**07**-PE.13-06/93

Date: June 12, 2013
This instrument prepared
under the direction of:
Kristen Carlson, Chief Counsel
Post Office Box 1249
City: Bartow, Florida 33831-1249
Department of Transportation

F.P. NO. 1980174
PARCEL 801.1
SECTION 17180-000
STATE ROAD 45-A(US41)
COUNTY Sarasota

## PERPETUAL EASEMENT

THIS EASEMENT made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, by the City of <u>Venice</u>, a municipality of the State of Florida, grantor, to the <u>STATE</u> OF FLORIDA DEPARTMENT OF TRANSPORTATION, its successors and assigns, grantee.

WITNESSETH: That the grantor for and in consideration of the sum of One Dollar and other valuable considerations paid, the receipt and sufficiency of which is hereby acknowledged, hereby grants unto the grantee, its successors and assigns, a perpetual easement for the purpose of constructing and maintaining a box culvert and channel slope erosion control fabric at Hatchett Creek in, over, under, upon and through the following described land in Sarasota County, Florida, viz:

## SEE EXHIBIT "A"

TO HAVE AND TO HOLD the same unto said grantee, its successors and assigns forever, subject to the conditions attached in **EXHIBIT "B"**.

IN WITNESS WHEREOF, said grantor has caused these presents to be executed in its name by its Mayor, and its seal to be hereto affixed, attested by its City Clerk, the date first above written.	
Mayor	(OFFICIAL SEAL)
ATTEST:  Its City Clerk	(SEAL)
ics city cieix	Grantor(s)   Mailing Address:
	401 West Venice Avenue
	Venice, Florida 34285
STATE OF FLORIDA	
COUNTY OF	
day of, 2	was acknowledged before me this  20, by  r, who is personally known to me or
who has producedas identification.	
	Name:
	Notary Public in and for the County and State last aforesaid.  My Commission Expires:  Serial No., if any:

FP NO. 1980174

SECTION 17180-000

PARCEL 801

PERPETUAL EASEMENT

That portion of the southeast 1/4 of Section 7, Township 39 South, Range 19 East, Sarasota County, Florida.

Being described as follows:

Commence at the northeast corner of the southeast 1/4 of said Section 7; thence along the north line of the southeast 1/4 of said Section 7, North 89°38'46" West a distance 70.88 feet for a POINT OF BEGINNING; thence South 03°12'34" West a distance of 86.37 feet; thence North 31°14′50" West a distance of 65.60 feet; thence North 05°13'01" East a distance of 30.50 feet to said north line of the southeast 1/4; thence along said north line South 89°38'46" East a distance of 36.09 feet to the POINT OF BEGINNING.

Containing 2,151 square feet.

Legal Description Approved by:

James C. Myers P.S.M. # Date: 06-12-2013 #5922

NOT VALID UNLESS EMBOSSED

EXHIBIT "A" Page 3 of 4 for Parcel 801.1

## EXHIBIT "B"

- 1. Grantor will locate, protect, adjust or remove its utility facilities as Grantee determines is necessary for this current and future transportation project(s) to a location acceptable to Grantor at Grantee's sole cost and expense.
- 2. Grantor shall operate and maintain its utility facilities located on the subject property in accordance with the Grantee's standards as set forth in the Grantee's then current Utility Accommodation Manual.
- 3. Grantor will obtain Grantee's prior approval before any proposed placement of new facilities or adjustment, upgrading, removal or relocation of the Grantor's utility facilities as provided in and under the conditions of the above Utility Accommodation Manual. Such prior approval shall be granted through the issuance of a utility permit.

EXHIBIT "B"
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