



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
[www.venicegov.com](http://www.venicegov.com)

## Meeting Agenda Public Art Advisory Board

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Wednesday, June 14, 2017

3:30 PM

Council Chambers

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### I. Call to Order

### II. Roll Call

### III. Approval of Minutes

[17-2725](#) Minutes of the March 8, 2017 Regular Meeting

**Attachments:** [Minutes](#)

### IV. New Business

[17-2732](#) Mary Schwass, Office Manager, Venice Area Beautification Inc. (VABI):  
Proposal for a Mural to be Painted on the Green Parrot Building on  
Founder's Way (10 mins)

**Attachments:** [Email Request](#)

[17-2757](#) Request from Venice Area Beautification, Inc. to Place a Bronze Statue  
at the Southwest Corner of W. Venice Avenue and Nokomis Avenue

**Attachments:** [Proposal Form](#)

[17-2733](#) Council Directive for the Historic Preservation Board, in Partnership with  
the Mariemont Preservation Foundation, to Select Appropriate Nolen  
Influenced Communities and Invite them to Join the Association of  
Nolen Communities and Direct the Public Art Advisory Board, in  
Partnership with an Appropriate Board from the Village of Mariemont,  
Ohio to Design a Logo and Identification Sign to be Used for the  
Association of Nolen Communities, to be Routed Through the Historic  
Preservation Board and Mariemont Preservation Foundation Prior to  
being Sent to Either Council for Approval

**Attachments:** [Council Action](#)  
[Resolution No. 2016-31](#)

[17-2524](#) Agreement for Commission of Public Artwork/Artist Contract Discussion

**Attachments:** [Agreement for Commission of Public Artwork](#)  
[Artist Contract](#)

[17-2726](#) Public Art Policy

Attachments: [Resolution No. 2010-10](#)

## V. Unfinished Business

[17-2727](#) Pianos on Parade - Keys 4 Kids

Attachments: [Email Request](#)

[17-2728](#) Display of St. Mark's Basilica Triptych

## VI. Updates

[17-2525](#) Florida Association of Public Art Professionals (FAPAP)

Attachments: [FAPAP](#)

[17-2729](#) Venice High School Student Exhibits at the Venice Performing Art Center (Potier)

## VII. Future Agenda Items

## VIII. Board Discussion

## IX. Audience Participation

## X. Adjournment

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*