



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Friday, June 23, 2017

9:00 AM

Council Chambers

Comprehensive Plan Transmittal Public Hearing (Continued from June 12, 2017)

Broadcast

To view the meeting live please log onto www.venicegov.com, click on meetings, find today's meeting and click "in progress".

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

I. STAFF AND PLANNING COMMISSION CHAIR BARRY SNYDER'S PRESENTATION TO RESPOND TO CONCERNS PRESENTED AT THE JUNE 12, 2017 MEETING

II. ATTORNEY RESPONSES

III. AUDIENCE PARTICIPATION

Excluding Public Hearings (Five Minutes Each Speaker).

IV. COUNCIL DISCUSSION

ORD. NO. 2017-22

An Ordinance of the City of Venice, Florida, Adopting a 2017-2027 Comprehensive Plan Replacing the Adopted 2010 Comprehensive Plan in its Entirety; Providing for the Following Elements of the Comprehensive Plan: Introduction, Background, Land Use, Transportation and Mobility, Open Space, Housing, Infrastructure, Public Schools, and Neighborhoods; Providing for an Appendix; Providing for Severability; Providing for Repeal of all Ordinances in Conflict Herewith to the Extent of Such Conflict; and Providing an Effective Date

Attachments:

[Addendum Memorandum](#)
[DEO Review Matrix](#)
[Ordinance](#)
[Comments on Initial Draft Plan](#)
[Civic Groups Feedback](#)
[Written Correspondence for Comp Plan 1](#)
[Written Correspondence for Comp Plan 2](#)
[Written Correspondence for Comp Plan 3](#)
[Written Correspondence from Council Members](#)
[Initital Public Workshop Public Input 1](#)
[Initital Public Workshop Public Input 2](#)
[Initital Public Workshop Public Input 3](#)
[Initital Public Workshop Public Input 4](#)
[Initital Public Workshop Public Input 5](#)
[Initital Public Workshop Public Input 6](#)
[Initital Public Workshop Public Input 7](#)
[Initital Public Workshop Public Input 8](#)
[Initital Public Workshop Public Input 9](#)
[Written Communication June 7, 2017](#)
[Written Communication after June 7 2017 A](#)
[Written Communication after June 7, 2017 B](#)
[Written Communications June 12 2017 through June 20](#)
[Written Communication June 21, 2017](#)
[Mr. Boone's June 14, 2017 Letter](#)
[Mr. Courtney's Document](#)

V. ADJOURNMENT

The meeting will not go beyond 4:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.