

MEMO

City of Venice Engineering Department

To: Mayor and City Council

From: Kathleen Weeden, PE, City Engineer

Date: 09/06/2013

Subject: Venice Urgent Care

Acceptance of Water Distribution System

Background: Sarasota County Public Hospital Board has completed the water distribution system to serve Venice Urgent Care. The facility is scheduled to open on October 1, 2013. Prior to issuance of CO, the turnover of the utilities must be approved by City Council. Staff recommends acceptance of the water distribution system and the one year maintenance bond as attached.

Requested Action: Motion to accept the turnover of the water distribution system at Venice Urgent Care and the one year maintenance bond from Sarasota County Public Hospital Board.

City Attorney Review: Approved.

Risk Management: Approved.

Cc: Edward Lavallee, City Manager Len Bramble, Utilities Director

Cathy Dubre, Projects Coordinator



December 17, 2012

Mr. Chad Minor Planning and Zoning Director City of Venice 401 West Venice Avenue Venice, FL 34285

Re:

997 N. U.S. 41 Bypass;

Urgent Care Facility;

Site and Development Plan Application

Dear Mr. Minor:

I hereby authorize the following individuals to act as agents on behalf of the Sarasota County Public Hospital Board and Sarasota Memorial Healthcare System in connection with filing and processing of the above-referenced application:

Peter T. Van Buskirk, PE, AICP Kimley-Horn Associates, Inc.; and

Charles (Charlie) D. Bailey, III, Esquire, Williams, Parker, Harrison, Dietz and Getzen.

We appreciate your attention to this matter. If you have any questions, please feel free to contact my office.

Sincerely,

David C. Verinder

Chief Operating Officer

cc: Peter T. Van Buskirk, PE, AICP, Kimley-Horn and Associates, Inc. Charles (Charlie) D. Bailey, III, Esquire, Williams, Parker, et al.

This instrument prepared by and return to: City of Venice 401 W. Venice Avenue Venice, FL 34285

GRANT OF EASEMENT

THIS INDENTURE, made this day of September, 2013, by and between Sarasota County Public Hospital Board, a body corporate under the laws of the State of Florida, whose mailing address is 1700 South Tamiami Trail, Sarasota, Florida 34239, party of the first part, and CITY OF VENICE, a municipal corporation in the County of Sarasota, State of Florida, party of the second part;

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations to him in hand paid by said party of the second part, the receipt of which is hereby acknowledged, has granted, bargained, and sold, and by these presents does hereby grant, bargain, and sell unto the party of the second part, its successors and assigns forever, a nonexclusive access easement over the parcel described in Exhibit "A" for the purpose of the maintaining, repairing, servicing and replacing the existing fire main, potable water service line, and landscape water service line existing within the following described parcel of land in Sarasota County, Florida, to wit:

EXHIBIT A, attached

IN WITNESS WHEREOF, the party of the first part has hereunto set its hand and seal, the day and year first above written.

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF: Witness Witness	Sarasota County Public Hospital Board, a body corporate under the laws of the State of Florida By: As its
STATE OF FLORIDA COUNTY OF Subscribed before me this	, <u>2013</u> , by <u>David Verinder</u> who is as identification.
DADBADA I MONETTE	Darbara & Movetto Notary Public

BARBARA J. MONETTE

Notary stamp: Commission No.

LEGAL DESCRIPTION:

PARCEL A:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for 489.70 feet; thence South 10 degrees 49'20" West for 1.96 feet for a Point of Beginning, said point being on a curve which has a radius of 1,512.40 feet; thence South 10 degrees 49'20" West, for a distance of 244.96 feet; thence North 87 degrees 09'06" West, for a distance 154.44 feet to the Easterly right-of- way line of State Road No. 45, also known as U.S. Highway No. 41; thence along said right-of-way line in a Northwesterly direction along a convex curve having for its elements a delta 4 degrees 54'08", a radius of 2,009.86 feet and a length of arc 172.00 feet to a point of curve, said point being a point of intersection on a concave to the Northeast having for its elements a delta of 112 degrees 56'20", a radius of 106.06 feet, and a length of arc of 209.06 feet, to a point of reverse curve of a convex curve to the Southeast also being the Southerly right-of-way line of the Venice By-Pass, said curve having for its elements a delta of 3 degrees 26'51", a radius of 1,512.40 feet, a length of arc of 91.00 feet, to the Point of Beginning, lying and being in Sarasota County, Florida.

PARCEL B:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for 489.70 feet; thence South 10 degrees 49'20" West for 1.96 feet for a Point of Beginning, said point being on a curve which has a radius of 1,512.40 feet; thence South 10 degrees 49'20" West, for a distance of 244.96 feet; thence North 87 degrees 09'06" West, for a distance 154.44 feet to the Easterly right-of- way line of State Road No. 45, also known as U.S. Highway No. 41; thence along said right-of-way line in a Northwesterly direction along a convex curve having for its elements a delta 4 degrees 54'08", a radius of 2,009.86 feet and a length of arc 172.00 feet to a point of curve, said point being a point of intersection on a concave to the Northeast having for its elements a delta of 112 degrees 56'20", a radius of 106.06 feet, and a length of arc of 209.06 feet, to a point of reverse curve of a convex curve to the Southeast also being the Southerly right-of-way line of the Venice By-Pass, said curve having for its elements a delta of 3 degrees 26'51", a radius of 1,512.40 feet, a length of arc of 91.00 feet, to the Point of Beginning, lying and being in Sarasota County, Florida.

PARCEL C:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for a distance of 489.70 feet; thence South 10 degrees 49'20" West for a distance of 1.96 feet for a Point of Beginning; thence South 10 degrees 49'20" West for a distance of 109.96 feet; thence South 89 degrees 38' East for a distance of 56.18 feet; thence North 0 degrees 22' East for a distance of 95.96 feet to a point on the Southerly right-of-way line of the Venice By-Pass; thence Northwesterly along a convex curve having for its elements a delta of 1 degrees 26'52", a radius of 1,512.40 feet, a length of arc 38.22 feet, to the said Point of Beginning, lying and being in Sarasota County, Florida.

LESS and except that portion of the above described parcel taken by State of Florida Department of Transportation, as referenced by Stipulated Final Judgment recorded in Instrument Number 2000046357, Public Records of Sarasota County, Florida, described as follows:

That portion of the northwest 1/4 of section 7. Township 39 South, Range 19 East, Sarasota County, Florida. Being described as follows:

BEGIN at the Northeast corner of Lot 11, Venice Bay Trailer Park, (per Official Records Book 1555, Page 48, Public Records of Sarasota County, Florida); thence along the north line of said Lot and the extension thereof, North 83°47'55" west, 131.36 feet (40.039 meters) to the east existing right of way line of State Road 45 (per Section 17020-2207) and the beginning of a curve concave to the west; thence along said east existing right of way line, the arc of said curve to the left, having a radius of 2,009.86 feet (612.607 meters), a central angle of 02°09'57", an arc length of 75.97 feet (23.156 meters), the chord for which bears North 02°31'24" West to the end of said curve; thence North 70°31'02" East, 24.20 feet (7.376 meters); thence North 09°22'30" East, 95.10 feet (28.987 meters); thence North 89°27'47" East, 92.20 feet (28.103 meters) to the west existing right of way line of Erskine Road (per Official Records Book 1013, Page 1363, Public Records of Sarasota County, Florida); thence along said west existing right of way line, South 01°01'09" East, 192.88 feet (58.790 meters) to the POINT OF BEGINNING.

BILL OF SALE VENICE URGENT CARE CENTER

KNOW ALL MEN BY THESE PRESENTS, that SARASOTA COUNTY PUBLIC HOSPITAL BOARD. PARTY OF THE FIRST PART, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid by the CITY OF VENICE, PARTY OF THE SECOND PART, the receipt of which is hereby acknowledged, by these presents does grant, bargain, sell, transfer, and deliver unto the party of the second part, its successors and assigns, all those certain goods and chattels located in the County of Sarasota and the State of Florida, more particularly described as follows:

All pipelines, pipes, tees, ells, manholes, connections, cut-offs, fire hydrants, valves, and all other equipment used for, useful for, and/or in connection with, the water distribution system constructed and installed by the party of the first part for fire service, irrigation service, and potable water service from existing water main to service point to serve the lands described as follows:

Exhibit "A" attached hereto (material cost list)

It is the purpose and intent of the party of the first part to convey to the party of the second part, by this Bill of Sale, all property comprising said water distribution system to and within the above described property, together with all of the rights of the party of the first part arising out of any and all guarantees, performance bonds, contracts and agreements of the party of the first part in connection with said water distribution and waste water collection system.

TOGETHER with every right, privilege, permit and easement of every kind and nature of the party of the first part, in and to and in connection with, the aforesaid water distribution system, reserving however, similar non-exclusive easement rights in party of the first part for other utility purposes.

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever.

AND THE PARTY OF THE FIRST PART does for itself and its successors covenant to and with the party of the second part, its successors and assigns, that it is the lawful owner of the above described goods and chattels and that the said property is free and clear of all liens, encumbrances, and charges whatsoever; that it has good right and lawful authority to sell the same as aforesaid, and that it does warrant to defend the title and the sale of the said properties hereby made, unto the said party of the second part, its successors and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed and its name by its proper officers and its corporate seal to be affixed, this 6 day of September, 2013.

Saraso to County Public Hospital Board STATE OF FLORIDA COUNTY OF Subscribed before me this day of by Charles , who is personally known to me or has produced as identification.

Notary stamp:

Notary Public

EJ. BURTON umission # EE 835 ares October 11, 20

DALE J. BURTON Commission # EE 835405 Expires October 11, 2016

ed Thru Troy Fain Insurance 800-385-7019

EXHIBIT A - FINAL COST OF CONSTRUCTION

FOR

CITY OF VENICE MAINTENANCE BOND

VENICE URGENT CARE CENTER

ITEM	DESCRIPTION	ESTIMATED UNI		UNIT PRICE	AMOUNT
	II.c WATER DISTRIBUTION				
1	6" PVC DR-18, C900 Water Main (Includes restrained joints, pressure testing and bacteriological clearance)	56	LF	35.00	1,960.00
2	4" PVC DR-18, C900 Water Main (Includes restrained joints, pressure testing and bacteriological clearance)	34	LF	25.00	850.00
3	2" Water service (Includes corporation, fittings and curb stops)	54	LF	27.27	1,500.00
4	6" Gate Valve	2	EA	800.00	1,600.00
5	4" Gate Valve	1	EA	700.00	700.0
6	Fire hydrant assembly	1	EA	3,100.00	3,100.0
7	8"x6" Tapping Sleeve	1	EA	3,000.00	3,000.0
8	4" Fittings	1	EA	400.00	400.0
9	6" Fittings	6	EA	425.00	2,550.0
	V	VATER DIST	RIB	UTION TOTAL	\$ 15,660.00
17 - MIN	SUMMAR	Y			
UNDE	RGROUND				
	I.a WATER DISTRIBUTION				15,660.0
		enice Urgent	Car	e Center TOTAL	\$ 15,660.00
	15% OF TOT	AL FOR MA	INT	ENANCE BOND	\$ 2,349.00

PETER VAN BUSKIRK, DE #38859
Kimley HornAird Assuings, Inc. 7
2601 Cattlemen Road, Suite 200
Salassia, Floris JAMES OF
CA00000696.
ORID A
DATE:

CERTIFICATION

STATE OF FLORIDA) COUNTY OF)			
BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Charles D. Builey III., who being duly sworn, upon oath certifies:			
That no advance or contributions in aid of construction, refundable or non-refundable, have been made by customers or potential customers of the City of Venice Utility Department, or by the owner or owners, past or present, of any lots or tracts being served by the water distribution system to and within that lands known and described as:			
See attached Legal Description.			
or by others (except as listed herein and here list any contributors if applicable)			
for the connection of such facilities; that there are no past or existing agreements or understandings, oral or written, known to Affiant, with the customers or owners of the properties being serviced or to be served by such facilities which might adversely affect the operation of the water distribution system or which might result in claims that all or some part of the cost of the water distribution system has been contributed by any such person and might be regarded as direct or indirect contributions in aid of construction.			
Dated at Sarasota, Florida, this 27 day of August, 2013.			
WITNESSES: Savasota County Public Hospital Board Richards C. LANGERLE By: Marley . Difft Asits Anthonized Reviewen to tive Subscribed before me this 27 day of August, 2013.			
by harles D. Bailey, The who is personally known to me or who produced as identification.			
Kelly Drilks Notary Public			

Notary Stamp: Commission No.



LEGAL DESCRIPTION:

PARCEL A:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for 489.70 feet; thence South 10 degrees 49'20" West for 1.96 feet for a Point of Beginning, said point being on a curve which has a radius of 1,512.40 feet; thence South 10 degrees 49'20" West, for a distance of 244.96 feet; thence North 87 degrees 09'06" West, for a distance 154.44 feet to the Easterly right-of- way line of State Road No. 45, also known as U.S. Highway No. 41; thence along said right-of-way line in a Northwesterly direction along a convex curve having for its elements a delta 4 degrees 54'08", a radius of 2,009.86 feet and a length of arc 172.00 feet to a point of curve, said point being a point of intersection on a concave to the Northeast having for its elements a delta of 112 degrees 56'20", a radius of 106.06 feet, and a length of arc of 209.06 feet, to a point of reverse curve of a convex curve to the Southeast also being the Southerly right-of-way line of the Venice By-Pass, said curve having for its elements a delta of 3 degrees 26'51", a radius of 1,512.40 feet, a length of arc of 91.00 feet, to the Point of Beginning, lying and being in Sarasota County, Florida.

PARCEL B:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for 489.70 feet; thence South 10 degrees 49'20" West for 1.96 feet for a Point of Beginning, said point being on a curve which has a radius of 1,512.40 feet; thence South 10 degrees 49'20" West, for a distance of 244.96 feet; thence North 87 degrees 09'06" West, for a distance 154.44 feet to the Easterly right-of- way line of State Road No. 45, also known as U.S. Highway No. 41; thence along said right-of-way line in a Northwesterly direction along a convex curve having for its elements a delta 4 degrees 54'08", a radius of 2,009.86 feet and a length of arc 172.00 feet to a point of curve, said point being a point of intersection on a concave to the Northeast having for its elements a delta of 112 degrees 56'20", a radius of 106.06 feet, and a length of arc of 209.06 feet, to a point of reverse curve of a convex curve to the Southeast also being the Southerly right-of-way line of the Venice By-Pass, said curve having for its elements a delta of 3 degrees 26'51", a radius of 1,512.40 feet, a length of arc of 91.00 feet, to the Point of Beginning, lying and being in Sarasota County, Florida.

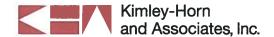
PARCEL C:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for a distance of 489.70 feet; thence South 10 degrees 49'20" West for a distance of 1.96 feet for a Point of Beginning; thence South 10 degrees 49'20" West for a distance of 109.96 feet; thence South 89 degrees 38' East for a distance of 56.18 feet; thence North 0 degrees 22' East for a distance of 95.96 feet to a point on the Southerly right-of-way line of the Venice By-Pass; thence Northwesterly along a convex curve having for its elements a delta of 1 degrees 26'52", a radius of 1,512.40 feet, a length of arc 38.22 feet, to the said Point of Beginning, lying and being in Sarasota County, Florida.

LESS and except that portion of the above described parcel taken by State of Florida Department of Transportation, as referenced by Stipulated Final Judgment recorded in Instrument Number 2000046357, Public Records of Sarasota County, Florida, described as follows:

That portion of the northwest 1/4 of section 7. Township 39 South, Range 19 East, Sarasota County, Florida. Being described as follows:

BEGIN at the Northeast corner of Lot 11, Venice Bay Trailer Park, (per Official Records Book 1555, Page 48, Public Records of Sarasota County, Florida); thence along the north line of said Lot and the extension thereof, North 83°47'55" west, 131.36 feet (40.039 meters) to the east existing right of way line of State Road 45 (per Section 17020-2207) and the beginning of a curve concave to the west; thence along said east existing right of way line, the arc of said curve to the left, having a radius of 2,009.86 feet (612.607 meters), a central angle of 02°09'57", an arc length of 75.97 feet (23.156 meters), the chord for which bears North 02°31'24" West to the end of said curve; thence North 70°31'02" East, 24.20 feet (7.376 meters); thence North 09°22'30" East, 95.10 feet (28.987 meters); thence North 89°27'47" East, 92.20 feet (28.103 meters) to the west existing right of way line of Erskine Road (per Official Records Book 1013, Page 1363, Public Records of Sarasota County, Florida); thence along said west existing right of way line, South 01°01'09" East, 192.88 feet (58.790 meters) to the POINT OF BEGINNING.



September 4, 2013

City of Venice City Engineer's Office 401 West Venice Avenue Venice, FL 34285

Suite 200 2601 Cattlemen Road Sarasota, Florida 34232

TEL 941 379 7600

Re:

Venice Urgent Care Center

To Whom It May Concern:

This letter is to certify that the final costs of the installation of the water distribution lines, serving the Venice Urgent Care Center project that are to be turned over to the City of Venice are:

Water Distribution Cost

<u>15,660.00</u>

TOTAL

15,660.00

15% Total for Maintenance Bond

2,349.00

Attached is EXHIBIT A, a cost breakdown.

Sincerely,

Kimley-Horn and Associates, Inc. CA-00000696

Peter T. Van Buskirk, P.E. FL Registration No. 38859

State of Florida

County of January

Subscribed before me this 5 day of Seaten bes

who is personally known to me or has produced

as identification.

SUSAN M. JOHNSON MY COMMISSION # DD 953556 EXPIRES: January 29, 2014
Bonded Thru Notary Public Underwriters

EXHIBIT A - FINAL COST OF CONSTRUCTION

FOR

CITY OF VENICE MAINTENANCE BOND

VENICE URGENT CARE CENTER

ITEM	DESCRIPTION	ESTIMAT QUANTI		UNIT PRICE	AMOUNT
	II.c WATER DISTRIBUTION	-			
1	6" PVC DR-18, C900 Water Main (Includes restrained joints, pressure testing and bacteriological clearance)	56	LF	35.00	1,960.00
2	4" PVC DR-18, C900 Water Main (Includes restrained joints, pressure testing and bacteriological clearance)	34	LF	25.00	850.00
3	2" Water service (Includes corporation, fittings and curb stops)	54	LF	27.27	1,500.00
4	6" Gate Valve	2	EA	800.00	1,600.00
5	4" Gate Valve	1	EA	700.00	700.00
6	Fire hydrant assembly	1	EA	3,100.00	3,100.00
7	8"x6" Tapping Sleeve	1	EA	3,000.00	3,000.00
8	4" Fittings	1	EA	400.00	400.00
9	6" Fittings	6	EA	425.00	2,550.00
	, w	ATER DIST	RIB	UTION TOTAL	\$ 15,660.00
	SUMMAR	Y			
. UNDEF	RGROUND				
	I.a WATER DISTRIBUTION				15,660.00
	Venice Urgent Care Center TOTAL			\$ 15,660.00	
	15% OF TOT	AL FOR MA	INT	ENANCE BOND	\$ 2,349.00

ARK, P.E. #38859

2601 Cattlemen Road, Suite Sarasota, Moritta

CA 00000696 *

STATE OF

DATE: 9/04/07

DEVELOPERS CASH MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that SARASOTA COUNTY PUBLIC HOSPITAL BOARD, herein called "Developer", is held and firmly bound unto the City of Venice, a municipal corporation, herein called "City", in the full and just sum of TWO THOUSAND THREE HUNDRED FORTY-NINE (\$2,349) Dollars, lawful money of the United States of America, to the payment of which sum, well and truly to be made, the Developer binds itself, its heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Developer, to secure this obligation, has deposited with the City, the sum of \$2,349, which sum shall be held in a special account at a local bank or savings and loan association until this obligation is satisfied.

WHEREAS, the Developer has developed an urgent care/medical office facility in Venice, Florida, known and identified as VENICE URGENT CARE CENTER, and in connection therewith has installed, with the approval of the City Engineer, certain improvements identified on EXHIBIT A attached hereto.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS, that if the Developer shall promptly maintain, repair or replace said improvements as required by the City should said improvements, for whatever causes, require repair or replacement for a period of one year from the date of formal acceptance of said improvements by the City, and further that if the Developer shall pay any and all costs or expenses incidental to the performance of all work required to be performed hereunder, then this obligation shall be void and the cash deposit returned to the Developer, otherwise it shall remain in full force and effect.

In the event the Developer fails to satisfactorily perform any repair or maintenance work required herein within fifteen (15) days of a written request from the City, then the Developer shall be in default and the City shall have, in addition to all other rights, the immediate right to make or cause to be made, any such repairs and pay all costs, both direct and incidental, from the proceeds of this bond.

The City shall be entitled to its reasonable attorney's fees and costs in any action at law or equity, including appellate court actions, to enforce the City's rights under this bond.

Witnesses:

DEVELOPER: Sansoft Count Public Rows

As It's Authorized Regressibility

Approved as to form and

Approved as to form and correctness:

City Attorney

EXHIBIT A - FINAL COST OF CONSTRUCTION

FOR

CITY OF VENICE MAINTENANCE BOND

VENICE URGENT CARE CENTER

ITEM	DESCRIPTION	ESTIMATED QUANTITY		UNIT PRICE	AMOUNT
	II.c WATER DISTRIBUTION				
1	6" PVC DR-18, C900 Water Main (Includes restrained joints, pressure testing and bacteriological clearance)	56	LF	35.00	1,960.00
2	4" PVC DR-18, C900 Water Main (Includes restrained joints, pressure testing and bacteriological clearance)	34	LF	25.00	850.00
3	2" Water service (Includes corporation, fittings and curb stops)	54	LF	27.27	1,500.00
4	6" Gate Valve	2	EA	800.00	1,600.00
5	4" Gate Valve	1	EA	700.00	700.00
6	Fire hydrant assembly	1	EA	3,100.00	3,100.00
7	8"x6" Tapping Sleeve	=1	EA	3,000.00	3,000.00
8	4" Fittings	1	EA	400.00	400.00
9	6" Fittings	6	EA	425.00	2,550.00
	W	ATER DIST	RIB	UTION TOTAL	\$ 15,660.00
	SUMMAR	Y			
UNDE	RGROUND				
	I.a WATER DISTRIBUTION				15,660.00
	V	enice Urgent	Car	e Center TOTAL	\$ 15,660.00
	15% OF TOT	AL FOR MA	INT	ENANCE BOND	\$ 2,349.00

PETER C. VAN BUSAIRE B.F. #38859
Ksimley-Horn and Associates, Life
2601 Cattlemen Road, Strike 200
Sarasotta, Florida, 34232
Ga. 00000696

ORIDA

DATE

DECLARATION OF MAINTENANCE RESPONSIBILITIES

WHEREAS Sarasota County Public Hospital Board, hereinafter referred to as the Developer, is developing a site within the city limits of Venice, Florida, known and identified as Venice Urgent Care Center, on the following described real property: See attached Legal Description (EXHIBIT A attached hereto).

WHEREAS, the Developer desires to have its site plan approved and to have the City of Venice undertake certain responsibilities with respect to said development.

WHEREAS, the Developer and the City have agreed that certain of said roads and drainage facilities shall remain privately owned and be maintained by the Developer at no expense to the City of Venice, after completion of construction.

NOW, THEREFORE, the Developer agrees that, upon completion of construction, the Developer shall maintain and repair to applicable City specifications those roads and drainage facilities identified in EXHIBIT B attached hereto.

This Agreement shall run with the land as described above and shall inure to the benefit of and shall be binding upon the parties hereto, their successors and assigns.

Made and executed this 27 day of August, 2013.

IN WITNESS WHEREOF, the Developer has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the date and year first above written.

Signed, sealed and delivered in the presence of: CHARLE C. LAWRENCE KILLY MILES	By: By: Asit At thousand Country Public Hospital Board Country Public Hospital Board Board Country Public Hospital Board Country Public Hospital Board Country Public Hospital Board Country Public Hospital Board
STATE OF FLORIDA COUNTY OF	Asits Authorized Representative Charles D. TSailey IS
Subscribed before me produced	this 27th day of August, 2013, who are personally known to me or as identification.
	Notary Public

Notary stamp: Commission No.



EXHIBIT 'A'

LEGAL DESCRIPTION:

PARCEL A:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for 489.70 feet; thence South 10 degrees 49'20" West for 1.96 feet for a Point of Beginning, said point being on a curve which has a radius of 1,512.40 feet; thence South 10 degrees 49'20" West, for a distance of 244.96 feet; thence North 87 degrees 09'06" West, for a distance 154.44 feet to the Easterly right-of- way line of State Road No. 45, also known as U.S. Highway No. 41; thence along said right-of-way line in a Northwesterly direction along a convex curve having for its elements a delta 4 degrees 54'08", a radius of 2,009.86 feet and a length of arc 172.00 feet to a point of curve, said point being a point of intersection on a concave to the Northeast having for its elements a delta of 112 degrees 56'20", a radius of 106.06 feet, and a length of arc of 209.06 feet, to a point of reverse curve of a convex curve to the Southeast also being the Southerly right-of-way line of the Venice By-Pass, said curve having for its elements a delta of 3 degrees 26'51", a radius of 1,512.40 feet, a length of arc of 91.00 feet, to the Point of Beginning, lying and being in Sarasota County, Florida.

PARCEL B:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for 489.70 feet; thence South 10 degrees 49'20" West for 1.96 feet for a Point of Beginning, said point being on a curve which has a radius of 1,512.40 feet; thence South 10 degrees 49'20" West, for a distance of 244.96 feet; thence North 87 degrees 09'06" West, for a distance 154.44 feet to the Easterly right-of- way line of State Road No. 45, also known as U.S. Highway No. 41; thence along said right-of-way line in a Northwesterly direction along a convex curve having for its elements a delta 4 degrees 54'08", a radius of 2,009.86 feet and a length of arc 172.00 feet to a point of curve, said point being a point of intersection on a concave to the Northeast having for its elements a delta of 112 degrees 56'20", a radius of 106.06 feet, and a length of arc of 209.06 feet, to a point of reverse curve of a convex curve to the Southeast also being the Southerly right-of-way line of the Venice By-Pass, said curve having for its elements a delta of 3 degrees 26'51", a radius of 1,512.40 feet, a length of arc of 91.00 feet, to the Point of Beginning, lying and being in Sarasota County, Florida.

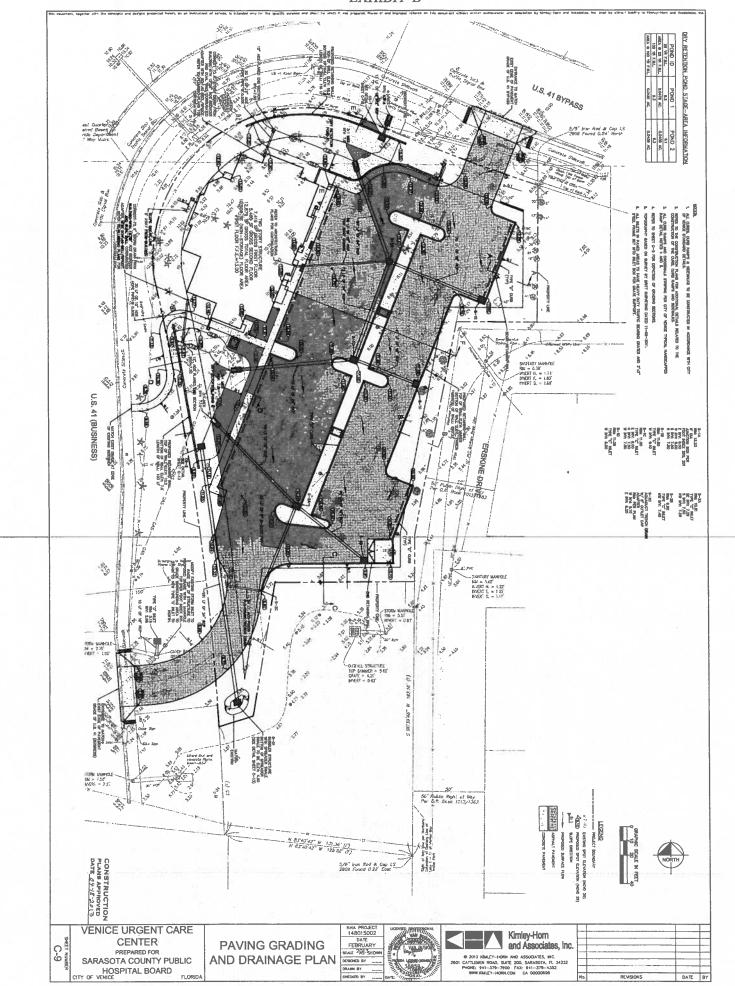
PARCEL C:

Commence at the Northeast corner of the Northwest quarter of Section 7, Township 39 South, Range 19 East; thence North 89 degrees 38' West along the North boundary of said Section for a distance of 489.70 feet; thence South 10 degrees 49'20" West for a distance of 1.96 feet for a Point of Beginning; thence South 10 degrees 49'20" West for a distance of 109.96 feet; thence South 89 degrees 38' East for a distance of 56.18 feet; thence North 0 degrees 22' East for a distance of 95.96 feet to a point on the Southerly right-of-way line of the Venice By-Pass; thence Northwesterly along a convex curve having for its elements a delta of 1 degrees 26'52", a radius of 1,512.40 feet, a length of arc 38.22 feet, to the said Point of Beginning, lying and being in Sarasota County, Florida.

LESS and except that portion of the above described parcel taken by State of Florida Department of Transportation, as referenced by Stipulated Final Judgment recorded in Instrument Number 2000046357, Public Records of Sarasota County, Florida, described as follows:

That portion of the northwest 1/4 of section 7. Township 39 South, Range 19 East, Sarasota County, Florida. Being described as follows:

BEGIN at the Northeast corner of Lot 11, Venice Bay Trailer Park, (per Official Records Book 1555, Page 48, Public Records of Sarasota County, Florida); thence along the north line of said Lot and the extension thereof, North 83°47'55" west, 131.36 feet (40.039 meters) to the east existing right of way line of State Road 45 (per Section 17020-2207) and the beginning of a curve concave to the west; thence along said east existing right of way line, the arc of said curve to the left, having a radius of 2,009.86 feet (612.607 meters), a central angle of 02°09'57", an arc length of 75.97 feet (23.156 meters), the chord for which bears North 02°31'24" West to the end of said curve; thence North 70°31'02" East, 24.20 feet (7.376 meters); thence North 09°22'30" East, 95.10 feet (28.987 meters); thence North 89°27'47" East, 92.20 feet (28.103 meters) to the west existing right of way line of Erskine Road (per Official Records Book 1013, Page 1363, Public Records of Sarasota County, Florida); thence along said west existing right of way line, South 01°01'09" East, 192.88 feet (58.790 meters) to the POINT OF BEGINNING.



SKANSKA

August 27, 2013

City of Venice City Engineer's Office 401 West Venice Avenue Venice, FL 34285

Re:

Venice Urgent Care Center

To Whom It May Concern:

All labor and materials furnished and installed for the underground utilities at the abovereferenced project are guaranteed for the period of one year from the date of final acceptance by the City of Venice City Council.

Sincerely,

Krista Haves

Senior Project Manager

State of Florida County of Sarasota

Subscribed before me this 27 day of August by keista le Hages who as person

who as personally known to me or has produced

FLOW HEOD 511-77-579-0 as identification.

Notary Public

Notary stamp: Commission No.



SKANSKA

September 6, 2013

City of Venice City Engineer's Office 401 West Venice Avenue Venice, FL 34285

Re: Venice Urgent Care Center

To Whom It May Concern:

This letter is to certify that there are no liens in existence against any of the work involving the installation of the water distribution system serving the Venice Urgent Care Center project.

Sincerely.

Krista Hayes Senior Project Manager

State of Florida County of Sarasota

Subscribed before me this 6 by Krista Hoyes

__day of Stotener____, 2013__,
who is personally known to me or has produced

florida drivers license

Notary stamp: Commission No.

Notary Public COMMISSION # EE 194881

Bonded Thru Notary Public Underwriters