



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda Environmental Advisory Board

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Wednesday, October 24, 2018

1:00 PM

Council Chambers

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### I. Call to Order

### II. Roll Call

### III. Approval of Minutes

[18-3537](#) Minutes of the June 27, 2018 Regular Meeting

**Attachments:** [Minutes](#)

### IV. Unfinished Business

[18-3377](#) Discussion on "Skip the Straw" Program

[18-3247](#) Discussion Regarding Recommending that the City of Venice Waive All Permit and Inspection Fees for Developers, Commercial Construction and Individual Homeowners and to Request Permission to Use Solar Panels or Solar Tiles in their Construction or Remodeling. (Courtney)

**Attachments:** [Mr. Clinch's Email on Solar Panel Permitting](#)  
[Mr. Courtney's Email](#)  
[Proposed Land Use Requirements for Sustainable Practices](#)  
[Single Family Residence Permit Sample](#)  
[Commercial Building Permit Sample](#)  
[Minor Work Permit Sample](#)

### V. New Business - Red Tide Forum

[18-3546](#) Dr. Ron Musselman, PhD Chemist

[18-3547](#) Alan Jones, Jones Potato Farm, 2016 Agricultural Environmental Leadership Award Recipient

[18-3548](#) Dr. Randy Edwards, PhD Marine Science

[18-3549](#) Mac Carraway, Green Business Consultant

### VI. Audience Participation

**VII. New Business - Continued**

- [18-3538](#) Proposal for City Letter to State on Approval of 2010 State Water Management Project
- Attachments:** [2010 Letter to the State](#)
- [18-3539](#) Proposal for City Letter to State on Reinstating State Requirements for Inspection of all Septic Tanks
- Attachments:** [Letter to State-Septic Tanks](#)
- [18-3542](#) Proposal for City Letter to County on Establishing a Five Year Inspection of all Septic Tanks
- Attachments:** [County Letter Spetic Tank Inspection](#)
- [18-3540](#) Proposal that the Planning Commission place Florida Friendly Landscaping for all New Developments for Open Space and Resident Yards
- Attachments:** [Proposal for Florida Friendly Plants](#)
- [18-3541](#) Proposal that the city send a invitation for all existing HOA's to work jointly with the Environmental Board in developing an educational program for new residents to promote Florida Friendly Landscaping and Water Management. Also to encourage existing HOA's to adjust their community wide standards for Florida Friendly Landscape
- [18-3543](#) Consider Enforcement of Section 54-5, Hauling Solid Waste, Code of Ordinances (Stone)
- Attachments:** [Ordinance 54-5 Hauling Waste Within City](#)

**VIII. Updates****IX. Future Agenda Items****X. Board Discussion****XI. Adjournment**

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*