

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.

**Ron DeSantis**

Governor

Joseph A. Ladapo, MD, PhD

State Surgeon General

Vision: To be the Healthiest State in the Nation

October 12, 2021

The Fisherman's Wharf Marine Association, Inc.
Attn: Mike Miller, Manager
333 S Tamiami Trail, Suite 205
Venice, FL 34285

RE: Fishermans Wharf
WD: 1901-19-013 Final Certification
PWS: City of Venice Utilities
Permit # 0124807-193

Dear Mr. Miller:

This acknowledges receipt of a certified request for letter of release to place permitted components in service [DEP Form 62-555.900(9)] and review of supportive documentation on October 1, 2021. This project was approved for construction under the county permit tracking system number described above, issued on September 20, 2019.

Your engineer of record has certified that the subject facilities have been completed to the full extend of the approved plans and specifications. These facilities were cleared bacteriologically in accordance with Rule 62-555.345 Florida Administrative Code with submission of satisfactory bacteriological samples. Bacteriological and pressure testing results meet DOH and DEP requirements.

There are no deviations from permitted plans.

Based on this information, we are issuing this letter of release to place into service the water for the subject facility. Changes in applicable laws and regulations with affect operating procedures and/or quality standards must be complied with. In addition, we wish to call your attention to the requirements that no sanitary hazards, regardless of how slight, shall be placed within 100 feet of public water supply well and under certain circumstances, this distance can be increased.

Should you have any questions, please contact me at 228-7344.

Sincerely,
OFFICE OF ENVIRONMENTAL HEALTH

Paul B. Penumudi, P.E.

cc: Javier Vargas, City of Venice Utilities Department
Paul V. Sherman, P.E./Professional Engineering Resources Inc