



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
[www.venicegov.com](http://www.venicegov.com)

## Meeting Agenda City Council

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Thursday, March 30, 2017

1:00 PM

Venice Community Center, Room F

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### Joint Meeting with Planning Commission

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### I. NEW BUSINESS

[17-2595](#) Introduction

**Attachments:** [Links to Comprehensive Plan Documents](#)

[17-2596](#) Background

[17-2597](#) Future Land Use

**Attachments:** [Existing Land Use by Neighborhood](#)  
[Detailed Plan Comparison Calculations March 8 2017](#)  
[Existing Planned Unit Development Statistics](#)  
[Summary Residential Comparison](#)  
[Summary NonResidential Comparison](#)

- a. Neighborhoods
- b. Land Use
- c. Planning and Design Principles
- d. Historic Resources
- e. Airport Land Use Compatibility
- f. Industrial Development
- g. Coastal Management

h. Transition Strategies

i. Joint Planning Areas

[17-2598](#)      Transportation and Mobility

a. Multimodal System

b. Level of Service Standards

c. Complete Streets

[17-2599](#)      Open Space

a. Functional

b. Conservation

[17-2600](#)      Housing

a. Attainable Housing

[17-2601](#)      Infrastructure

a. Capital Improvement - Capital Improvement Schedule

[17-2602](#)      Neighborhoods

a. Island

b. Gateway

c. E. Venice Avenue

d. Pinebrook

e. Laurel Road

f. Northeast Venice

g. Knights Trail

[17-2603](#)      Written Communications Received

**Attachments:**     [Written Correspondence 1-26-17 to 2-15-17](#)  
[Written Correspondence 2-21-17 to 3-2-17](#)  
[Written Correspondence 3-3-17 to 3-8-17](#)  
[Written Correspondence 3-7-17 to 3-13-17](#)  
[Written Correspondence 3-13-17 to 3-15-17](#)  
[Written Correspondence 3-20-17 to 3-22-17](#)  
[Written Correspondence 3-22-17 to 3-27-17](#)  
[Written Correspondence 3-27-17 to 3-29-17](#)

## II. AUDIENCE PARTICIPATION

*Five minutes each speaker.*

## III. ADJOURNMENT

The meeting will adjourn no later than 5:00 p.m. unless an extension is granted.

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*