

From: [Kelly Michaels](#)
To: [Ronald Smith](#); [Mercedes Barcia](#)
Subject: Re: Agenda item for 4-22-25 meeting
Date: Friday, April 11, 2025 7:36:29 AM
Attachments: [Image.png](#)
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Yes, thank you.

Kelly Michaels, MMC

Venice City Clerk

City Clerk's Office

City of Venice

Tel: [941-882-7390](tel:941-882-7390)

Cell: [941-303-3486](tel:941-303-3486)

Email: kmichaels@venicefl.gov

Web: www.venicegov.com



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From: Ronald Smith <ronaldcsmith@gmail.com>
Sent: Thursday, April 10, 2025 7:07:29 PM
To: Kelly Michaels <kmichaels@venicefl.gov>
Subject: Agenda item for 4-22-25 meeting

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To: Kelly Michaels, City Clerk

From: Ron Smith, City Councilmember

Subject: Agenda item request

Date: April 17, 2025

I would request that an item be placed on the 4-22-25 council agenda.

I would like the agenda to include a presentation by Chris Johnson, the Chief Operating Officer of United Way of South Sarasota County.

Background: Johnson will give a progress update from the Sarasota County Long Term Recovery Group, a coalition of non-governmental, faith-based, governmental and business organizations supporting family and individual post-disaster recovery efforts.

Mr. Johnson has a powerpoint presentation that will be sent separately for inclusion in the packet and made available for his use before the council.