



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
[www.venicegov.com](http://www.venicegov.com)

## Meeting Agenda City Council

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Wednesday, March 28, 2018

9:00 AM

Council Chambers

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### CONTINUATION OF MARCH 27, 2018 MEETING

#### Broadcast

*This meeting will re-broadcast the week after the meeting on Access Sarasota (Comcast Channel 19)(Verizon Channel 32). To view the meeting live please log onto [www.venicegov.com](http://www.venicegov.com), click on meetings, find today's meeting and click "in progress".*

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### I. AUDIENCE PARTICIPATION

#### II. NEW BUSINESS

##### A. COUNCIL ACTION/DISCUSSION

[18-3200](#) Approval to Direct the City Manager to Research an Intern Program and Provide a Recommendation Prior to the School Year Beginning August, 2018 (Newsom)

**Attachments:** [Email Request](#)

[18-3211](#) Approval to Direct Staff to Discuss Florida Power & Light (FPL) Proposal and Request Venice High School to Split the Costs with the City Regarding Lighting on Bahama Street (Daniels)

**Attachments:** [Email Request](#)  
[Memorandum](#)  
[Sketch Bahama](#)  
[Letter to Scott Lempe](#)

[18-3201](#) Reviewing Council Members' Communications with Constituents (Cautero)

[18-3210](#)

Supporting Documentation Regarding Parks Interlocal Agreement  
Discussed at the March 13, 2018 City Council Meeting (Holic)

Attachments:

[Supporting Documentation](#)

### III. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

[18-3209](#)

Parks Interlocal Agreement Update

### IV. COUNCIL REPORTS

***Council Member Fraize***

***Council Member Fiedler***

***Council Member Daniels***

[18-3206](#)

Tourist Development Council (TDC) Report on Financials and Baseball  
Teams

Attachments:

[Email Request](#)

[Sarasota County Tourist Development Tax](#)

[Sarastoa 365](#)

***Council Member Gates***

***Council Member Newsom***

***Council Member Cautionero***

***Mayor Holic***

[18-3207](#)

Venice Housing Authority (VHA) Report

Attachments:

[Email Request](#)

### V. AUDIENCE PARTICIPATION

*Five minutes each speaker.*

**VI. ADJOURNMENT**

*The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*