

**CONVOCATION of GOVERNMENTS**  
**INTERLOCAL AGREEMENT FOR PUBLIC SCHOOL FACILITY PLANNING**  
**SUNCOAST TECHNICAL COLLEGE CONFERENCE CENTER**  
**4748 BENEVA ROAD, SARASOTA, FLORIDA**  
**January 20, 2017 -- 9:00 – 11:00 AM**

*NOTE: All participants are invited to a continental breakfast beginning at 8:30 a.m.*

**A G E N D A**

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|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| I.    | Welcome / Introductions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Caroline Zucker, Chair,<br>School Board of Sarasota County                                                                                         |
| II.   | Convocation Goals and Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | All                                                                                                                                                |
| III.  | Update on Suncoast Technical College,<br>Joint-Use Public Library, Conference<br>Center Project                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Dr. Ron DiPollo, Executive Director<br>Sarasota County Schools<br>Sarabeth Kalajian, Director,<br>Sarasota County Libraries & Historical Resources |
| IV.   | Update on the Machinist and New<br>Trade Initiative Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Dr. Ron DiPillo, Executive Director                                                                                                                |
| V.    | Update on Joint Use Opportunities<br>For Parks and School Facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Carolyn Brown, Director<br>Sarasota County Parks and Recreation<br>Kathie Ebaugh, Director<br>Sarasota County Schools Planning Department          |
| VI.   | Homeless Students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Lori White, Superintendent<br>Sarasota County Schools                                                                                              |
| VII.  | City of Venice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Len Bramble, Assistant City Manager<br>City of Venice                                                                                              |
|       | <ul style="list-style-type: none"><li>• Lightning Detection System at Venice High</li><li>• Use of Partnerships with School Board,<br/>Sarasota County and City of Venice</li></ul>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    |
| VIII. | City of North Port                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Jonathan Lewis, City Manager<br>City of North Port                                                                                                 |
|       | <ul style="list-style-type: none"><li>• Opportunities for a capital investment<br/>partnership for a joint use 50 meter pool</li><li>• Determining school bus locations and<br/>associated lighting issues</li><li>• Joint funding of School Resource Officers in<br/>North Port elementary schools</li><li>• Opportunities for joint infrastructure projects:<ul style="list-style-type: none"><li>○ Traffic and street lighting needs at North Port<br/>High and Heron Creek Middle</li><li>○ Piping of swales at Glenallen Elementary</li></ul></li></ul> |                                                                                                                                                    |

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| IX. | Other Business     | All |
| X.  | Open to the Public |     |
| XI. | Adjournment        |     |

**If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.**

**NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.**

**Next Convocation:  
January 19, 2018, 9:00-11:00am  
Site: Suncoast Technical College**