



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda City Council

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Monday, June 30, 2025

1:00 PM

Council Chambers

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### Flamingo Ditch Workshop

[25-0270](#) Instructions on How to Watch and/or Participate in the Meeting

**Attachments:** [Meeting Instructions](#)

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### I. BRIEF INTRODUCTION BY ACTING CITY ENGINEER JONATHAN KRAMER

#### II. PRESENTATIONS

[25-0271](#) Attorney Derek A. Schroth: Legal Obligations

**Attachments:** [Legal Memorandum Concerning Flamingo Ditch](#)

[25-0272](#) Coastal Protection Engineering (CPE): Flamingo Ditch Feasibility Study Findings

**Attachments:** [Presentation](#)

#### III. AUDIENCE PARTICIPATION

*Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.*

#### IV. COUNCIL DISCUSSION

#### V. ADJOURNMENT

*The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*