I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

03/04/2025 at 1:27pm Amy Nelson

Amy Nelson Check-in: 03/04/2025 at 1:27pm (941) 882-7373 alnelson@venicefl.gov **Button Used:** Planning Commission Check-In Location Name: Chambers Mobile Check-out: 03/04/2025 at 11:59pm OR Code: Public Hearing Oath: 401 W Venice Ave What is your address? Are you a City Resident/ Property N/A City Staff Member Owner, Business Owner, or Non-Resident? Are you speaking for Public Comment or presenting as an Applicant or

> Agent? 24-35CP Comprehensive Plan What topic are you speaking on? Evaluation & Appraisal Report If speaking on topic not on agenda or n/a on multiple topics, list topic(s) below.

C B

City Staff

Yes

I understand that this agency is a public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office.