



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
[www.venicegov.com](http://www.venicegov.com)

## Meeting Agenda City Council

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Wednesday, May 9, 2018

8:00 AM

Council Chambers

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### Continuation of May 8, 2018 Regular Meeting

#### Broadcast

*This meeting will re-broadcast the week after the meeting on Access Sarasota (Comcast Channel 19)(Verizon Channel 32). To view the meeting live please log onto [www.venicegov.com](http://www.venicegov.com), click on meetings, find today's meeting and click "in progress".*

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### I. AUDIENCE PARTICIPATION

*Excluding Public Hearings (Five Minutes Each Speaker). An Additional Opportunity for Audience Participation will be Observed Immediately Following the Lunch Break for Meetings that Extend into the Afternoon.*

#### II PUBLIC HEARINGS

##### A. ORDINANCES - FIRST READING

**ORD. NO.**  
**2018-13**

An Ordinance of the City of Venice, Florida, Granting Rezoning Petition No. 16-04RZ Amending the Pinebrook South Planned Unit Development (PUD) and Resolution 518-74, as Amended, to Add Residential as a Permitted use up to 18 Dwelling Units Per Acre on Property Located at 1220 Pinebrook Road, Owned by Pinebrook Park, LLC; Providing that all Future Amendments to Resolution 518-74 Shall be Adopted by Ordinance; Providing for Repeal of all Ordinances in Conflict Herewith; Providing for Severability; and Providing for an Effective Date (Quasi-Judicial)

**Attachments:**[Transmittal](#)[Ordinance](#)[Staff Report](#)[Applicant Materials](#)[Presentation](#)[Request for Affected Party Status - Mr. Lobeck](#)[Request for Affected Party Status - Ms. Lawson](#)[Request for Affected Party Status - Mr. Lawson](#)[Request for Affected Party Status - Mr. Beatty](#)[2018-04-25 Correspondence from Attorney Boone](#)[2018-05-02 Correspondence from Jeff Shrum to Attorney Boone](#)[April 3, 2018 Planning Commission Minutes](#)[Planning Commission Meeting Minutes](#)[City Council Meeting Minutes](#)[1975 Future Land Use Map](#)[1986 Future Land Use Map](#)[Previously Approved Ordinances and Resolutions](#)[Written Communication Prior to April 4, 2018](#)[Written Communication April 4, 2018 Through May 8, 2018](#)**III. CHARTER OFFICER REPORTS**City AttorneyCity ClerkCity Manager**IV. COUNCIL REPORTS*****Council Member Fraize***

***Council Member Fiedler***

***Council Member Daniels***

***Council Member Gates***

***Council Member Newsom***

***Council Member Cautionero***

***Mayor Holic***

## **V. AUDIENCE PARTICIPATION**

*Five minutes each speaker.*

## **VI. ADJOURNMENT**

*The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*