I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

SIGNALITIES

Nicole Tremblay 08/19/2025 at 7:48am

Nicole Tremblay (941) 882-7449 ntremblay@venicefl.gov

| Check-in:  | 08/19/2025 at 7:48am                       |
|--|--|
| Button Used:   | Planning Commission                        |
| Check-out:   | 08/19/2025 at 3:04pm                       |
| QR Code:   | View                                       |
| Public Hearing Oath:   |  |
| I understand that this agency is a public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office. | Yes  |
| What is your address?  | 401 W Venice Ave                           |
| Are you a City Resident/ Property<br>Owner, Business Owner, or Non-<br>Resident?   | N/A City Staff                             |
| Are you speaking for Public Comment or presenting as an Applicant or Agent?  | City Staff                                 |
| What topic are you speaking on?  | 24-64DA Cassata Oaks Design<br>Alternative |
| If speaking on topic not on agenda or on multiple topics, list topic(s) below.   | 24-66PP and 25-18PP                        |
|  |  |

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.



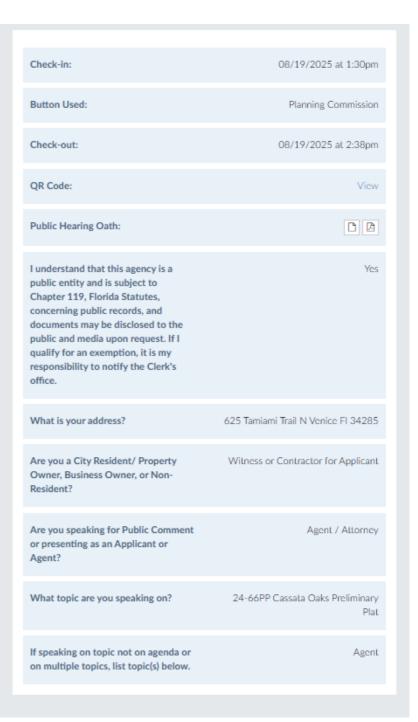
#### Mariah Miller

NAME

#### 08/19/2025 at 1:30pm

DATE

Mariah Miller mariah\_lm4@yahoo.com



I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

SIGNATURE

Mike Miller 08/19/2025 at 1:33pm

VAME

|                               | DATE   |  |
|-------------------------------|--|--|
| Mike Miller<br>(941) 441-1444 | Check-in:  | 08/19/2025 at 1:33pm                       |
| nmillerlgf@gmai.com           | Button Used:   | Planning Commission                        |
|                               | Check-In Location Name:  | Council Chambers                           |
|                               | Check-out:   | 08/19/2025 at 2:38pm                       |
|                               | QR Code:   | View                                       |
|                               | Public Hearing Oath:   |  |
|                               | I understand that this agency is a public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office. | Yes  |
|                               | What is your address?  | 625 tamiami trail                          |
|                               | Are you a City Resident/ Property<br>Owner, Business Owner, or Non-<br>Resident?   | Business Owner                             |
|                               | Are you speaking for Public Comment or presenting as an Applicant or Agent?  | Applicant or Contractor for applicant      |
|                               | What topic are you speaking on?  | 24-64DA Cassata Oaks Design<br>Alternative |
|                               | If speaking on topic not on agenda or  | pre plat and design alternative            |

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

SIGNATUR SIGNATUR

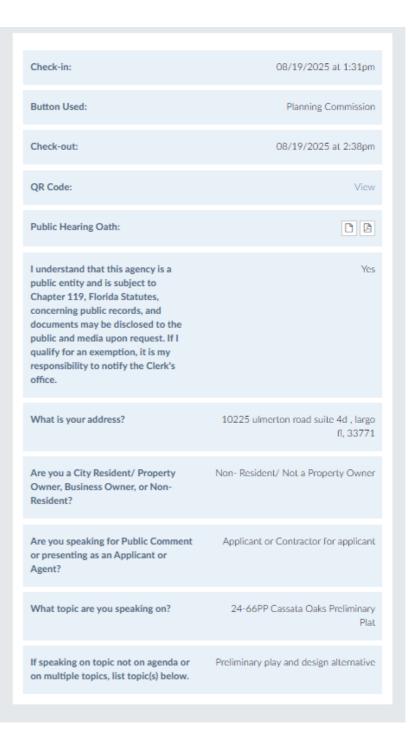
#### Paul Sherma

NAME

08/19/2025 at 1:31pm

DATE

Paul Sherma (727) 420-1548 peer@tampabay.rr.com



I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

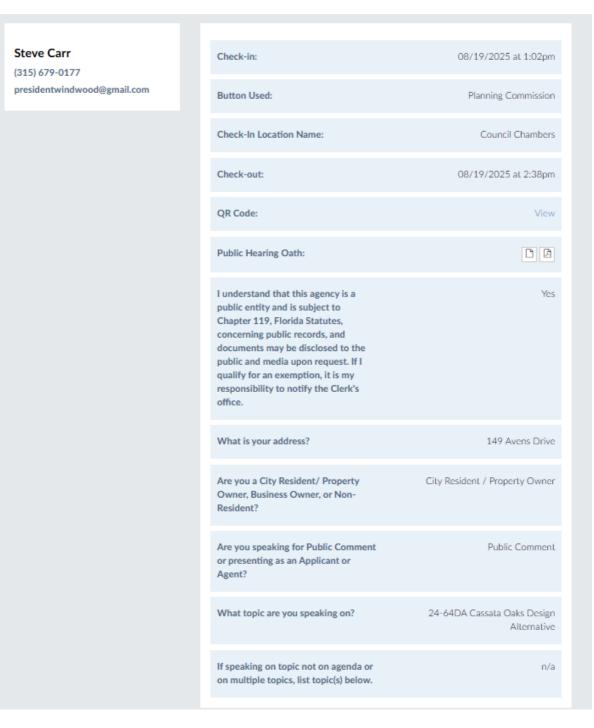
In Cun

SIGNATURE

Steve Carr

08/19/2025 at 1:02pm

NAME



I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

en can

SIGNATURE

Steve Carr

08/19/2025 at 1:03pm

ME

Steve Carr Check-in: 08/19/2025 at 1:03pm (315) 679-0177 presidentwindwood@gmail.com **Button Used:** Planning Commission Check-In Location Name: Council Chambers Check-out: 08/19/2025 at 2:38pm QR Code: Public Hearing Oath: I understand that this agency is a Yes public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office. What is your address? Are you a City Resident/ Property City Resident / Property Owner Owner, Business Owner, or Non-Resident? Are you speaking for Public Comment Public Comment or presenting as an Applicant or Agent? 24-66PP Cassata Oaks Preliminary What topic are you speaking on? If speaking on topic not on agenda or n/a on multiple topics, list topic(s) below.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

SIGNATURE

Roger Clark

08/19/2025 at 3:01pm

DATE

Roger Clark (941) 882-7432 rclark@venicefl.gov

Repa Clas

| Check-in:  | 08/19/2025 at 3:01pm                            |
|--|---|
| Button Used:   | Planning Commission                             |
| Check-In Location Name:  | Council Chambers                                |
| Check-out:   | 08/19/2025 at 3:04pm                            |
| QR Code:   | View  |
| Public Hearing Oath:   |   |
| I understand that this agency is a public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office. | Yes   |
| What is your address?  | 401 w venice ave                                |
| Are you a City Resident/ Property<br>Owner, Business Owner, or Non-<br>Resident?   | Staff Member                                    |
| Are you speaking for Public Comment or presenting as an Applicant or Agent?  | City Staff                                      |
| What topic are you speaking on?  | 24-375P Border Rd Storage Site &<br>Development |
| If speaking on topic not on agenda or on multiple topics, list topic(s) below.   | na  |