



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Thursday, August 31, 2017

9:00 AM

Council Chambers

Comprehensive Plan Transmittal Public Hearing (Continued from June 23, 2017)

Broadcast

This meeting will re-broadcast the week after the meeting on Access Sarasota (Comcast Channel 19)(Verizon Channel 32). To view the meeting live please log onto www.venicegov.com, click on meetings, find today's meeting and click "in progress".

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

I. PRESENTATION

[17-2882](#) Development Services Director Jeff Shrum and Planning Commission Chair Barry Snyder

Attachments: [Memorandum](#)
[Data, Inventory and Analysis](#)

[17-2724](#) Comprehensive Plan Transmittal

Attachments: [Memorandum](#)
[Strikethrough Complete Plan](#)
[City of Venice Comprehensive Plan](#)
[Data, Inventory, Analysis, Combined Elements](#)

II. ATTORNEY RESPONSES

III. AUDIENCE PARTICIPATION

IV. COUNCIL DISCUSSION

[17-2883](#) Action on Staff's Listing of Possible Amendments

Attachments: [Recommended Amendments](#)

V. ORDINANCE**ORDINANCE - FIRST READING****[ORD. NO.](#)
[2017-22](#)**

An Ordinance of the City of Venice, Florida, Adopting a 2017-2027 Comprehensive Plan Replacing the Adopted 2010 Comprehensive Plan in its Entirety; Providing for the Following Elements of the Comprehensive Plan: Introduction, Background, Land Use, Transportation and Mobility, Open Space, Housing, Infrastructure, Public Schools, and Neighborhoods; Providing for an Appendix; Providing for Severability; Providing for Repeal of all Ordinances in Conflict Herewith to the Extent of Such Conflict; and Providing an Effective Date

Attachments:

[Addendum Memorandum](#)
[DEO Review Matrix](#)
[Ordinance](#)
[Comments on Initial Draft Plan](#)
[Civic Groups Feedback](#)
[Written Correspondence for Comp Plan 1](#)
[Written Correspondence for Comp Plan 2](#)
[Written Correspondence for Comp Plan 3](#)
[Written Correspondence from Council Members](#)
[Initial Public Workshop Public Input 1](#)
[Initial Public Workshop Public Input 2](#)
[Initial Public Workshop Public Input 3](#)
[Initial Public Workshop Public Input 4](#)
[Initial Public Workshop Public Input 5](#)
[Initial Public Workshop Public Input 6](#)
[Initial Public Workshop Public Input 7](#)
[Initial Public Workshop Public Input 8](#)
[Initial Public Workshop Public Input 9](#)
[Written Communication June 7, 2017](#)
[Written Communication after June 7 2017 A](#)
[Written Communication after June 7, 2017 B](#)
[Written Communications June 12 2017 through June 20](#)
[Written Communication June 21, 2017](#)
[Written Communication June 22 through August 25, 2017](#)
[Mr. Boone's June 14, 2017 Letter](#)
[Mr. Courtney's Document](#)
[City Council Minutes June 23, 2017](#)
[City Council Minutes June 12, 2017](#)

VI. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.