



MEMORANDUM TO VENICE CITY COUNCIL

THROUGH CHARTER OFFICER: Kelly Michaels, City Clerk

E-SIGN:

A handwritten signature in black ink, appearing to be "K. Michaels", is written next to the "E-SIGN:" label.

FROM: Amanda Hawkins-Brown, Recording Secretary

DEPARTMENT: City Clerk

DATE: 10/06/2025

MEETING DATE: Tuesday, October 14, 2025

SUBJECT / TOPIC: Appointment to the Historic & Architectural Preservation Board Venice MainStreet seat

BACKGROUND INFORMATION: The recruitment for the Venice MainStreet seat on the Historic & Architectural Preservation Board recently concluded. The recruitment period ran for five cycles and resulted in one application from the incumbent member.

APPLICANTS:

Ruthann Dearybury*

**Indicates Incumbent Member*

TERM OF APPOINTMENT: October 14, 2025, to August 30, 2028

BOARD MEMBERSHIP: At least two HAPB members shall be architects registered to practice in the state. **One HAPB member shall be a member of Venice MainStreet.** All HAPB members, other than members who are registered architects, shall be City residents or the owners of real property located within the City. HAPB members shall have a demonstrated commitment to historic preservation and, to the extent possible, shall be professionals or retired professionals from the disciplines of: 1. Historic preservation; 2. History, archaeology, folklore, or anthropology; 3. Architecture, historic architecture, or architectural history; 4. Land-use planning or historic preservation planning; 5. Real estate, land development, general or building contracting; 6. Landscape architecture or historic landscape architecture; 7. Conservation, curation, or museology; 8. Preservation law; 9. Professional engineering; or 10. Finance.

SUPPORTS STRATEGIC PLAN: Goal Two: Provide Efficient, Responsive Government with High Quality Services

COUNCIL ACTION REQUESTED: For Discussion and Immediate Action

Yes N/A

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Document(s) Reviewed for ADA compliance (required if for agenda posting) |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | City Attorney Reviewed/Approval |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Risk Management Review |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Finance Department Review/Approval |

Original(s) attached: Applications






MEMORANDUM

Final Audit Report

2025-10-06

Created:	2025-10-06
By:	Amanda Hawkins Brown (ahbrown@venicefl.gov)
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"MEMORANDUM" History

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