

# Meeting Agenda

## **Environmental Advisory Board**

Wednesday, November 30, 2016	2:30 PM	Community Hall

### I. Call to Order

II. Roll Call

#### **III. Approval of Minutes**

<u>16-2221</u> Minutes of the August 24, 2016 Regular Meeting

Attachments: Minutes

#### **IV. New Business**

<u>16-2346</u>	Bob Vedder, America in Bloom Status (15 mins)
<u>Attachments:</u>	Judges' Recommendations
	American in Bloom - 2016 Evaluation Report
	Bob Vedder's Email Request

### V. Unfinished Business

<u>16-2347</u> Plastic Bag Limitation and Recycling Plan Discussion

#### VI. Updates

<u>16-2348</u> Comprehensive Plan Update

### VII. Future Agenda Items

- VIII. Board Discussion
- IX. Audience Participation
- X. Adjournment

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.* 

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.