



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda Environmental Advisory Board

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Wednesday, March 20, 2019

1:00 PM

Council Chambers

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### Special Meeting

#### I. Call to Order

#### II. Roll Call

#### III. Unfinished Business

[18-3247](#) Discuss Recommending that the City of Venice Waive All Permit and Inspection Fees for Developers, Commercial Construction and Individual Homeowners and to Request Permission to Use Solar Panels or Solar Tiles in their Construction or Remodeling (Courtney)

**Attachments:** [Mr. Clinch's Email on Solar Panel Permitting](#)  
[Mr. Courtney's Email](#)  
[Proposed Land Use Requirements for Sustainable Practices](#)  
[Single Family Residence Permit Sample](#)  
[Commercial Building Permit Sample](#)  
[Minor Work Permit Sample](#)  
[AME Solar Factsheet](#)  
[Mr. Courtney's Solar Fee Sheets](#)  
[Solar Permit Fee](#)  
[Solar Permit Fees \(Courtney\)](#)

[18-3540](#) Discuss Planning Commission Placing Florida Friendly Landscaping for all New Developments for Open Space and Resident Yards

**Attachments:** [Proposal for Florida Friendly Plants](#)  
[Speaker Card](#)

[18-3541](#) Discuss City Sending an Invitation for all Existing Homeowners Association (HOAs) to Work Jointly with the Environmental Board in Developing an Educational Program for New Residents to Promote Florida Friendly Landscaping and Water Management and to Encourage Existing HOAs to Adjust their Community Wide Standards for Florida Friendly Landscape

**Attachments:** [Speaker Card](#)

[18-3543](#) Discuss Enforcement of Section 54-5, Hauling Solid Waste, Code of Ordinances (Stone)

Attachments: [Ordinance 54-5 Hauling Waste Within City](#)

#### IV. Updates

[19-3814](#) Proposed Change of April 24, 2019 Meeting to April 29, 2019 at 3:00 p.m.

[19-3815](#) Allowing Mini-Reefs in Venice Waters in Roberts Bay (Stone)

[19-3816](#) Septic System Inspections in Venice (Stone)

#### V. Future Agenda Items

#### VI. Board Discussion

#### VII. Audience Participation

#### VIII. Adjournment

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*