



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
[www.venicegov.com](http://www.venicegov.com)

## Meeting Agenda City Council

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Tuesday, June 20, 2017

8:30 AM

Community Hall

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### Budget Workshop

### Broadcast

*To listen to the meeting live please log onto [www.venicegov.com](http://www.venicegov.com), click on meetings, find today's meeting and click "in progress".*

### CALL TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

### I. INTRODUCTION BY CITY MANAGER ED LAVALLEE

### II. PRESENTATIONS

[17-2759](#)

General Fund

**Attachments:**

[General Fund](#)

[17-2760](#)

Fire - Chief Shawn Carvey

**Attachments:**

[Fire Services](#)

[17-2761](#)

Stormwater & Engineering - City Engineer Kathleen Weeden

**Attachments:**

[480 Stormwater](#)

[Engineering](#)

[17-2762](#)

Public Works - Director John Veneziano

**Attachments:**

[Public Works General Fund Divisions](#)

[Historical Resources](#)

[505 Fleet](#)

[Solid Waste and Recycling](#)

[17-2763](#) Information Technology - Director Jeff Bolen

**Attachments:** [Information Technology](#)

[17-2764](#) Police - Chief Tom Mattmuller

**Attachments:** [Police](#)

[17-2765](#) Airport - Director Mark Cervasio

**Attachments:** [Airport](#)

[17-2766](#) Administrative Services - Director Alan Bullock

**Attachments:** [Administrative Services](#)

[17-2767](#) Building, Planning, Code Enforcement - Development Services Director Jeff Shrum

**Attachments:** [Planning and Zoning](#)  
[Building](#)

[17-2768](#) Utilities - Director Javier Vargas

**Attachments:** [Utilities](#)

[17-2769](#) City Council and City Clerk - City Clerk Lori Stelzer

**Attachments:** [City Council](#)  
[City Clerk](#)

[17-2770](#) City Attorney - City Attorney Dave Persson

**Attachments:** [City Attorney](#)

[17-2771](#) Finance - Finance Director Linda Senne

**Attachments:** [Finance](#)

[17-2772](#) City Manager - City Manager Ed Lavallee

**Attachments:** [City Manager](#)

[17-2773](#) All Other Funds

**Attachments:** [All Other Funds](#)

[17-2774](#) City Wide

**Attachments:** [City Manager's Memo and City-Wide Information](#)

[17-2775](#)

One Cent Sales Tax

Attachments:

[One Cent Sales Tax](#)

### III. AUDIENCE PARTICIPATION

*Five minutes each speaker.*

### IV. ADJOURNMENT

*The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*