

- TREE LEGEND:**
- = PINE TREE
  - = OAK TREE
  - = PALM TREE
- SYMBOL LEGEND:**
- = MONUMENTATION FOUND AS NOTED
  - = 1/2" CAPPED IRON ROD PSM#6822 SET
  - = WATER METER
  - = WATER VALVE
  - = LIGHT POLE
  - = ELECTRIC VAULT
  - = UTILITY POLE
  - = UTILITY POLE/W LIGHT
  - = GUY ANCHOR
  - = STORM INLET
  - = CHAINLINK FENCE
  - = OVERHEAD UTILITY

**VENICE CHURCH OF NAZARENE**  
 KENT ACRES SUBDIVISION—UNIT ONE  
 BOOK 1080, PAGE 661  
 PID# 412060002

**TOTAL AREA**  
 220,707 SQUARE FEET  
 5.067 ACRES ±

**TRACT 10**  
 UNRECORDED PLAT  
 OF "KENT ACRES"  
 (VACANT LAND)

**DELENA INTERNATIONAL LTD**  
 ORB 1631, PAGE 140  
 PID# 412060001

**CITY OF VENICE**  
 PID# 412070004  
 OR# 2017042926

PART OF TRACT 8 &  
 TRACT 9  
 UNRECORDED PLAT  
 OF "KENT ACRES"

- SURVEYOR'S NOTES:**
1. THIS IS A BOUNDARY SURVEY SHOWING VISIBLE IMPROVEMENTS OF THE DESCRIPTION INDICATED HEREON.
  2. NO IMPROVEMENTS, OTHER THAN THOSE NOTED, ARE SHOWN ON THIS SURVEY. IMPROVEMENTS SUCH AS, BUT NOT LIMITED TO, SUBSURFACE UTILITIES, FOUNDATIONS, TREES, SPRINKLER SYSTEMS, LANDSCAPE FEATURES, ETC., ARE NOT SHOWN UNLESS OTHERWISE NOTED.
  3. THIS SURVEY WAS PREPARED WITH THE BENEFIT OF CHICAGO TITLE INSURANCE COMPANY, TITLE COMMITMENT ORDER NUMBER 10624179 13736-S WITH AN EFFECTIVE DATE OF JULY 1, 2022 AT 5:00 PM. NEITHER BRIGHAM/ALLEN LAND SURVEYING, NOR THIS SURVEYOR, HAS PERFORMED A TITLE SEARCH TO DETERMINE ANY OWNERSHIP OR EASEMENTS OF RECORD. THIS SURVEY IS SUBJECT TO ANY EASEMENTS, RIGHTS OF WAY AND OTHER MATTERS OF RECORD, WHICH ARE NOT SHOWN.
  4. GOVERNMENTAL LANDS, JURISDICTIONAL LANDS OR LANDS OF SPECIAL ENVIRONMENTAL CONCERNS (SUCH AS WETLANDS, SURFACE WATER PROTECTION AREA, LISTED SPECIES ETC.) ARE NOT SHOWN UNLESS OTHERWISE NOTED.
  5. THIS SURVEY IS NOT INTENDED TO BE PROOF OF OWNERSHIP AND IS NOT A GUARANTEE OR WARRANTY OF OWNERSHIP OF ANY KIND, AND SURVEYOR ACCEPTS NO LIABILITY FOR ANY COSTS OR DAMAGES ARISING IN THE DEFENSE, PROOF OF, OR LOSS OF OWNERSHIP OF ANY OR ALL OF THE LANDS SHOWN AND DESCRIBED ON THIS SURVEY.
  6. BEARINGS SHOWN HEREON ARE ASSUMED, AND REFER TO THE WESTERLY LINE OF THE SUBJECT PARCEL AS BEING N 0°11'18" W, BETWEEN THE TWO MONUMENTS DEFINING SAID LINE AS SHOWN HEREON.
  7. ELEVATIONS HEREON ARE BASED UPON NGS (NATIONAL GEODETIC SURVEY) DESIGNATION H 699, WITH A PUBLISHED ELEVATION OF 13.81 FEET NAVD88 (NORTH AMERICAN VERTICAL DATUM OF 1988).
  8. THIS SKETCH IS COMPRISED OF TWO SHEET AND IS NOT CONSIDERED FULL AND COMPLETE WITHOUT THE OTHER SHEET.

**DESCRIPTION:**  
 TRACT 10 OF THE UNRECORDED PLAT OF KENT ACRES, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 THE WEST 304 FEET OF THE EAST 307.3 FEET OF THE NORTH 724 FEET OF THAT PART OF SECTION  
 9, TOWNSHIP 39 SOUTH, RANGE 19 EAST, SARASOTA COUNTY, FLORIDA.

- ABBREVIATIONS:**
- (P) = PLATTED DISTANCE, BEARING OR INFORMATION
  - (M) = MEASURED DISTANCE, BEARING OR ANGLE
  - (C) = CALCULATED DISTANCE, BEARING OR ANGLE
  - CI = CURVE NUMBER (REFER TO CURVE TABLE)
  - PLS = PROFESSIONAL LAND SURVEYOR
  - LB = LICENSED BUSINESS
  - PSM = PROFESSIONAL SURVEYOR AND MAPPER
  - PCP = PERMANENT CONTROL POINT
  - PRM = PERMANENT REFERENCE MONUMENT
  - PK = NAIL MANUFACTURED BY PARKER-KALON
  - R/W = RIGHT-OF-WAY
  - C/L = CENTER LINE
  - CONC = CONCRETE
  - B.M. = BENCH MARK
  - PID = PROPERTY IDENTIFICATION NUMBER
  - IE = INVERT ELEVATION

MATCH LINE - SEE SHEET 2 OF 2

**SURVEYOR'S CERTIFICATE**  
 THIS IS TO CERTIFY THAT A SURVEY WAS MADE THIS DAY OF THE PROPERTY AS DESCRIBED AND SHOWN HEREON, AND THAT THIS SURVEY AND SKETCH ARE ACCURATE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, AND THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS IN CHAPTER 51-70, FLORIDA ADMINISTRATIVE CODE, AND PURSUANT TO SECTION 472.07, FLORIDA STATUTES.

BY: MICHAEL P. ALLEN, LICENSED SURVEYOR AND MAPPER NO. 6822 DATE OF SURVEY: 8/26/2022  
 STATE OF FLORIDA  
 UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

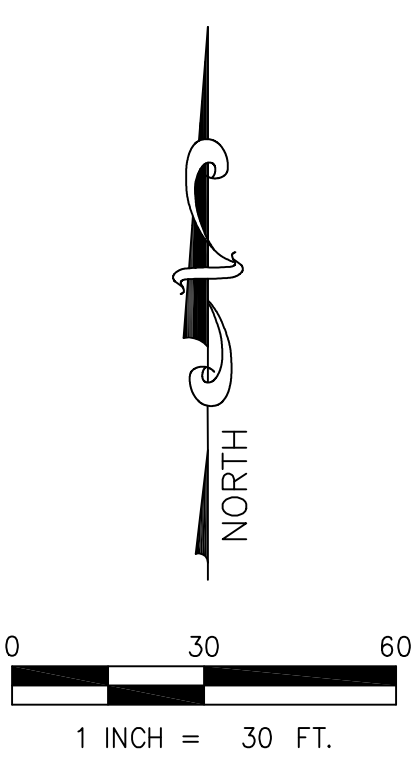
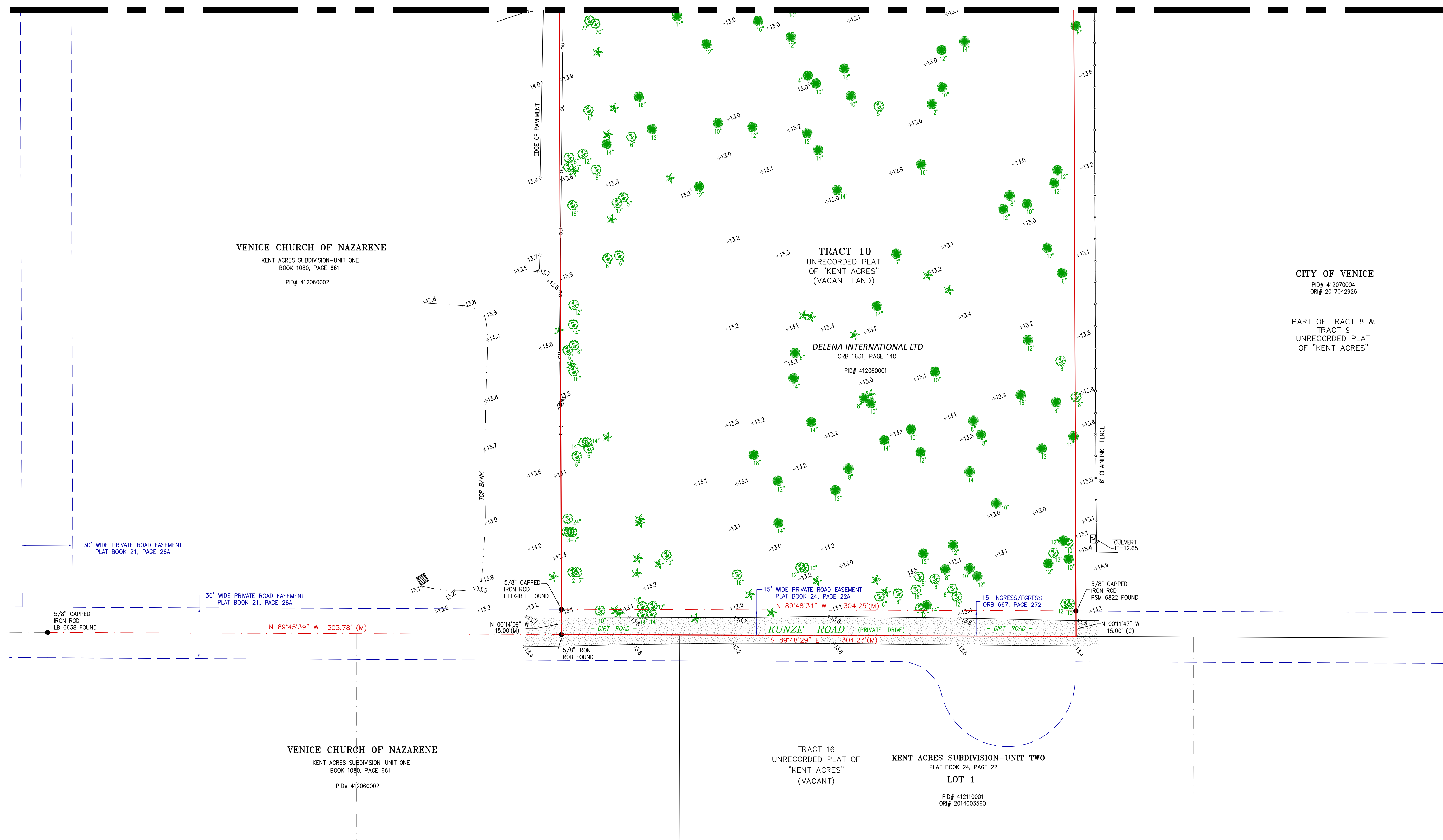
TITLE: BOUNDARY-TOPOGRAPHIC SURVEY  
 PREPARED FOR: CITY OF VENICE  
 CERTIFIED TO: CITY OF VENICE  
 SKETCH NO.: 683540 SCALE: 1"=30'  
 DRAWN BY: PJA CHECKED BY: MPA

**Brigham/Allen Land Surveying**  
 L.B. Number 7898  
 303 S. TAMiami TRAIL  
 Suite E - Nokomis, Florida 34275  
 Phone: (941) 493-4430  
 Fax: (800) 447-7402  
 EMAIL: BrighamAllenSurveying@gmail.com





MATCH LINE - SEE SHEET 1 OF 2



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  - = PALM TREE

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SHEET 2 OF 2

**SURVEYOR'S CERTIFICATE**

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BY: DATE OF SURVEY: 8/26/2022

MICHAEL P. ALLEN, PROFESSIONAL SURVEYOR AND MAPPER NO. 6822 UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.

TITLE: BOUNDARY-TOPOGRAPHIC SURVEY

PREPARED FOR: XXXXXXXXXXXXXXXXXXXXXXX

CERTIFIED TO: (SEE ABOVE)

SKETCH NO.: 683540 SCALE: 1"=30'

DRAWN BY: PJA CHECKED BY: MPA

**Brigham/Allen Land Surveying**

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