



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Friday, June 24, 2022

8:30 AM

Council Chambers

Conclude Budget Workshop (if Necessary) and Land Development Regulations Special Meeting

[22-5681](#)

Instructions on How to Watch and/or Participate in the Meeting

Attachments:

[Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

I. CONCLUDE BUDGET WORKSHOP (IF NECESSARY)

II. CONTINUATION OF THE COUNCIL'S DISCUSSION AND FEEDBACK ON THE LAND DEVELOPMENT REGULATIONS FROM THE JUNE 14, 2022 CITY COUNCIL MEETING

[22-5628](#)

Council Feedback and Discussion of Planning Commission's Recommended Land Development Regulations (LDRs)

Attachments:

[Preface & Introduction \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 1 - Administration \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 2 - Zoning \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 3 - Development Standards \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 4 - Compatibility \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 5 - Concurrency and Mobility \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 6 - Special Consideration \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 7 - Historic and Arch \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 8 - Nonconformities \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 87 Sec 9 - Definitions \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 88 - Building Regulations \(Revised per 6/14 mtg., staff & attorney review\)](#)
[Ch 89 - Environmental \(Revised per 6/14 mtg., staff & attorney review\)](#)
[LDR Final Review Memo - Kelly Fernandez, City Attorney](#)
[Council CLG Memo](#)
[February 8 2022 Joint Meeting Presentation on Board Consolidation](#)
[Preface and Introduction \(Revised per 5/24 mtg., staff & attorney review\)](#)
[Ch 87 Sec 1 - Admin \(Revised per 5/24 mtg., staff & attorney review\)](#)
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[Ch 87 Sec 6 - Special Consideration \(Revised per 5/24 mtg., staff & attorney review\)](#)
[Ch 87 Sec 7 - Historic and Architectural \(Revised per 5/24 mtg., staff & attorney review\)](#)
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[Ch 89 - Environmental \(Revised per 5/24 mtg., staff & attorney review\)](#)
[Preface and Introduction](#)
[Chapter 87 Section 1 - Administration](#)
[Chapter 87 Section 2 - Zoning](#)
[Chapter 87 Section 3 - Development Standards](#)
[Chapter 87 Section 4 - Compatibility](#)
[Chapter 87 Section 5 - Concurrency and Mobility](#)
[Chapter 87 Section 6 - Special Consideration](#)
[Chapter 87 Section 7 - Historic and Architectural Preservation](#)
[Chapter 87 Section 8 - Nonconformities](#)
[Chapter 87 Section 9 - Definitions](#)
[Chapter 88 - Building Regulations](#)

[Chapter 89 - Environmental](#)

[Proposed Zoning Map](#)

[Petition](#)

[Speaker Correspondence and Handouts](#)

[LDR Correspondence](#)

[Speaker Cards](#)

[Written Comments 5.3.22-6.6.22](#)

[Correspondence First Baptist](#)

[Written Correspondence Venice Theater](#)

[Speaker handout Neal](#)

[Correspondence](#)

III. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

IV. ADJOURNMENT

The meeting will not go beyond 4:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.