



# Meeting Agenda

# **Planning Commission**

Wednesday, April 12, 2017	1:30 PM	Community Hall, Room 114

#### Comprehensive Plan Workshop

- I. Call to Order
- II. Roll Call

### **III. Unfinished Business**

<u>17-2626</u>	COMPREHENSIVE PLAN UPDATE - DRAFT PLAN Staff: Jeff Shrum, AICP, Development Services Director Public Comments Specific to Comprehensive Plan Update
<u>Attachments:</u>	April 6 2017 Memo to Planning Commission
	April 6 2017 Draft Plan
	April 6 2017 Draft Plan Map Series
	April 6 2017 Draft Plan Appendix
	Written Correspondence 4-4-17 to current date

## **IV.** Audience Participation

V. Comments by Planning Division

## VI. Comments by Planning Commission Members

### VII. Adjournment

\*\*\*\*\*\*\*\*

If you are disabled and need assistance, please contact the office of the City Clerk at least 24 hours prior to the meeting.

No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.