

---

**Profile**

Jack \_\_\_\_\_ C \_\_\_\_\_ Bertram \_\_\_\_\_  
First Name Middle Initial Last Name

113 Flamingo Rd \_\_\_\_\_  
Street Address

Venice \_\_\_\_\_ FL \_\_\_\_\_ 34293 \_\_\_\_\_  
City State Postal Code

jbertram247@gmail.com \_\_\_\_\_  
Email Address

Home: (331) 206-0267 \_\_\_\_\_  
Primary Phone Alternate Phone

Skip's Marina \_\_\_\_\_ Marina Attendant \_\_\_\_\_  
Employer Occupation

**Which Boards would you like to apply for?**

Environmental Advisory Board: Submitted

**Have you ever been convicted or pled "no contest" to a misdemeanor offense?**

Yes  No

**Have you ever been convicted or pled "no contest" to a felony?**

Yes  No

---

**Demographics****Are you a city resident?**

Yes  No

**How long have you lived in the City of Venice?**

5 years

---

**Interests & Experiences**

**Are you currently serving on a city board or commission?**

---

Yes  No

**If selected to the board or commission for which you are applying, is it your intention to resign from the current board or commission you are serving?**

---

Yes  No

**Have you ever served on a city board or commission?**

---

Yes  No

[Document61.pdf](#)

Upload a Resume

**You have reviewed the Board/ Commission's regular meeting schedule and are able to attend in-person meetings?**

---

Yes  No

---

**Acknowledgements**

# Jack Bertram

113 Flamingo Rd, Venice, FL 34293

331-206-0267 | [jbertram247@gmail.com](mailto:jbertram247@gmail.com)

## EDUCATION

### Venice High School

## EXPERIENCE

**Skip's Marina - Marina Attendant** *2/12/2022 - Present*

Spotting forktrucks  
Attending to incoming boats' needs  
Assisting boat renters  
Maintenance on storage customers

**The Y of Southwest Florida (Gymnastics Department) - Camp Counselor** *05/01/2023 - Present*

Given the executive SEAL of approval  
Organize camp activities  
Caring and understanding of all campers  
Problem-solving between disputing campers  
Attending to injuries  
CPR Certified

**Faulhaber Fab Lab - Volunteer** *05/29/2021 - 07/31/2021*

Reconstructing a wood cutting machine into a drawing machine.  
Teaching children Lego robotics and running camp

## EXTRACURRICULAR ACTIVITIES & LEADERSHIP

**Student Government - Senior Class President** *11th grade - Present*

Organizing senior activities  
Running fundraisers for the senior class  
Giving a speech at graduation  
Running the class legacy

**Future Business Leaders of America - President** *(11th grade - Present)*

State qualifier for Marketing  
Running the club meetings  
Organizing the agenda  
Organizing the induction ceremony

**AP Capstone Advisory - Treasurer** *(10th grade - 12th grade)*

Collect and turn in dues  
Fundraise for the local Relay For Life

**School Advisory Council - Representative**

*(12th grade - Present)*

Selected as one of 2 representatives at my school

Part of the decision of what is to be discussed at the Sarasota County Schoolboard meetings

### **ACHIEVEMENTS & AWARDS**

**Carson Scholars Award**

*(04/02/2023)*

Scholarship given to students who display great community involvement and display kindness to others.

**APA Academic Achievement in Psychology Award**

*(05/24/2023)*

Award given by the American Psychological Association to recognize high school students who excel and take great interest in psychology

**Florida American Legion Boys State Delegate**

*(06/18/2023)*

Political science camp where a simulated state, composed of 500 young men, is ran by elected positions. Was elected to city councilman, County commissioner,

### **ADDITIONAL INFORMATION**

**Interests:** Reading, Music, Dungeons & Dragons

**Certifications:** Adobe Certified Associate Premiere Pro, CPR First Aid

**Skills:** Creative Thinking, Public Speaking, Problem Solving, Communication, Leadership, Teamwork, Reading