PROFESSIONAL E. CIVIL ENGINEERS

INC.

FISHERMANS WHARF

RECORD DRAWINGS September 28, 2021 **APPROVED**

WATER RECORD DRAWING

LEGAL DESCRIPTION:

REGIA AT THE COURSE OF HE JUST OF HE JUST OF SECTION 7, TEACHED 39 SELVIN, RAWE 19 (AST), THESE V 4889 FIRST TO AN EXPLORE PIPE ON VEST TIESE OF U.S. ANAROSED SAURS WAY, THESE S STOWN ART FEET, THESE IS REPORTED TO ANAROSED SAURS WAY, THESE S STOWN ART FEET, THESE IS REPORT OF THOMAT THAT 4600, THESE S STOWN V, ALGOS FROM CONTROL FOR THE STORY OF THESE STOWN OF THE STORY OF THE S

PARECT, 2. O'TREGENERAL HAMPE OF VENEZ, INC.

KECH AT THE K. O'CREE OF M. L/4 OF MICHIGAN, TOMOROP TO EXTITE, RAMCE TO EAST,
THORSE V. 4689 FEET TO ME DOIS HAP ON MICHI SET OF M.D. AMMINIST, DAME MY THANKE 3 STOW V.

AND TEXT, THORSE MAY V. MED STOTE TO MICHI SEVE OF MICHIGAN STOWN, THORSE 5 FOW V.

THORSE STOWN V. MED STOWN STO

TOGETHER WITH ALL LANDS LYING BETWEEN PARCEL 2 AND PARCEL 2 ABOVE, AS BOUNDED ON THE EAST BY THE WEST RESENT OF WAY LINE OF TANGING THAIL OUT AD AND ON THE WEST BY INSTORETT CHEEK. TOGETHER WITH MLL LANDS DESCRIBED IN BEED RECORDED IN D.R. BOOK 1868, PAGE 8964, OF THE PUBLIC RECORDS OF SARASSTA COUNTY, FLOREDA, VHODY AND ROT SPECEPSOALLY DESCRIBED ABOVE.

AND IN THE MAN THE CONTY, TICKER, WISH HE'S PRICE THAT THE CONTY, THE CONTY, WISH HE'S PRICE THAT THE CONTY, WISH CITE THAT THE CONTY HAVE THE CONTY OF THE CONTY HAVE THE CONTY OF THE CONTY, THE CONTY OF THE CONTY ON THE CONTY OF THE CONTY OF THE CONTY OF THE CONTY OF THE CONTY ON THE CONTY OF THE CONTY OF THE CONTY OF THE CONTY ON THE CONTY

A TRACT OR PARCEL OF SUBMOSSED LANG LYING IN SECTION 7, TOWNSHIP 39 SOUTH, PARCE 19 EAST,

FROM THE SOUTHEAST CORNER OF THE HORTHWEST LV4 ON LV40 OF SAID SECTION 7, RUN. HORTH FOR 864.77 FECT, TROICE RUN WEST FOR POLICE TOTA FROM THESIG ON THE CONTROLINE OF CL3 U.S. 48, AND THE CONTROLINE OF THE FROMEN LYFE MEDICAL OF WHITDERT CRISK AND THE FIRST OF PROBREMS OF THE

DESCRIPTION OF LANDS SURVEYED

A MANUAL DE SERVICIA LANS LUMA DE ADELES NECTURA / NUMBER DE DIAN SANCE DE ATT. ADELES ESCRIBER SE ELLAS SERVICIA DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DE LA COMPANIO DEL COMPANIO DE LA COMPANIO DEL COMPANIO DEL



LOCATION MAP

SECTION 7 TOWNSHIP 39S RANGE 19E

PERCENT AND ACREAGE DE IMPERVIDUS/PERVIDUS AREA PERVIDUS = 6.17 AC. = 85.7 X IMPERVIDUS = 1.03 ACRES = 14.3 X TOTAL = 7.20 ACRES = 100 X PRIVATE IMPROVEMENTS ARE THE ON SITE POTABLE WATER, SEVER AND STORM DRAINAGE PIPES, LANDSCAPE AREAS, PARKING SPACES, STORM DRAINAGE SYSTEM.

- ALL IMPROVEMENTS SHALL BE CONSTRUCTED TO MEET THE MINIMUM DESIGN STANDARDS OF THE CITY OF VENICE DETAILS.

CITY OF VENICE REQUIRED NOTES

- 1. ALL WORK COMDUCTED IN THE CITY OF VENICE RIGHT-DR-WAY (NUM) WITH DESCRIPTION THE ISSUMMED OF A POW PERIOD OF A POW PERIOD

- RESOURCES DEPARTMENT.

 4. POST DEVELOPMENT IMPERVIOUS AREA DOES NOT EXCEED PRE-DEVELOPENT IMPERVIOUS AREA.

 5. ALL FIRE SERVICE BACKFLOW ASSEMBLIES SHALL BE INSTALLED BY A CERTIFIED.

- ALL FIRE SERVICE BACKE, OW ASSEMBLES SHALL BE INSTALLED BY A CERTIFIED OF CONTRACTOR WITH A CLASS ILL OW CERTIFICATE OF COMPETENCY SISSEED BY THE STATE MANNEY. THE PROPERTY OF THE PROPERTY O

REVISIONS

NO. DATE BY

ADD NOTES 3 AND 4 AND ADD AND REVISE INDEX REVISED SHEET 4A AS PER CITY COMMENTS. REVISED SHEETS 3,4 4A, 11 14 AS PER DIVNER'S REQUEST. REVISE COVER SHEET TO RECORD DRAWING

NAMES AND ADDRESSES

MR. CHRIS LOWE 509 EAST LAUREL ROAD FERRELLGAS P.O. BOX 278 LAUREL, FL 34272

OWNER:

FISHERMANS WHARF OF VENICE, LLC 333 SOUTH TAMIAMI TRAIL, SUITE 205 **VENICE, FL. 34285**

CIVIL ENGINEER

PROFESSIONAL ENGINEERING RESOURCES. INC. 10225 ULMERTON ROAD. SUITE 4D LARGO, FL. 33771 (727) 408-5207

SURVEYOR

BRIGHAM/ALLEN LAND SURVEYING 807 U.S. HIGHWAY 41 BYPASS SOUTH SUITE E - VENICE, FL. 34285 (941) 493-4430

LANDSCAPE ARCHITECT

HAZELTINE NURSERIES. INC. P.O. BOX 236 VENICE, FL. 34292 (941) 485-1272

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- 3. SITE PLAN
- 4. WATER AND SANITARY SEWER INDEX PLAN
- 4A-4B-4C. WATER AND SANITARY SEWER PLAN
 - 5. GRADING PLAN
 - 6. DRAINAGE PLAN

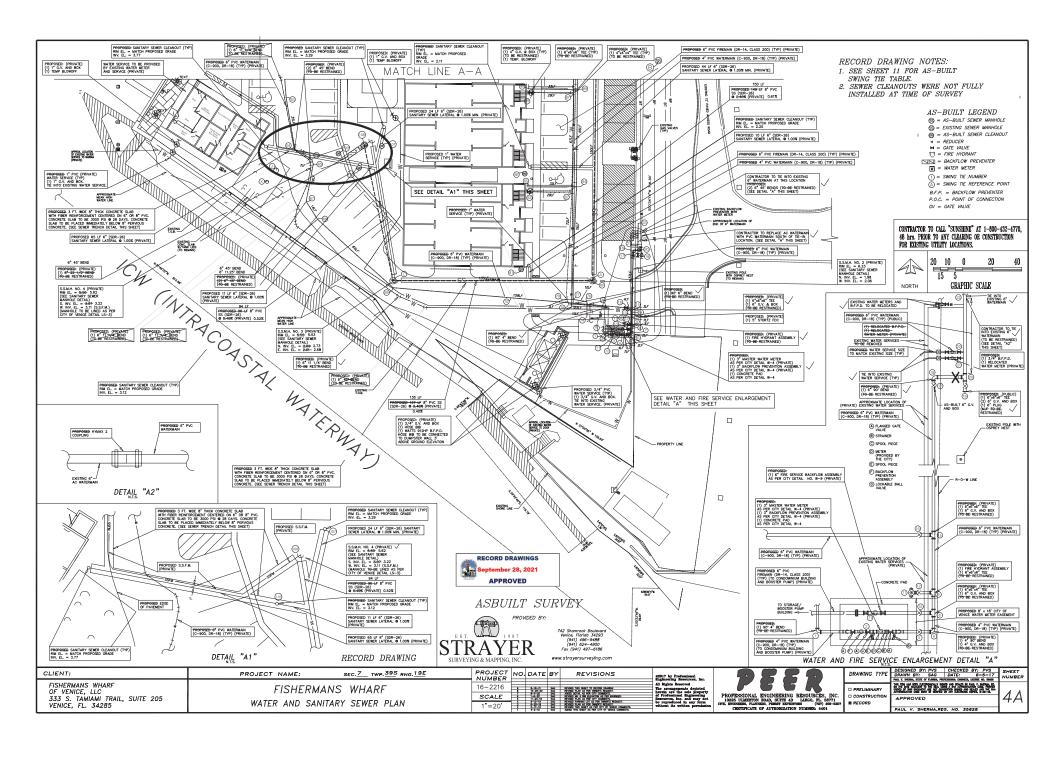
 - 7. SURVEY
 - 8. FIRE TRUCK TURNING MOVEMENT PLAN
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- 28.-29. CITY OF VENICE WATER

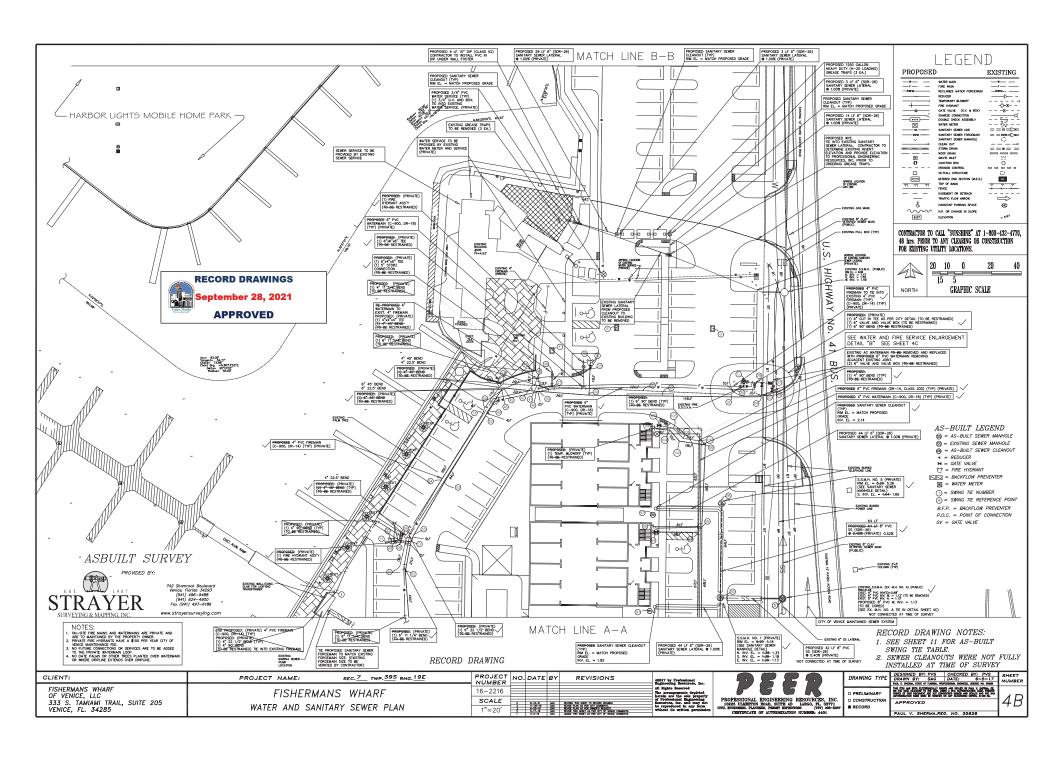
AND SEWER DETAILS

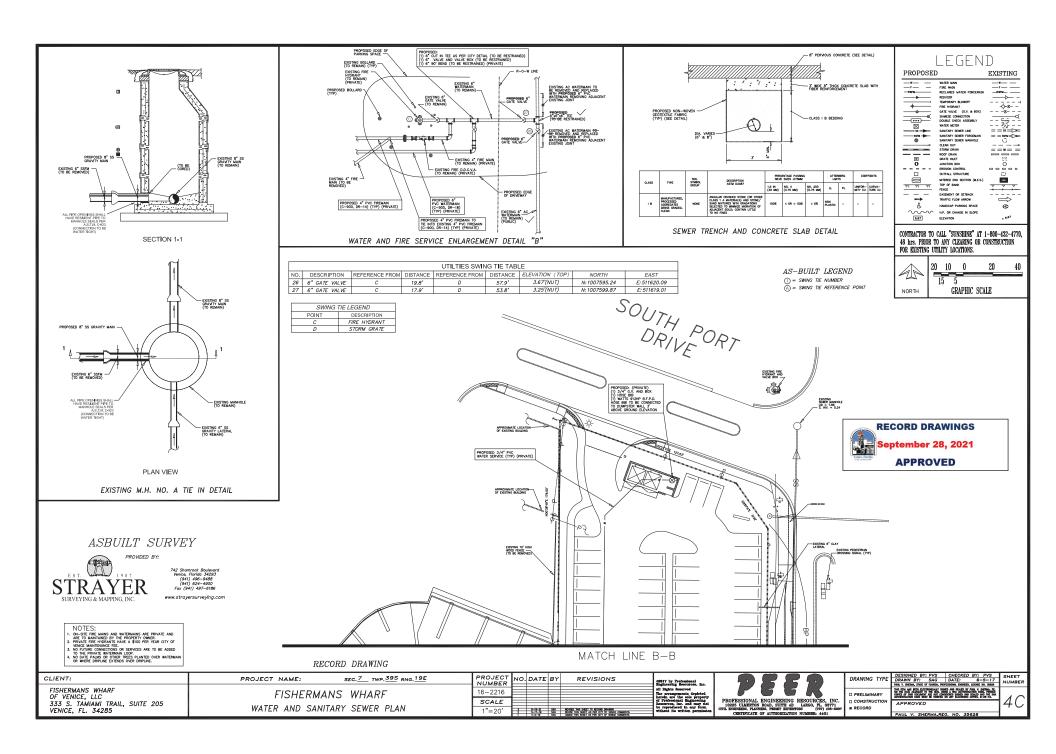
LS-1 & LS-2. LANDSCAPE PLAN IR-1 & IR-2. IRRIGATION PLAN

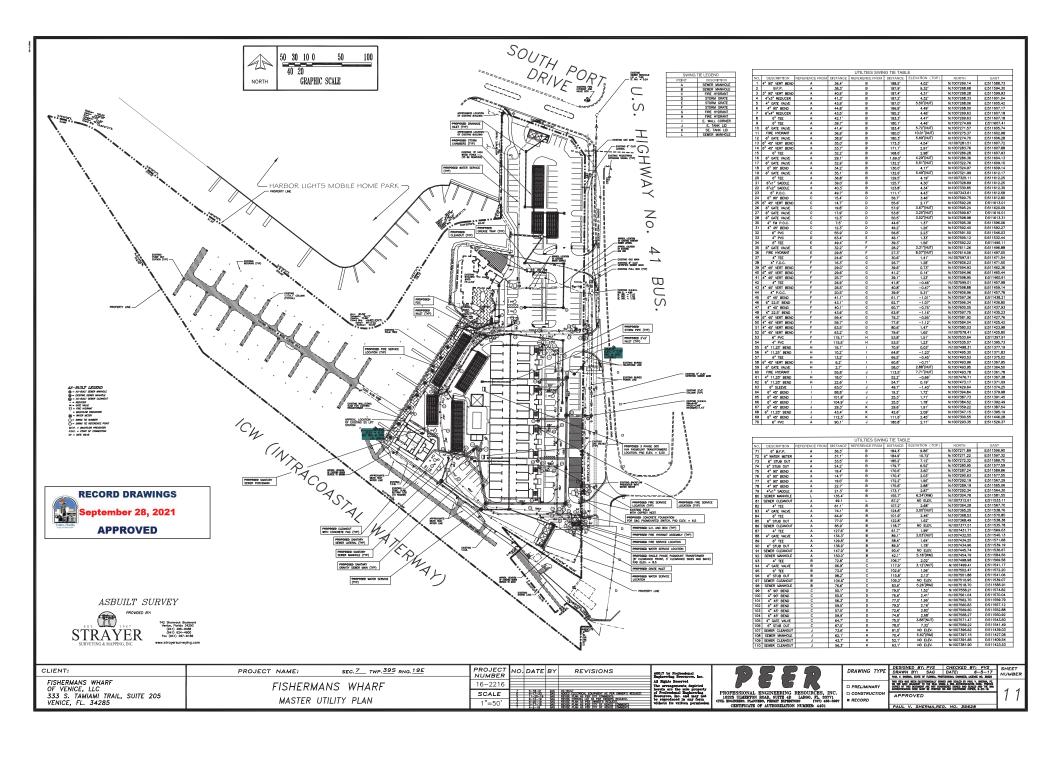
SEP1. SETBACK ENHANCEMENT PLANTING PLAN

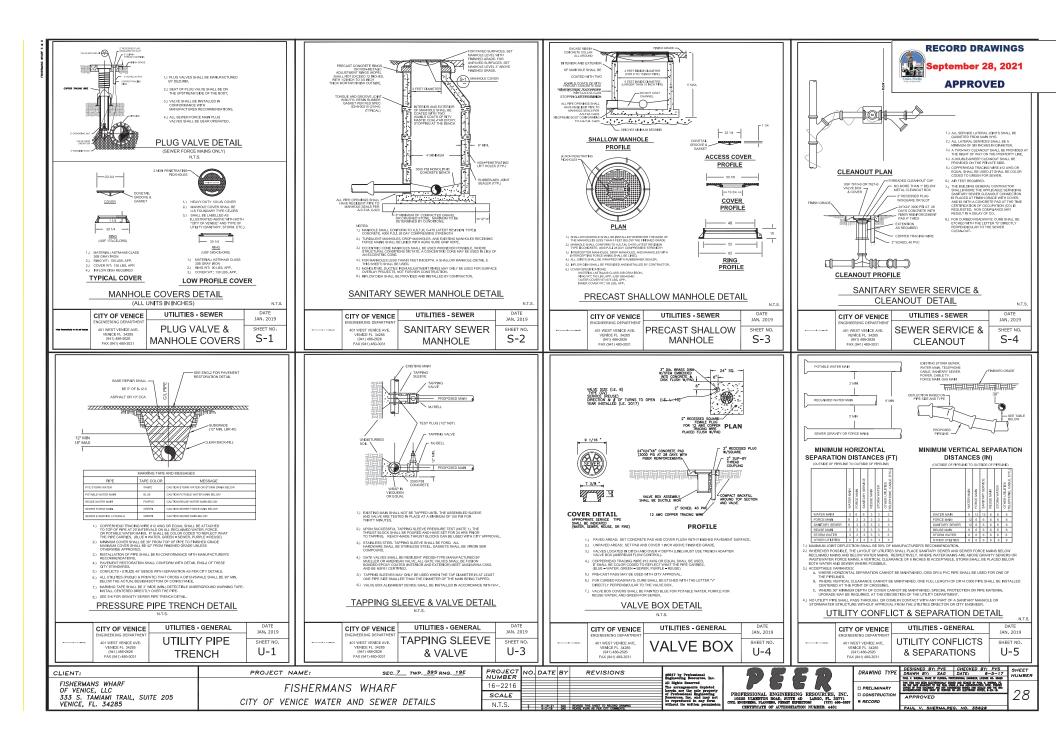














- 1.) ALL PIPE FITTINGS SHALL BE COMPACT, DUCTILE IRON
- 3.) ALL FITTINGS SHALL MEET ANSWAWAY C116/A21,16 STANDARDS

PIPE FITTINGS

SERVICE	COLOR	MATERIAL/CLASS						
POTABLE WATER MAIN	BLUE							
RAW WATER MAIN	WHITE	AWWA C900 PVC / DR 18						
REUSE MAIN	PURPLE	FUSIBLE C900 PVC / DR 18 HDPE PPI PE 4710 / DR 11 (DUCTILE IRON PIPE SIZE)						
FORCE MAIN (MIN. 4" DIAMETER)	GREEN	(DUCTILE IRON PIPE SIZE)						
WATER SERVICE	BLUE	PE (POLYTUBING) / DR 9						
REUSE SERVICE	PURPLE	PE (POLYTUBING) / DR 9						
GRAVITY SEWER MAIN (MIN. 8" DIAMETER)	GREEN	ASTMD3034 / SDR 26 FUSIBLE PVC / SDR 26						
SEWER LATERAL (MIN. 6" DIAMETER)	GREEN	ASTMD3034 / SDR 26 SDR 35 / SCH 40 PVC						

PIPE MATERIAL SCHEDULE

	CITY OF VENICE	UTILITIES - GENERAL	DATE JAN, 2019	
	10 (5) (1000 100 (100 100 100 100 100 100 100	ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 496-2626 FAX (941) 480-3031	PIPE FITTINGS & MATERIAL	SHEET NO.



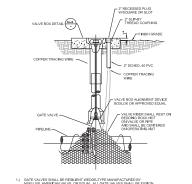
MINIMUM LENGTH (FT) OF WATER OR REUSE MAIN TO BE RESTRAINED ON EACH SIDE OF FITTING											
FITTING	4	6	PIP 8	E SIZE (INCHES) 12	16	18	20	24		
90 BEND: H	23	33	43	51	60	76	83	90	104		
45 BEND: H	10	14	18	21	25	31	34	37	43		
VU	6	8	11	13	16	20	22	24	28		
VD	22	30	40	48	56	72	80	87	102		
22.5 BEND: H	5	7	8	10	12	15	17	18	21		
VU	3	-4	5	6	7	10	11	12	14		
VD	10	15	19	23	27	35	38	42	49		
11.25 BEND: H	2	3	4	5	6	7	8	9	10		
PLUGS:	52	73	96	115	136	174	193	211	246		

- FOR TEE OR REDUCER FITTINGS SUBMIT RESTRAINED JOINT LENGTH CALCULATIONS TO CITY ENGINEER FOR REVIEW AND APPROVAL, USING THE ASSUMPTIONS LISTED ABOVE.
- REVEW AND APPROVAL USES OT THE ASSEMPTIONS DESIGN ADDRESS. THE FEBRURE OF FOR THE SETTIMEND, ANY LIBERTH AND A SETTIMEND, AND A SETTIMEND, ANY LIBERTH AND A SETTIMEND, AND A SETTIMEND, AND A SETTIMEND AND A SETTIMEND AND A SETTIMEND, AND A SETTIMEND AND A SETTIME

5.) ALL HARDWARE SHALL BE SS (316 WHEN AVAILABLE) OR EPOXY COATED. PRESSURE MAIN RESTRAINED

JOINT TABLE

		N.T.S.		
	CITY OF VENICE	UTILITIES - GENERAL	DATE JAN. 2019	
ameni provincija kardin	ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	RESTRAINED JOINT TABLE	SHEET NO.	

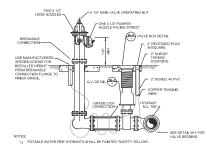


- GATE VALVES SHALL BE RESILIENT WEDGE-TYPE MANUFACTURED BY MUELLER, AMERICAN VALVE, OR EQUAL, ALL GATE VALVES SHALL BE FUSION BONDED EPOXY COATED (INTERIOR AND EXTERIOR) MEET ANSIAWWA C550, AND BE NEFFI CERTIFED.
- FOR VALVES LARGER THAN 12" IN USE BUTTERFLY STYLE VALVE
- VALVE SHALL BE INSTALLED IN CONFORMANCE WITH MANUFACTURER'S RECOMMENDATIONS.
- COPPERHEAD TRACING WIRE PART #12 AWG OR EQUAL SHALL BE USED. IT SHALL BE COLOR CODED TO REFLECT WHAT THE PIPE CARRIES. (BLUE WATER, PURPLE REUSE)
- FOR CURBED ROADWAYS: CURB SHALL BE ETCHED WITH THE LETTER "V"
 DIRECTLY PERPENDICULAR TO THE VALVE BOX.
 ALL BOLTS AND HARDWARE SHALL BE 316 SS (WHEN AVAILABLE).

GATE VALVE DETAIL

(WATER AND REUSE ONLY)

	CITY OF VENICE ENGINEERING DEPARTMENT	UTILITIES - WATER	DATE JAN, 2019		
end with Made	401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	GATE VALVE	W-1		



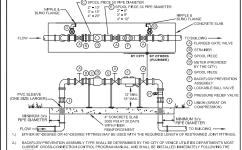
REUSE FIRE HYDRANTS SHALL BE PAINTED PANTONE PURPLE 522C AND TAGGED WITH A PERMANENT LABEL "RECLAIMED WATER-DO NOT DRINK

- HYDRANT SHALL BE MUELLER SUPER CENTURIAN MODEL A423, AMERICAN B84BV FEATURE, ALL BOLTS SHALL BE SS (BONNET, SAFETY FLANGE, SHOE).
- 4.) RESTRAINED JOINTS SHALL BE USED BETWEEN TEE AND HYDRANT
- 5.) HYDRANTS SHALL HAVE YOUT OF SERVICE! TAGS AND BE BAGGED UNTIL MAINS ARE ACCEPTED BY CITY
- 6.) ALL WEEP HOLES SHALL BE PLUGGED.
- HYDRANT LOCATED AT LEAST 3 OR MORE FROM ANY STORM WATER PIPE OR DITCH AND AT LEAST 6' OR MORE FROM ANY SANITARY SEWER STRUCTURE.
 FOR CLEARANCE ISSUES, REPSE REPER TO CURRENT FLORIDA FIRE PREVENTION CODE REQUIREMENTS.

- 9.) COPPRIEAD TRACING WISE 87 AWG OR BOUAL SHALL BE USED.
 IT SHALL BE COCK GOODE TO REFLECT WHAT THE PPE CARRIES.
 (I) LIGHE WATER, FURRIE REUSE).
 (I) ASSEMBLY SHALL BE REDDED IN 8" OF 57 STONE OR CRUIS-ED SHELL AND INSTALLED AT PROPER BURIAL DEPT
- 11.) FIRE HYDRANT ASSEMBLY INCLUDES GATE VALVE TO BE LOCATED AS CLOSE TO WATER MAIN AS POSSIBLE. GRADELOCK CONNECTION TO BE USED BETWEEN VALVE AND HYDRANT. FUSION BONDED EPOXY. ROTATE TO FINAL GRADE.

FIRE HYDRANT ASSEMBLY DETAIL

CITY OF VENICE	UTILITIES - WATER	DATE JAN, 2019
401 WEST VENICE AVE	FIRE HYDRANT	SHEET NO.
VENICE FL 34285	TINETHIDIVANI	
(941) 486-2626 FAX (941) 480-3031	ASSEMBLY	W-2



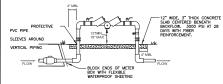
- CONSECTION CONTROL PROGRAM MANALL, AND SHALL BE REVIALED MARCHART LYCOLOWANT THE METERS.

 FOR THE PROGRAM CONTROL PROGRAM MANALL, AND SHALL BE REVIALED MARCHART LYCOLOWANT THE METERS.

 FOR THE PROGRAM CONTROL BE ADDRESSED OF THE METERS OF T
- WATER & REUSE METER & BACKFLOW PREVENTION ASSEMBLY ABOVE GROUND COMMERCIAL/MULTI-UNIT/SINGLE SERVICE/MASTER METER

(WITH BY-PASS AROUND METER ONLY) N.T.S.										
	CITY OF VENICE	UTILITIES - WATER	DATE JAN. 2019							
With the second description of the Asset	ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 496-2626	WATER & REUSE METER & BACKELOW	SHEET NO.							

ı		CITY OF VENICE	OTILITIES - WATER	JAN, 2019
	With transmitted a write and bander	ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 496-2626 FAX (941) 480-3031	WATER & REUSE METER & BACKFLOW	SHEET NO. W-4

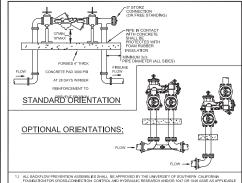


- BACKFLOW PREVENTION ASSEMBLY TYPE SHALL BE DETERMINED BY THE CITY OF VENICE UTILITIES DEPARTMENT'S MOST CURRENT CROSS-CONNECTION CONTROL PROGRAM.
- ALL BACKFLOW PREVENTION ASSEMBLIES SHALL BE APPROVED BY THE UNIVERSITY OF SOUTHERN CALIFORNIA FOUNDATION FOR CROSS-CONNECTION CONTROL AND HYDRAULIC RESEARCH AND/OR ASSE 1013.
- 3.) ALL ABOVE GROUND PIPING SHALL BE RIGID COPPER.
- 4.) THE WATER METER AND BACKFLOW PREVENTER SHALL BE THE SAME SIZE
- INSTALLED IMMEDIATELY AFTER THE UTILITY WATER METER UNLESS OTHERWISE APPROVED IN WRITING BY THE CITY OF VENCE UTILITIES DIRECTOR.
- NO BRANCH OR TEE CONNECTIONS SHALL EXIST BETWEEN THE WATER METER AND BACKFLOW PREVENTER.
 ALL METER BOXES SHALL BE SET FLUSH WITH FINISHED GRADE.
- SHEETING SHALL BE A PVC TYPE MATERIAL WITH A MINIMUM OF 40 MIL, THICKNESS D.) PROTECTIVE PIPE SLEEVES MAY BE PVC PIPE ONE SIZE LARGER THAN RISER OR OTHER CITY APPROVED MATERIAL
- .) UNIONS ARE REQUIRED ON THE RISERS. 11.) PRESSURE RELIEF VALVE SHALL BE INSTALLED PER PLUMBING CODE.
 12.) LINE DOWNSTREAM OF METER AND PRIOR TO BACKFLOW SHALL BY POLYETHYLENE.

BACKFLOW PREVENTION ASSEMBLY

(RESIDENTIAL, NOT MASTER METERED)

	CITY OF VENICE	UTILITIES - WATER	DATE JAN. 2019
Witness Later May	401 WEST VENICE AVE.	BACKFLOW ASSEMBLY	SHEET NO.
	(941) 486-2626 FAX (941) 480-3031	(NO MASTER METER)	W-5



- 45° FITTINGS MAY BE SUBSTITUTED FOR 90° FITTINGS.
- PIPE BETWEEN TAP & ISOLATION VALVE SHALL BE C900 PVC OR HDPE.
- IF TEEING OFF FOR POTABLE SERVICE, INSTALL INDICATOR VALVE BETWEEN TEE FOR POTABLE SERVICE AND FIRE SERVICE BACKFLOW ASSEMBLY.
- ASSEMBLY SHALL BE PAINTED RED WITH ALKYD ENAMEL, EPOXY OR POLYURETHANE BASED PAINT, EXCEPT FOR STANLESS STEEL PARTS.

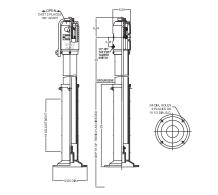
- STANLESS FIELD PORTS.

 VILVAL ADMINISTRATION OF THE THYPACH REQUIREMENTS AND INDICATION VALVES SHALL BE PROVIDED.

 VILVAL ADMINISTRATION OF THE THYPACH AND ADMINISTRATION OF THE PROVIDED OF

FIRE SERVICE BACKFLOW ASSEMBY

SIZE 2" - 10" UTILITIES - WATER CITY OF VENICE JAN. 2019



- ATOR POST REQUIRED WHEN FIRE SERVICE POINT OF CONNECTION IS ON A POTABLE WATER SERVICE. ALL INDICATOR POST AND VALVE BETWEEN TEE FOR POTABLE SERVICE AND FIRE SERVICE BACKFLOW

- 2) INSTALL ROIGATOR POST AND VALVE BETWEEN THE FOR POTABLE SERVICE AND FIRE SERVICE BAOFFLOW ASSEMBLY.
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 ASSEMBLY.
 ASSEMBLY.
 AND CONTINGLAIST HOUGHTON PORT OF ROIGH FOR THE RESTALLED.
 4. UNDERWORTERS LABORATORIES LISTED AND FACTORY MUTUAL PRESEARCH APPROVED.
 5. FOR LISE WITH WALKES WITH CHAIR DESTEN SEALS.
 6. ALL EXPOSED EXTERIOR SURFACES COATED WITH THEMEC 140 EPONY AND TOP COATED WITH THEEP' ENAME.
 PER MANUFACTURES STANDAMED PARTY.

FIRE SERVICE VALVE INDICATOR POST

CITY OF VENICE UTILITIES - WATER JAN. 2019 FIDE CEDVICE

LIENT:			PROJECT N	IAME:	SE	. 7 TWP. 39S RNG. 19E	PROJECT NO. E	ATE BY	REVISIONS	e2017 by Professional	60 62	SE 90	DRAWING T	PE DESIGNED BY: PVS CHECKED BY: DRAWN BY: SAG DATE: 6	PVS SHEET NUMBER	1
e de l'accession de centre au Mandan	401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2826 FAX (941) 480-3031	WATER & B	 W-4	Websen	401 WEST VENICE AVE. VENICE FL 34285 (341) 488-2628 FAX (941) 480-3031	(NO MASTER METE		With home with a mine Manda	401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	FIRE SERVICE BACKFLOW ASSEMBLY	W-9	referenced to trace of	401 WEST VENICE AVE. VENICE FL 34285 (941) 486-2626 FAX (941) 480-3031	INDICATOR POST	W-10	

CLIE FISHERMANS WHARF 16-2216 THE TITM HE RETAIN CONTINUENCY STREET AND SEALIN BY AMA Y, SHOMMA, PC. ON THE DATE ADMINISTRATION COOK, PROMED CONTES OF THE LOCALIST AS SEAL CONTINUENCY STREET, AND ADMINISTRATION COOK, AND ADMIN FISHERMANS WHARF □ PRELIMINARY OF VENICE, LLC 333 S. TAMIAMI TRAIL, SUITE 205 SCALE □ CONSTRUCTION CITY OF VENICE WATER AND SEWER DETAILS VENICE, FL. 34285 N.T.S. 2 8-19-21 SAG REVISED THIS SHEET TO RECORD DRAWNG 1 4-2-19 SAG REVISE PLAN AS PER CITY COMMENTS.