

Public Hearing Oath

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.



SIGNATURE

Brittany Smith

NAME

01/08/2026 at 8:32am

DATE

| | |
|---|---|
| Brittany Smith (941) 882-7431 bsmith@venicefl.gov | Check-in: 01/08/2026 at 8:32am |
| | Button Used: HAPB |
| | Check-out: 01/08/2026 at 11:59pm |
| | QR Code: View |
| | Public Hearing Oath: |
| <p>I understand that this agency is a public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office.</p> | <input checked="" type="checkbox"/> Yes |
| What is your address? | 401 W Venice Ave, Venice, FL 34285 |
| Are you a City Resident/ Property Owner, Business Owner, or Non-Resident? | Staff Member |
| Are you speaking for Public Comment or presenting as an Applicant or Agent? | City Staff |
| What topic are you speaking on? | 26-0457 205 Harbor Drive Pre Application |
| If speaking on a topic not on the agenda or on multiple topics, please list topic(s) below. | n/a |

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I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

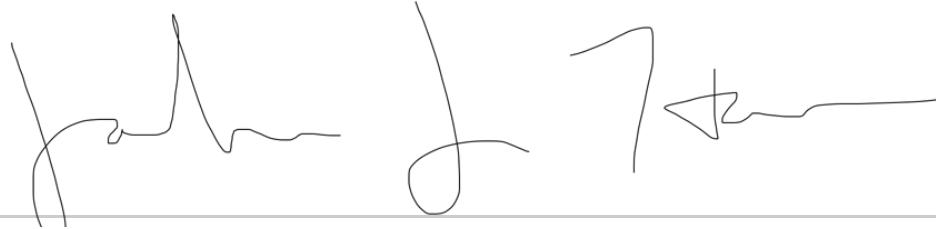
SIGNATURE

John j Holz

NAME

01/08/2026 at 9:38am

DATE



| | |
|--|---|
| John j Holz (941) 348-3618 jholz@prarch.com | Check-in: 01/08/2026 at 9:38am |
| Button Used: | HAPB |
| Check-In Location Name: | Council Chambers |
| Check-out: | 01/08/2026 at 11:59pm |
| QR Code: | View |
| Public Hearing Oath: | |
| I understand that this agency is a public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office. | |
| What is your address? | 6619 Meandering Way Lakewood Ranch FL 34202 |
| Are you a City Resident/ Property Owner, Business Owner, or Non-Resident? | Applicant Witness/ Contractor |
| Are you speaking for Public Comment or presenting as an Applicant or Agent? | Applicant or Contractor for Applicant |
| What topic are you speaking on? | 26-0457 205 Harbor Drive Pre Application |
| If speaking on a topic not on the agenda or on multiple topics, please list topic(s) below. | |