



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Wednesday, June 21, 2017

8:30 AM

Community Hall

Budget Workshop

Broadcast

To listen to the meeting live please log onto www.venicegov.com, click on meetings, find today's meeting and click "in progress".

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

I. INTRODUCTION BY CITY MANAGER ED LAVALLEE

II. PRESENTATIONS

[17-2759](#)

General Fund

Attachments:

[General Fund](#)

[17-2760](#)

Fire - Chief Shawn Carvey

Attachments:

[Fire Services](#)

[17-2761](#)

Stormwater & Engineering - City Engineer Kathleen Weeden

Attachments:

[480 Stormwater](#)

[Engineering](#)

[17-2762](#)

Public Works - Director John Veneziano

Attachments:

[Public Works General Fund Divisions](#)

[Historical Resources](#)

[505 Fleet](#)

[Solid Waste and Recycling](#)

[17-2763](#) Information Technology - Director Jeff Bolen

Attachments: [Information Technology](#)

[17-2764](#) Police - Chief Tom Mattmuller

Attachments: [Police](#)

[17-2765](#) Airport - Director Mark Cervasio

Attachments: [Airport](#)

[17-2766](#) Administrative Services - Director Alan Bullock

Attachments: [Administrative Services](#)

[17-2767](#) Building, Planning, Code Enforcement - Development Services Director
Jeff Shrum

Attachments: [Planning and Zoning](#)

[Building](#)

[17-2768](#) Utilities - Director Javier Vargas

Attachments: [Utilities](#)

[17-2769](#) City Council and City Clerk - City Clerk Lori Stelzer

Attachments: [City Council](#)

[City Clerk](#)

[17-2770](#) City Attorney - City Attorney Dave Persson

Attachments: [City Attorney](#)

[17-2771](#) Finance - Finance Director Linda Senne

Attachments: [Finance](#)

[17-2772](#) City Manager - City Manager Ed Lavallee

Attachments: [City Manager](#)

[17-2773](#) All Other Funds

Attachments: [All Other Funds](#)

[17-2774](#) City Wide

Attachments: [City Manager's Memo and City-Wide Information](#)

[17-2775](#)

One Cent Sales Tax

Attachments:[One Cent Sales Tax](#)

III. AUDIENCE PARTICIPATION

Five minutes each speaker.

IV. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.