

## MEMORANDUM TO VENICE CITY COUNCIL

**THROUGH CHARTER OFFICER**: Kelly Michaels, City Clerk **E-SIGN**:

**FROM**: Kelly Michaels, City Clerk **DEPARTMENT**: City Clerk's Office

**DATE**: November 7, 2025 **MEETING DATE**: November 18, 2025

**SUBJECT / TOPIC**: 2026 "Save the Date" Calendar

## **BACKGROUND INFORMATION:**

Attached is the proposed "save the date" calendar for 2026. The items listed are combined for both proposed City meetings and those entities you may liaison or have membership in. Also listed are dates City Hall is closed and various other dates of interest. Please note it is always best to check official meeting agendas in advance of these dates as they may have changed. Please be prepared to discuss any revisions to the proposed calendar you desire prior to your action to adopt it.

**SUPPORTS STRATEGIC PLAN**: Goal Two: Provide Efficient, Responsive Government with High Quality Services

**COUNCIL ACTION REQUESTED**: For Discussion and Immediate Action

Yes	N/A	
$\boxtimes$		Document(s) Reviewed for ADA compliance (required if for agenda posting)
	$\boxtimes$	City Attorney Reviewed/Approval
	$\boxtimes$	Risk Management Review
		Finance Department Review/Approval Funds Availability (account number):