



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
[www.venicegov.com](http://www.venicegov.com)

## Meeting Agenda City Council

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Monday, June 12, 2017

1:30 PM

Council Chambers

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### Comprehensive Plan Transmittal Public Hearing

#### Broadcast

*To view the meeting live please log onto [www.venicegov.com](http://www.venicegov.com), click on meetings, find today's meeting and click "in progress".*

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### I. PLANNING DEPARTMENT DIRECTOR JEFF SHRUM: PROCEDURAL REVIEW (10 min.)

#### II. PLANNING COMMISSION CHAIR BARRY SNYDER: INTRODUCTION (15 min.)

[17-2724](#)

Comprehensive Plan Transmittal

**Attachments:**

[Memorandum](#)

[Strikethrough Complete Plan](#)

[City of Venice Comprehensive Plan](#)

[Data, Inventory, Analysis, Combined Elements](#)

#### III. AUDIENCE PARTICIPATION

*Excluding Public Hearings (Five Minutes Each Speaker)*

#### IV. COUNCIL DISCUSSION

[ORD. NO.  
2017-22](#)

An Ordinance of the City of Venice, Florida, Adopting a 2017-2027 Comprehensive Plan Replacing the Adopted 2010 Comprehensive Plan in its Entirety; Providing for the Following Elements of the Comprehensive Plan: Introduction, Background, Land Use, Transportation and Mobility, Open Space, Housing, Infrastructure, Public Schools, and Neighborhoods; Providing for an Appendix; Providing for Severability; Providing for Repeal of all Ordinances in Conflict Herewith to the Extent of Such Conflict; and Providing an Effective Date

**Attachments:**      [Addendum Memorandum](#)  
                              [DEO Review Matrix](#)  
                              [Ordinance](#)  
                              [Comments on Initial Draft Plan](#)  
                              [Civic Groups Feedback](#)  
                              [Written Correspondence for Comp Plan 1](#)  
                              [Written Correspondence for Comp Plan 2](#)  
                              [Written Correspondence for Comp Plan 3](#)  
                              [Written Correspondence from Council Members](#)  
                              [Initital Public Workshop Public Input 1](#)  
                              [Initital Public Workshop Public Input 2](#)  
                              [Initital Public Workshop Public Input 3](#)  
                              [Initital Public Workshop Public Input 4](#)  
                              [Initital Public Workshop Public Input 5](#)  
                              [Initital Public Workshop Public Input 6](#)  
                              [Initital Public Workshop Public Input 7](#)  
                              [Initital Public Workshop Public Input 8](#)  
                              [Initital Public Workshop Public Input 9](#)  
                              [Written Communication June 7, 2017](#)

## V. ADJOURNMENT

*The meeting will not go beyond 6:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*