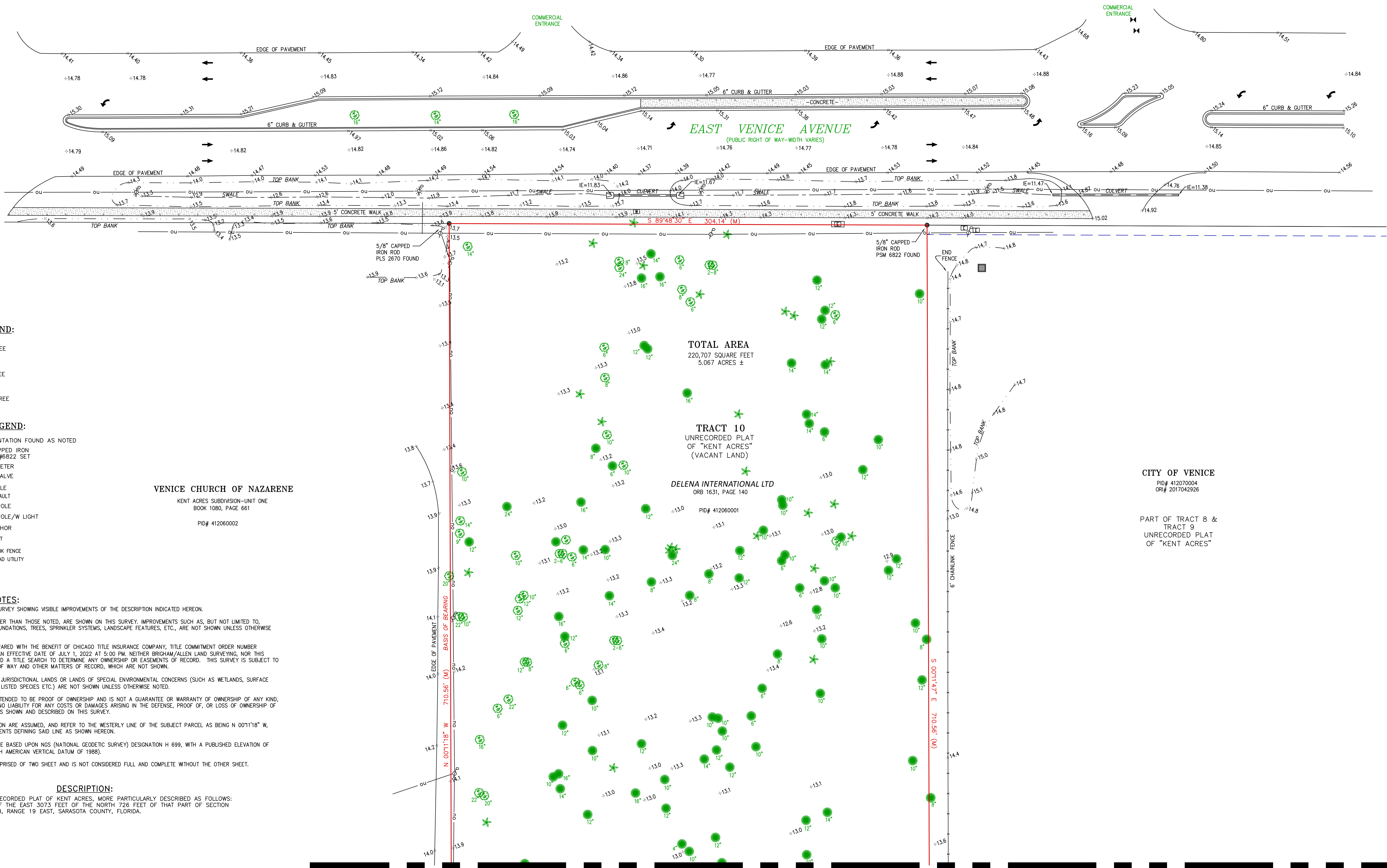
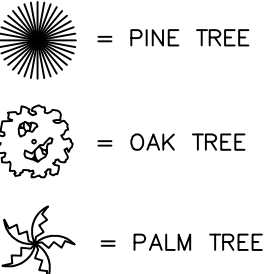




TREE LEGEND:



SYMBOL LEGEND:

- = MONUMENTATION FOUND AS NOTED
- = 1/2" CAPPED IRON ROD PSM#6822 SET
- ⊠ = WATER METER
- ⊠ = WATER VALVE
- ⊠ = LIGHT POLE
- ⊠ = ELECTRIC VAULT
- ⊠ = UTILITY POLE
- ⊠ = UTILITY POLE/W LIGHT
- ⊠ = GUY ANCHOR
- ⊠ = STORM INLET
- X—X— = CHAINLINK FENCE
- ou— = OVERHEAD UTILITY

SURVEYOR'S NOTES:

- THIS IS A BOUNDARY SURVEY SHOWING VISIBLE IMPROVEMENTS OF THE DESCRIPTION INDICATED HEREON.
- NO IMPROVEMENTS, OTHER THAN THOSE NOTED, ARE SHOWN ON THIS SURVEY. IMPROVEMENTS SUCH AS, BUT NOT LIMITED TO, SUBSURFACE UTILITIES, FOUNDATIONS, TREES, SPRINKLER SYSTEMS, LANDSCAPE FEATURES, ETC., ARE NOT SHOWN UNLESS OTHERWISE NOTED.
- THIS SURVEY WAS PREPARED WITH THE BENEFIT OF CHICAGO TITLE INSURANCE COMPANY, TITLE COMMITMENT ORDER NUMBER 10624179 13736-S WITH AN EFFECTIVE DATE OF JULY 1, 2022 AT 5:00 PM. NEITHER BRIGHAM/ALLEN LAND SURVEYING, NOR THIS SURVEYOR, HAS PERFORMED A TITLE SEARCH TO DETERMINE ANY OWNERSHIP OR EASEMENTS OF RECORD. THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY AND OTHER MATTERS OF RECORD, WHICH ARE NOT SHOWN.
- GOVERNMENTAL LANDS, JURISDICTIONAL LANDS OR LANDS OF SPECIAL ENVIRONMENTAL CONCERNS (SUCH AS WETLANDS, SURFACE WATER PROTECTION AREA, LISTED SPECIES ETC.) ARE NOT SHOWN UNLESS OTHERWISE NOTED.
- THIS SURVEY IS NOT INTENDED TO BE PROOF OF OWNERSHIP AND IS NOT A GUARANTEE OR WARRANTY OF OWNERSHIP OF ANY KIND, AND SURVEYOR ACCEPTS NO LIABILITY FOR ANY COSTS OR DAMAGES ARISING IN THE DEFENSE, PROOF OF, OR LOSS OF OWNERSHIP OF ANY OR ALL OF THE LANDS SHOWN AND DESCRIBED ON THIS SURVEY.
- BEARINGS SHOWN HEREON ARE ASSUMED, AND REFER TO THE WESTERLY LINE OF THE SUBJECT PARCEL AS BEING N 00°11'18" W, BETWEEN THE TWO MONUMENTS DEFINING SAID LINE AS SHOWN HEREON.
- ELEVATIONS HEREON ARE BASED UPON NOS (NATIONAL GEODETIC SURVEY) DESIGNATION H 699, WITH A PUBLISHED ELEVATION OF 13.81 FEET NAVD88 (NORTH AMERICAN VERTICAL DATUM OF 1988).
- THIS SKETCH IS COMPRISED OF TWO SHEET AND IS NOT CONSIDERED FULL AND COMPLETE WITHOUT THE OTHER SHEET.

DESCRIPTION:

TRACT 10 OF THE UNRECORDED PLAT OF KENT ACRES, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE WEST 304 FEET OF THE EAST 3073 FEET OF THE NORTH 728 FEET OF THAT PART OF SECTION 9, TOWNSHIP 39 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA.

ABBREVIATIONS:

- (P) = PLATTED DISTANCE, BEARING OR INFORMATION
- (M) = MEASURED DISTANCE, BEARING OR ANGLE
- (C) = CALCULATED DISTANCE, BEARING OR ANGLE
- CI = CURVE NUMBER (REFER TO CURVE TABLE)
- PLS = PROFESSIONAL LAND SURVEYOR
- LB = LICENSED BUSINESS
- PSM = PROFESSIONAL SURVEYOR AND MAPPER
- PCP = PERMANENT CONTROL POINT
- PRM = PERMANENT REFERENCE MONUMENT
- PK = NAIL MANUFACTURED BY PARKER-KALON
- R/W = RIGHT-OF-WAY
- C/L = CENTER LINE
- CONC = CONCRETE
- B.M. = BENCH MARK
- PID = PROPERTY IDENTIFICATION NUMBER
- IE = INVERT ELEVATION

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT A SURVEY WAS MADE THIS DAY OF THE PROPERTY AS DESCRIBED AND SHOWN HEREON, AND THAT THIS SURVEY AND SKETCH ARE ACCURATE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS IN CHAPTER 51-19, FLORIDA ADMINISTRATIVE CODE, AND PURSUANT TO SECTION 472.07, FLORIDA STATUTES.

BY: MICHAEL P. BRIGHAM, LICENSED PROFESSIONAL SURVEYOR AND MAPPER NO. 6822
STATE OF FLORIDA

DATE OF SURVEY: 8/26/2022
UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

TITLE: BOUNDARY-TOPOGRAPHIC SURVEY

PREPARED FOR: CITY OF VENICE

CERTIFIED TO: CITY OF VENICE

SKETCH NO.: 683540

SCALE: 1"=30'

DRAWN BY: PJA

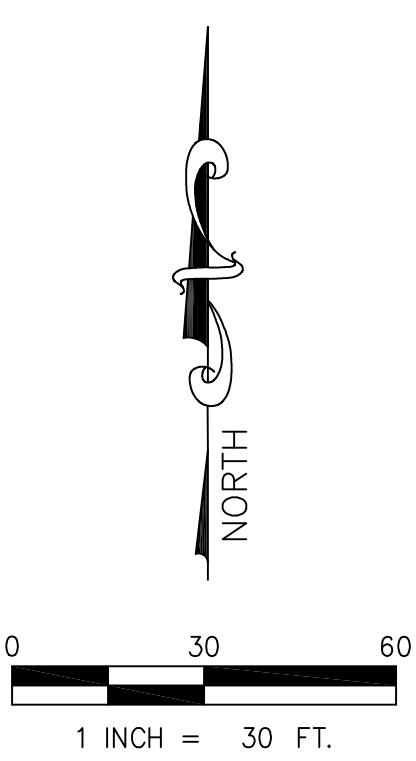
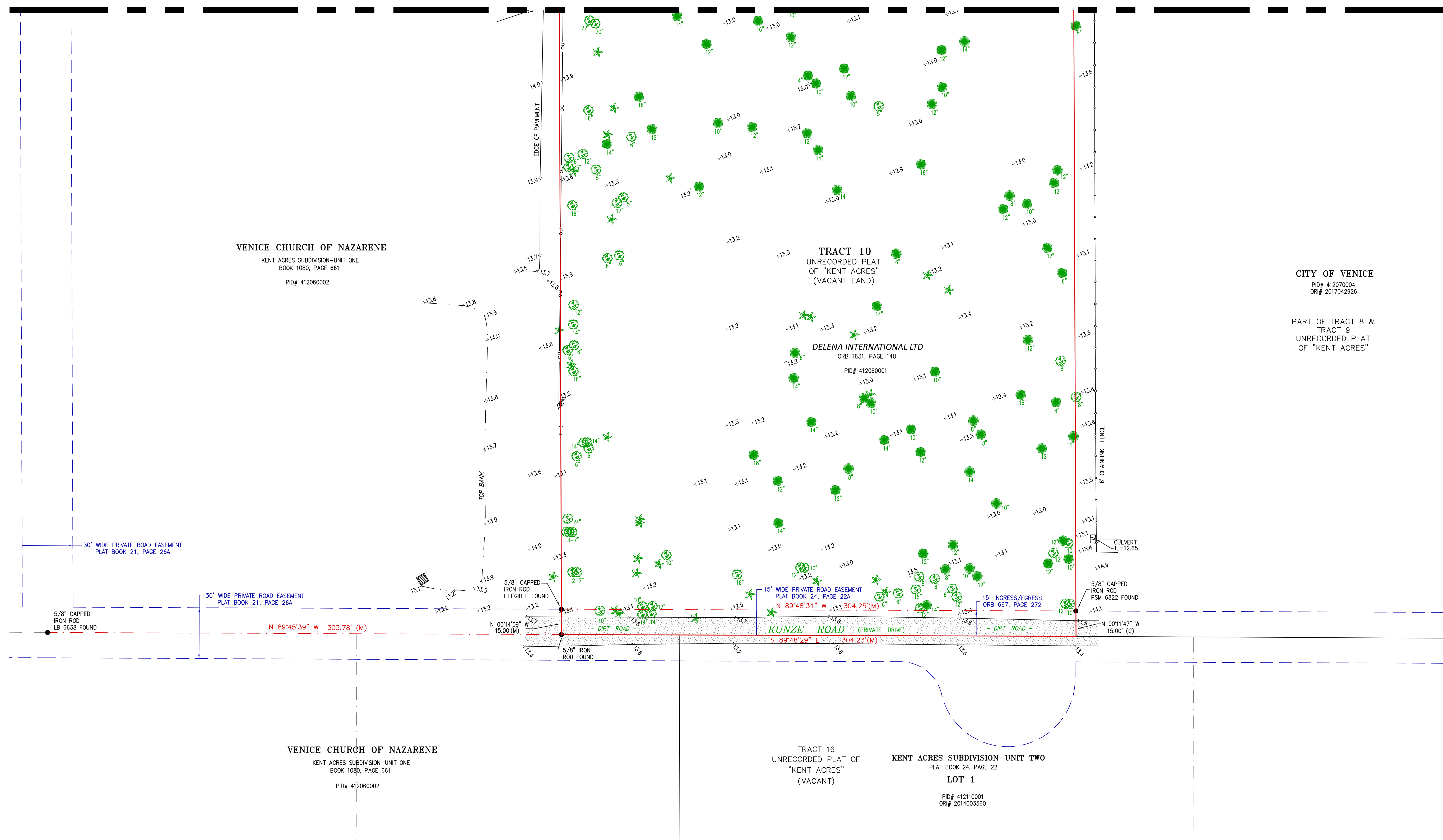
CHECKED BY: MPA

Brigham/Allen Land Surveying

L.B. Number 7898
303 S. TAMiami TRAIL
Suite E - Nokomis, Florida 34275
Phone: (941) 493-4430
Fax: (800) 447-7402
EMAIL: BrighamAllenSurveying@gmail.com



MATCH LINE - SEE SHEET 1 OF 2



TREE LEGEND:

- = PINE TREE
- = OAK TREE
- = PALM TREE

SYMBOL LEGEND:

- = MONUMENTATION FOUND AS NOTED
- = 1/2" CAPPED IRON ROD PSM#6822 SET
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BY: DATE OF SURVEY: 8/26/2022

UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

TITLE: BOUNDARY-TOPOGRAPHIC SURVEY

PREPARED FOR: XXXXXXXXXXXXXXXXXXXXXXX

CERTIFIED TO: (SEE ABOVE)

SKETCH NO.: 683540 SCALE: 1"=30'

DRAWN BY: PJA CHECKED BY: MPA

Brigham/Allen Land Surveying

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