



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda Planning Commission

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Tuesday, December 3, 2024

1:30 PM

Community Hall Room (Limited Seating)

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### ***Meeting Instructions and Speaker Card***

[24-0390](#) Instructions on How to Watch and/or Participate in the Meeting

**Attachments:** [Instructions for Venice City Meetings](#)

### **I. Call to Order**

### **II. Roll Call**

### **III. Approval of Minutes**

[24-0391](#) Minutes of the November 18, 2024 regular meeting.

**Attachments:** [Minutes 11.18.2024](#)

### **IV. Audience Participation**

### **V. Public Hearings**

[24-04CP](#) Barsuk Island Hotel Comprehensive Plan Amendment (Legislative)

Staff: Brittany Smith, Planner

Agent: Martin P. Black

Applicant/Owner: Barsuk Florida Properties LLC

**Attachments:** [Staff Report 24-04CP](#)

[Staff Presentation](#)

[Applicant - Application](#)

[Applicant - Narrative](#)

[Applicant - Survey](#)

[Applicant - Decision Criteria](#)

[Applicant - Location Map](#)

[24-05RZ](#) Barsuk Island Hotel Zoning Map Amendment (Quasi-Judicial)

Staff: Brittany Smith, Planner

Agent: Martin P. Black

Applicant/Owner: Barsuk Florida Properties, LLC

- Attachments:**
- [Staff Report 24-05RZ](#)
  - [Staff Presentation](#)
  - [Applicant - Application](#)
  - [Applicant - Narrative](#)
  - [Applicant - Proposed Stipulations](#)
  - [Applicant - Survey](#)
  - [Applicant - Decision Criteria](#)

**VI. Comments by Planning and Zoning Department**

**VII. Comments by Planning Commission Members**

**VIII. Adjournment**

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*If you are disabled and need assistance, please contact the office of the City Clerk at least 24 hours prior to the meeting.*

*No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*