



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, September 19, 2017

9:00 AM

Council Chambers

Comprehensive Plan Transmittal Public Hearing (Continued from August 31, 2017)

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

I. COUNCIL DISCUSSION

[17-2883](#) Action on Staff's Listing of Possible Amendments

Attachments: [Recommended Amendments](#)

II. ORDINANCE

ORDINANCE - FIRST READING

[ORD. NO.
2017-22](#) An Ordinance of the City of Venice, Florida, Adopting a 2017-2027 Comprehensive Plan Replacing the Adopted 2010 Comprehensive Plan in its Entirety; Providing for the Following Elements of the Comprehensive Plan: Introduction, Background, Land Use, Transportation and Mobility, Open Space, Housing, Infrastructure, Public Schools, and Neighborhoods; Providing for an Appendix; Providing for Severability; Providing for Repeal of all Ordinances in Conflict Herewith to the Extent of Such Conflict; and Providing an Effective Date

Attachments:

[Addendum Memorandum](#)
[DEO Review Matrix](#)
[Ordinance](#)
[Mr. Shrum's Memorandum](#)
[Strikethrough Complete Plan](#)
[City of Venice Comprehensive Plan](#)
[Data, Inventory, Analysis, Combined Elements](#)
[Mr. Shrum's Memorandum](#)
[Data, Inventory and Analysis](#)
[Comments on Initial Draft Plan](#)
[Civic Groups Feedback](#)
[Written Correspondence for Comp Plan 1](#)
[Written Correspondence for Comp Plan 2](#)
[Written Correspondence for Comp Plan 3](#)
[Written Correspondence from Council Members](#)
[Initial Public Workshop Public Input 1](#)
[Initial Public Workshop Public Input 2](#)
[Initial Public Workshop Public Input 3](#)
[Initial Public Workshop Public Input 4](#)
[Initial Public Workshop Public Input 5](#)
[Initial Public Workshop Public Input 6](#)
[Initial Public Workshop Public Input 7](#)
[Initial Public Workshop Public Input 8](#)
[Initial Public Workshop Public Input 9](#)
[Written Communication June 7, 2017](#)
[Written Communication after June 7 2017 A](#)
[Written Communication after June 7, 2017 B](#)
[Written Communications June 12 2017 through June 20](#)
[Written Communication June 21, 2017](#)
[Written Communication June 22 through August 25, 2017](#)
[Written Communication August 25 Through September 15, 2017](#)
[Mr. Boone's June 14, 2017 Letter](#)
[Mr. Courtney's Document](#)
[City Council Minutes June 23, 2017](#)
[City Council Minutes June 12, 2017](#)

III. AUDIENCE PARTICIPATION

Five minutes each speaker.

IV. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.