

Work Request No. 13147640

## UNDERGROUND EASEMENT (BUSINESS)

Sec. 22, Twp 38, Rge 19

Parcel I.D. 0365001100  
(Maintained by County Appraiser)

This Instrument Prepared By

Name: Noah Fleece  
Co. Name: Florida Power & Light Co.  
Address: 5657 McIntosh Rd  
Sarasota, FL 34233

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment, and appurtenant above ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach or place wires to or within any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on \_\_\_\_\_, 20\_\_.

Signed, sealed and delivered in the presence of:

City of Venice

\_\_\_\_\_  
(Witness' Signature)

By: \_\_\_\_\_

Print Name: \_\_\_\_\_  
(Witness)

Print Name: \_\_\_\_\_

Print Address: \_\_\_\_\_  
\_\_\_\_\_

Print Title: \_\_\_\_\_

Print Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Witness' Signature)

Print Name: \_\_\_\_\_

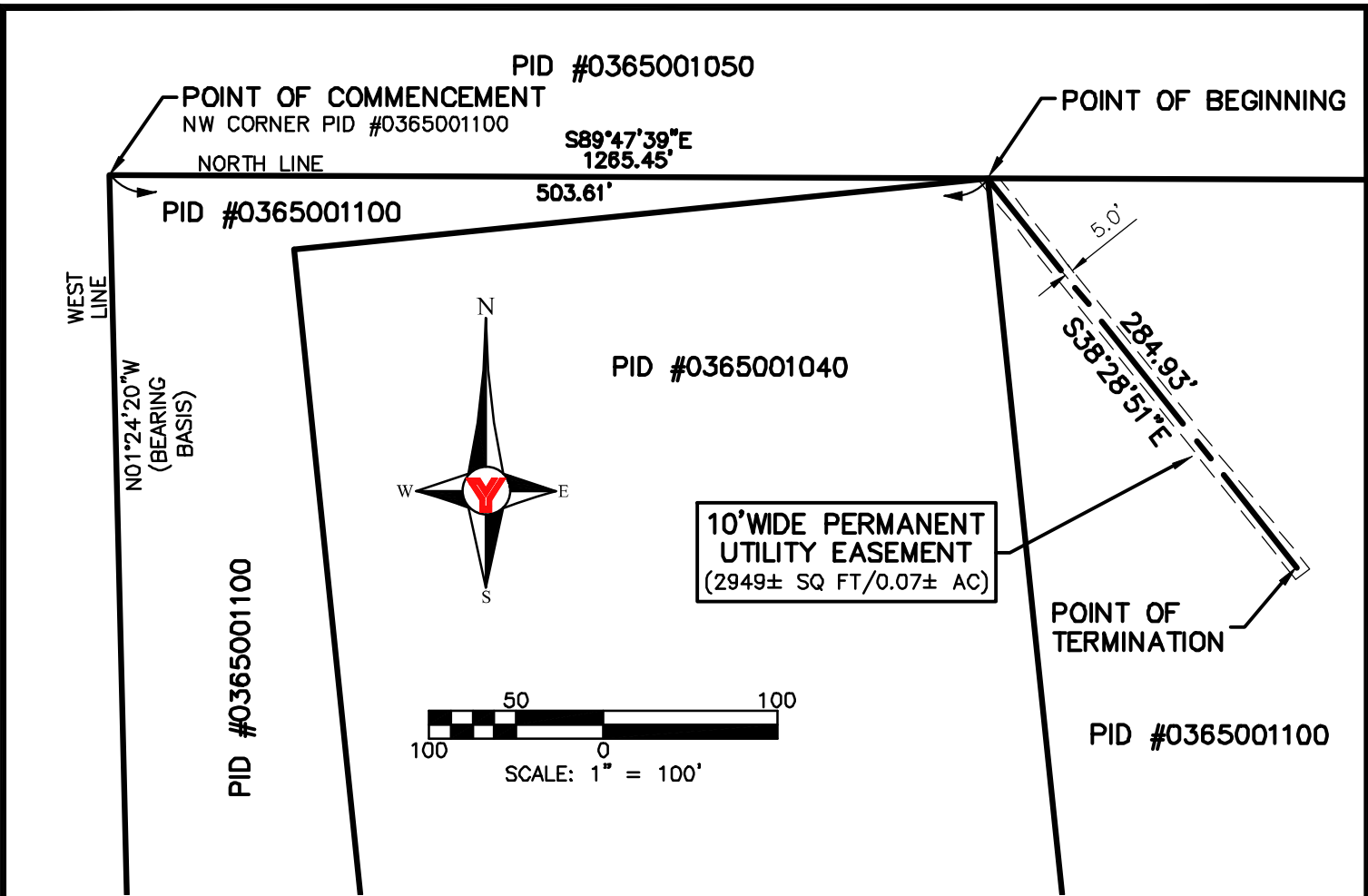
Print Address: \_\_\_\_\_  
(Witness)  
\_\_\_\_\_

STATE OF \_\_\_\_\_ AND COUNTY OF \_\_\_\_\_. The foregoing instrument was acknowledged before me by [ ] physical presence or [ ] on-line notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, by \_\_\_\_\_, the \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_, who is personally known to me or has produced \_\_\_\_\_ as identification, and who did (did not) take an oath. (Type of Identification)

My Commission Expires:

\_\_\_\_\_  
Notary Public, Signature

Print Name \_\_\_\_\_



## DESCRIPTION

A (10') WIDE PERMANENT UTILITY EASEMENT LYING IN SECTION 22, TOWNSHIP 38 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PID #0365001100; THENCE S89°47'39"E ALONG THE NORTH LINE OF SAID PID #0365001100, 503.61 FEET TO THE POINT OF BEGINNING AND LYING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED S38°28'51"E 284.93 FEET TO THE POINT OF TERMINATION CONTAINING 2895 SQUARE FEET OR 0.07 ACRES MORE OR LESS.

THE SIDELINES OF THE ABOVE DESCRIBED EASEMENT ARE TO BE EXTENDED OR SHORTENED TO MEET ANY BOUNDARY LINE OR R/W LINE SAID CENTERLINE INTERSECTS.

## LEGEND

PB—PLAT BOOK  
OR—OFFICIAL RECORDS BOOK  
PG—PAGE  
R/W—RIGHT-OF-WAY  
ORI—OFFICIAL RECORDS INSTRUMENT  
PID—PROPERTY IDENTIFICATION

## NOTES

1. THIS SKETCH IS NOT A BOUNDARY SURVEY.
2. BEARINGS SHOWN ARE ASSUMED, A BEARING OF N01°24'20"W WAS USED ALONG THE WEST LINE OF PID #0365001100.
3. THIS SKETCH IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA PROFESSIONAL SURVEYOR & MAPPER.
4. THIS SKETCH IS COMPRISED OF 1 SHEET.

PREPARED FOR: <b>CITY OF VENICE</b> 401 W VENICE AVE VENICE, FL 34285		<b>10 FT WIDE PERMANENT UTILITY EASEMENT</b> <b>SKETCH &amp; DESCRIPTION</b> SECTION 22, TOWNSHIP 38S., RANGE 19E.		<table><tr><td rowspan="4">REVISED</td><td>BY</td><td>DATE</td><td>DESCRIPTION</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>		REVISED	BY	DATE	DESCRIPTION																			
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