

APPENDIX C

APPLICATION FOR CERTIFICATION  
FLORIDA CERTIFIED LOCAL GOVERNMENT PROGRAM

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Mail completed application to:

Survey and Registration Section  
Bureau of Historic Preservation  
R.A. Gray Building  
500 South Bronough Street  
Tallahassee, Florida 32399-0250

Instructions:

1. Please use this application form.
  2. Please print or type all responses.
  3. Make sure all forms are signed.
  4. Submit one complete set of all application materials.
  5. Incomplete applications will be returned.
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1. Local Government Name: City of Venice

2. County: Sarasota

3. Contact (Name/Title/Address/Phone): Harry Klinkhamer, Historical Resources Manager,  
Venice Museum, 351 Nassau Street South, Venice, FL 34285

Tel: 941-486-2490

4. Appropriate Local Official (Name/Title/Address/Phone/E-Mail/Fax): Mayor Nick Pachota  
City of Venice, 401 W. Venice Ave., 941-486-2626,

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5. Historic Preservation Review Commission (Name/Address/Phone): Historic and Architectural  
Preservation Board, City of Venice, 401 W. Venice Ave., Venice , FL 34285, 941-486-2626

6. Time and Place of Regular Review Commission Meetings: Second and fourth Thursday of the month  
at 9:00AM. City Hall Council Chambers

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## APPLICATION FOR CERTIFICATION

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7. Briefly describe how the membership requirements for historic preservation commissions have been satisfied. Be sure to address to what extent professionals are available in the community and the positive involvement in historic preservation of the professional members. PLEASE SEE PAGES 4 AND 5 OF THIS APPLICATION.

Chapter 87, Section 1.1.3 D. of the land development regulations spells out the requirements for members of the review board. The application process and form specifically asks applicants to provide information on which of the several requirements they meet in order to serve. For the City's new review board, there were more applicants than positions to fill and City Council voted for members based upon their qualifications. The two architects on the board have both been involved in working on historic buildings in the community. One member is the former chair of the City of Venice Historic Preservation Board and another has served on preservation boards in other cities.

8. Briefly describe your system for survey and inventory of local historic resources.

The first survey of the City of Venice took place in 1985. The focus at the time was structures built in the 1920s. Starting in 2023, the City of Venice will begin a multi-phased survey of all its historical resources. These results will be inventoried by both Florida Master Site Files for each as well as GIS layers. Afterwards, the City will establish a regular schedule of updating surveys as necessary.

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9. Briefly describe how the local government intends to participate in the National Register program and detail how public participation requirements will be carried out in the local government's review of National Register nomination proposals.

National Register nominations either presented to the review board or initiated by the review board will include notification to property owners and neighboring properties of a public hearing and will follow the procedures laid out in 54 USC § 302504 -- Participation of certified local governments in National Register Nominations.

10. Briefly describe why you are seeking certification.

The City of Venice is seeking certification for several reasons. First, it is one of the strategies in the City's current Comprehensive Plan: LU 1.4.3 (5), Pursue Certified Local Government (CLG) designation. Second, Strategy LU 1.4.5 states that the City shall develop and maintain an inventory of historic resources. CLG grants can assist the City in pursuing this strategy. Finally, certification will serve as the foundation for maintaining a solid and professional historic preservation program.

11. Are you planning to apply for Certified Local Government subgrants? YES X  
NO \_\_\_\_\_

If yes, briefly describe the purpose of the proposed Certified Local Government subgrant request.

Most importantly, the City of Venice will apply for subgrants in order to conduct regular surveys of the City. In addition, the City will look to subgrant applications for updating several of our walking tour brochures, produce publication resources on the City's historic preservation program, and review and update our design guidelines as needed.

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### Membership of Review Commission

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	Name and Profession	Term Expires
1. Chairperson	Mark Beebe, Architect	8/31/2025
2. Member	Jean Trammell, Former Historic Preservation Board Chair	08/31/2023
3. Member	Jon Barrick, Architect	08/31/2025
4. Member	Ruth Ann Dearybury, Licensed Builder and Main Street Member	08/31/2025
5. Member	Joe Moody, Retired Engineer	08/31/2024
6. Member	Jon Steketee, Former Architectural Review Board Chair	08/31/2023
7. Member	Bruce Weaver, Retired Landscape Architect	08/31/2024

APPLICATION FOR CERTIFICATION

Historic Preservation Review Commission Member  
Background Information

Name MARK A. BEEBE, AIA.

Address 825 S. TAMiami TRAIL, VENICE FL 34285

Telephone (Home) 941-400-8975  
(Office) 941-484-6762

Occupation ARCHITECT

Please give a brief description of your demonstrated special interest, knowledge or training in fields related to historic preservation.

I HAVE WORKED IN FLORIDA AS A LICENSED ARCHITECT FOR 31 YEARS, IN SARASOTA COUNTY AND MY PRACTICE FOCUS HAS BEEN HIGH-END RESIDENTIAL + SMALL COMMERCIAL WITHIN THE VENICE AREA, MANY PROJECTS HISTORIC RENOVATIONS

Historic Preservation training received (conferences, seminars attended) ATTENDANCE IN MULTIPLE AIA CONFERENCES  
Date WITH HISTORIC PRESERVATION CONTENT.

Are you a member of:	Yes	No
The Florida Historical Society	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The Florida Trust for Historic Preservation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The National Trust for Historic Preservation	<input type="checkbox"/>	<input checked="" type="checkbox"/>

\_\_\_\_\_ County Historical Society

Other \_\_\_\_\_

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Are you or have you ever been a member of any other government board or commission?  
NO  YES  Please list and indicate term(s) of service:

I HAVE SERVED AS A BOARD MEMBER  
ON THE CITY OF VENICE ARCHITECTURAL REVIEW  
BOARD SINCE 1997 (25 YEARS) AND SERVED  
AS BOARD CHAIRMAN FOR THE PAST 10 YEARS.

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## APPLICATION FOR CERTIFICATION

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### Historic Preservation Review Commission Member Background Information

Name Nancy Jean (Ehrhart) Trammell  
418 Gulf Street, Venice, FL 34285  
Telephone Home 941 484-9859

Occupation. Commercial Property Owner

Special interest, knowledge or training related to historic preservation.

Venice Area Historic Society 1999 til present, served as President, board member & volunteer.

Venice MainStreet, member since founding, served as President, board member & Design Committee volunteer. 1987 til present.

Venice Heritage Inc. served as President, board member 2002 til present. Current primary project is restoration of a 1896 Early Settler home.

City of Venice Historic Preservation Board, 2004 til 2022. Served as Chair & Board Member  
Sarasota County Arts Council, served as President & Board Member, Grants Review Panelist  
and Hermitage Committee.

Owner of 1926 Schoolcraft Building, applied and received listing on National Historic Register.

### Historic Preservation Training

CAMP City of Venice. ~~2020~~ 2019  
National MainStreet Conference 2019  
Florida MainStreet Conference 2021

Are you a member of:

The Florida Historical Society	No
The Florida Trust for Historic Preservation	Yes
The National Trust for Historic Preservation	Yes
National Alliance of Preservation Commissions	Yes



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Are you or have you ever been a member of any other governmental board or commission?  
No\_\_\_\_\_. Yes \_\_\_\_\_. Please list and indicate term(s) of service.

City of Venice Public Art Advisory Board. 2008 til present

City of Venice Historic Preservation Board 2004-2022

City of Venice Charter Review Board 2000-2001

City of Venice. Economic Development Board 1996-2002

City of Venice Airport Master Plan Review Committee 2000-2001

Sarasota County Community Center Review Committee 2000-2001

City of Venice. City Tax Oversight Committee 2000-2003

Sarasota County. Community Development Committee 2001-2005

Economic Development Council of Sarasota County 2005-2012

EDC Film Commission 2007-2022

Ringling Museum of Art, Sarasota County Representative 1994-2001

Sarasota County Sarasota Arts in Public Places 2000-2002

Sarasota County Substance Abuse Prevention Coalition 2001-2003

Sarasota County Tourism & Economic Development Board 2006-2012

Jean (Ehrhart) Trammell  
418 Gulf Street  
Venice, FL 34285  
Home: (941) 484-9859

VenCo Management, Executive Director  
231 S. Tamiami Trail  
Venice, FL 34285

E-mail: [jtrammell@thevenicecompany.com](mailto:jtrammell@thevenicecompany.com)

**Education:**

1970 Venice High School  
1973 Manatee Community College, Assoc. of Theatre Arts  
1971/72 Asolo State Theatre/FSU Apprentice Program  
1975 University of West Florida Bachelors of Theatre & Communication Arts

**Family:**

I have been a City of Venice resident since 1967. I'm married to Thomas B. Trammell, Tom is the Executive Vice-President of D.K.E. Inc and an ex- Marine Corps Captain. He is a Kiwanian and a leader of the Venice Civil Air Patrol squadron. We have four sons. Thomas is a realtor with Merritt Realty in Venice. Thor, a graduate of Manatee Community College with an AA in Film Production, and a B.A. in film from Full Sail, is now working on various independent film projects. Arthur received his Bachelors Degree in Hospitality Management from Johnson & Wales University and works at the Venice Company as its President. Our ward Tristan graduated from University of South Florida with a Bachelor's in Journalism and currently travels the world as a photo journalist.

Board Positions & Volunteer Activities / Past & Present

20/20 Steering & Visioning Board

Past Board Member

Arts & Culture Alliance

<b>Member</b>	<b>present</b>
Board Member	1998-2001
President	2001-2002
President Ex Officio	2002-2003

City of Venice

<b>Chair: Public Art Advisory Board</b>	<b>2008-present</b>
<b>Historic Preservation Advisory Board</b>	<b>2004-present</b>

:Vice Chair: Public Art Advisory Board	2006-2007
Charter Review Board	2000-2001
Economic Development Advisory Board	1996-2002
Airport Master Plan Review Committee	2000-2001

Community Center Review Committee	2000-2001
City Tax Oversight Committee	2000-2003
Community Development Advisory Committee	
City of Venice Representative	2001-2005
Economic Development Council of Sarasota County, Council	
<b>Board Member</b>	<b>2005-2012</b>
<b>Chairman, Film Committee</b>	<b>2007-2020</b>
Ehrhart Family Foundation	
<b>President</b>	<b>1997- present</b>
Exsultate!	
Founding Board Member	2003
<b>Vice President</b>	2004
President	2016-2018
Florida Theatre Conference	
<b>Lifetime Member</b>	
Friends of Venice Library	
<b>Lifetime Member</b>	
President	2018-2020
Gulf Coast Community Foundation / Venice	
<b>Volunteer</b>	<b>2006- present</b>
Arts & Education Review	original member
Women's Fund Executive Fund Chairman	1996-2002
Women's Fund	2001-2005
Youth Advisory Committee	2000-2005
Institute of Philanthropy Charter Board Member	2000-2003
Board Member	2000-2006
Vice-President	2005-2006
Hermitage Artist Retreat	
<b>Charter Board Member</b>	<b>2004- present</b>
<b>Lifetime Honorary Board Member</b>	<b>2007- present</b>

Junior Achievement	
Instructor	2007
Lemon Bay Playhouse	
Founding Director/Guest Artistic Director	1987-2002
PALS	
<b>Volunteer</b>	<b>Since 1975</b>
P.J. Productions Children's Theatre	
Vice President/Guest Instructor/Director	1992-2004
Quota International of Venice	
Charter Member	1995
Charter President	1995-1997
Treasurer & Publicist	1997-1999
President	1999-2000
Past District 27 Secretary/Treasurer	1999
Vice President	2001
District 27 Lt Governor	2000-2002
District 27 Governor	2002-2004
President	2005-2008
Ringling Museum of Art	
Sarasota County Ambassador	1994-2001
(appointed by Senator Lisa Carlton)	
Sarasota Arts in Public Places	
Jury Member	2000-2002
Sarasota Ballet Ambassadors South	
Secretary	1997-1999
Sarasota County Arts Council	
Hermitage Committee	2001-2005
Grants Review Panelist	2001-2002
Board Member	2002-2010
Vice President	2006
Chair of Governance Committee	2006-2007
President	2008-2010

Sarasota County Leadership

Class of 2000

Sertoma

District Governor 2003-2005

Board Member 2007-2008

Substance Abuse Prevention Coalition of Sarasota County Inc.

Chairman/Parenting Committee 2001-2003

Positive Youth Activities Committee 2001-2003

Tourism & Economic Development Board

Board Member 2006-2012

Venice Area Beautification Inc.

Vice President 2001-2003

Board of Directors 1995-2004

Chairman Marketing Committee 2000-2003

Member of Fundraising/Grant Writing Endowment Steering Committee 1995-2010

Chairman of Arts Committee 2004-2010

Vice President 2007-2009

President 2009-2011

Venice Area Chamber of Commerce

Board of Directors 1995-2001

Past Chair of Cultural Development

Past Chair of Tourist & Cultural Development

**Marketing Committee 2004-2019**

**Ambassador 2003-2019**

**Visitor & Community Awareness Committee 2005**

**Board Member 2006-2012**

Venice Area Historic Society

President 1999-2001

President Ex Officio 2001-2002

Representative on Year 2000 Film Project Committee 1998-2001

**Member 1999-Present**

Venice Mainstreet Inc

Past President, member of the Board	1993-2000	
Past Chair	2002-2003	
Board Member	2004-2010	2020
Treasurer	2004	
Vice President	2005	
President	2006-2007	
<b>Economic Development Committee</b>	<b>Present</b>	
<b>Design Committee, Chair</b>	<b>Present</b>	
<b>Merchandise Committee</b>	<b>Present</b>	
<b>Marketing Committee</b>	<b>Present</b>	

Venice Nokomis Women's Club

President	2019-2020	
<b>Membership</b>	<b>2013-</b>	<b>present</b>

Venice Theatre

Past Chairman, Stage II, Venice Little Theatre		
Board Member and Secretary		
Returned to Board May 1999 as 2nd Vice President of Arts & Education		
Past Director of Stage II and Theatre Camp		
Guest Artistic Director		
President	2000-2005	
Board Member	1999-2005	2020
Vice-President	2007-2008	2020
<b>President</b>	<b>2009-2012</b>	

Venice Heritage

Board Member	2002-Present	
President	2002-2004, 2017-2019	

Sarasota Film Commission	2005-2020	
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Community Recognitions:

1985 Venice Little Theatre, President's Award

1986 Venice Little Theatre, Volunteer Hall of Fame  
1997 Sarasota Co. School Board, Moment of Pride  
Sarasota County Commission on the Status of Women, Women of Impact  
1998 Woman of Distinction Award  
Marie Kaufman President's Award, Venice Area Chamber of Commerce  
2001 Pillar of Our Community Award, City of Venice  
National Leadership Award, National Republican Congressional Committee  
Wanda Frey Joiner Founder Award, Quota International, Inc.  
2002 Congressional Business Commission Member  
Republican Gold Medal  
Arts & Culture Alliance, President's Award  
Arts Champion, Businessman of the Year  
2003 National Republican Congressional Committee  
Florida MainStreet, Outstanding Supporter  
Rotary, Doc Matson Award for Community Service & Leadership  
2005 Sarasota County Community Archives, Honoree  
Daughters of the American Revolution, Community Award  
Arts & Culture Alliance, Philanthropist Award  
2007 Venice Little Theatre, Volunteer of Distinction  
Women's Council of Realtors, Award of Excellence  
2011 - present Queen Jean Blog / Venice Magazine

**APPLICATION FOR CERTIFICATION**

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**Historic Preservation Review Commission Member  
Background Information**

Name Jon Barrick

Address 409 Nassau St S

Telephone (Home) \_\_\_\_\_  
(Office) 941.306.9227

Occupation Architect

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Please give a brief description of your demonstrated special interest, knowledge or training in fields related to historic preservation.

I have provided architectural services for several designated historic renovation projects in SW Florida.

Architectural liaison Lord Higel House restoration.

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Historic Preservation training received (conferences, seminars attended) \_\_\_\_\_ Date \_\_\_\_\_  
Attended Design for Living: John Nolen and the Renaissance of New Urbanism speaker series, 2016

Occasionally attend Venice Area Historical Society lectures, dates vary.

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Are you a member of:	Yes	No
The Florida Historical Society	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The Florida Trust for Historic Preservation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The National Trust for Historic Preservation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____ County Historical Society		

Other National Alliance of Preservation Commissions

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APPLICATION FOR CERTIFICATION

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Are you or have you ever been a member of any other government board or commission?  
NO \_\_\_\_\_ YES  Please list and indicate term(s) of service:

City of Venice Architecture Review Board

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# jon barrick

architect



## JON BARRICK

### PRINCIPAL ARCHITECT

#### EDUCATION

- Master of Building Construction  
*University of Florida*
- Master of Architecture  
*University of Florida*
- Bachelor of Design  
*University of Florida*

#### YEARS OF EXPERIENCE

- 24 Years Architecture, Design, Construction, & Development Services
- 12 Years President of JBA

#### CERTIFICATIONS & CREDENTIALS

- State of Florida Registered Architect AR94936
- Vice Chair City of Venice Architectural Review Board
- Previous Architectural Liaison Venice Heritage Inc.
- Energy Star Partner
- Member International Code Council

#### COMMUNITY & CIVIC

- Provided Pro-Bono Design Services for local non-profits: *Island Village Montessori School Garden; St. Mark's Episcopal Church Intergenerational Garden; Lord-Higel House Restoration*
- Leadership Council for the Venice CROP Walk benefiting Church World Service
- Member St. Mark's Episcopal Church
- St. Mark's Volunteer: Outreach Community Dinners, Youth Ministry, CROP Walk Recruiter, Men's Morning Fellowship
- Youth Soccer Coach for YMCA / VAYSA
- Club Volunteer Sarasota Sharks Swim

#### RESPONSIBILITIES

- Founder, license holder & president of Jon Barrick Architect.
- Design lead for architectural services through all phases of project development.
- Direct oversight of project's compliance with local ordinances, state and federal building codes, including areas of accessibility, health, and safety.
- Primary point of contact for assembled project team; comprising of Owner(s), Engineers, Building Officials, Material Vendors, and Contractors.
- Monitors firm's financial standing reviewing key performance metrics.
- Determines growth objectives to ensure long-term profitability and diversity of project types.
- Lead on all marketing efforts to promote organizational values and purpose
- Oversight of policies, quality enhancement, and staff development.
- Appraises organization design standards and updates based on verified building technologies.

#### EXPERIENCE

- Architect of Record for custom residences, religious facilities, commercial buildings, historic restorations. Lead for design and responsible for permitting, subcontractor bidding, contract buy-out, proposal request, change orders, construction schedule, and job cost management.
- Proficiency providing development, architectural, and construction services for phased replacements, renovations, and new construction projects of various sizes and complexities.
- Completed Projects Include:
  - 27 Residential Projects 200K – 2.3M
  - 27 Church Projects 200K- 6.5M
  - 07 Education Projects 200K – 18M
  - 08 Commercial & Public Projects 50K – 2.1M
  - 4 Historic Restoration Projects 200K- 750K

#### COMPANY AWARDS AND RECOGNITIONS

- Sarasota Spirit of Architecture Award Winner, Niwa Residence
- Best Renovation SRQ Magazine Platinum Award, Venice Island Mid-Century Modern
- Best Kitchen SRQ Magazine Platinum Award, Venice Island Mid-Century Modern
- Best Bathroom SRQ Magazine Platinum Award, Venice Island Mid-Century Modern
- Best Renovation SRQ Magazine Platinum Award, Venice Island Mid-Century Modern
- Featured in the Sarasota Herald Tribune and Venice Gondolier

APPLICATION FOR CERTIFICATION

Historic Preservation Review Commission Member  
Background Information

Name JOSEPH MOODY

Address 300 MARSH CREEK RD., VENICE, FL 34292

Telephone (Home) 801-244-3328  
(Office) \_\_\_\_\_

Occupation RETIRED (ENGINEER, EXECUTIVE)

Please give a brief description of your demonstrated special interest, knowledge or training in fields related to historic preservation.

SERVED ON CITY OF KEY WEST'S HISTORIC ARCHITECTURE REVIEW COMMISSION  
FOR 4.5 YEARS (UNTIL FEB, 2021) - VICE CHAIR FOR LAST PERIOD.  
CURRENTLY SERVING AS CHAIR HISTORIC PRESERVATION COMMISSION FOR  
TETON COUNTY, ID.

Historic Preservation training received (conferences, seminars attended) HISTORIC PRESERVATION BY IDAHO SHPO Date SEPT, 2021

Are you a member of:	Yes	No
The Florida Historical Society	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The Florida Trust for Historic Preservation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The National Trust for Historic Preservation	<input checked="" type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_ County Historical Society  
Other CHAIRPERSON, TETON COUNTY, ID HISTORIC PRESERVATION COMMISSION

APPLICATION FOR CERTIFICATION

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Are you or have you ever been a member of any other government board or commission?

NO  YES  Please list and indicate term(s) of service:

• KEY WEST HISTORIC ARCHITECTURE REVIEW COMMISSION - JUNE 2016 - JAN

2021

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• CHAIRMAN TETON CO HISTORIC PRESERVATION COMMISSION - AUGUST 2021 -

PRESENT

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# JOSEPH F. MOODY, MBA, BSEE

300 Marsh Creek Rd., Venice, FL 34292 || 801-244-3328 || jmoody112@aol.com

**CEO, COO, CTO, CIO, WITH OPERATIONS MANAGEMENT, PROJECT MANAGEMENT, IT, AND BUSINESS DEVELOPMENT LEADERSHIP WITH A RECORD OF OUTSTANDING GROWTH AND PROFITABILITY INCREASES**

## ACHIEVEMENT SUMMARY

- For K2M Design, grew business three-fold in first four months in role vs. first 8 months of year booked business. Exceeded 2018, 2019, and 2020 goals in sales, revenue, and profitability. Architected and led turnaround in client relationships becoming “go-to” design firm with commercial, government and utility clients and contractors. Executive team member of ERP Steering Committee implementing enterprise-wide MS Dynamics ERP system.
- For CCAM, led organization turn-around including development of first comprehensive strategic plan and ten-year financial forecast while increasing membership 50%, doubling research spend year on year for two consecutive years, and increasing research staff 60% in first year, 100% in second. Successfully recruited over 10 major companies (including Airbus, Alcoa, Aerojet Rocketdyne, Virginia Commonwealth University) to membership. Led Economic and workforce development activities. Secured \$55M of government funding for activities.
- For Western Oilfield Supply, created New Product Development process, product road maps and technology leadership strategy. Directed Information Technology strategy including new ERP selection and implementation.
- For Boart Longyear, accelerated new product development and product launches growing annual business profitability and restoring company to an industry technology leader. Delivered new product ROIs ranging from 200-2500%. Accelerated innovation, resulting in 618 new patent applications with over 190 awarded through Dec, 2012. Led successful implementation of enterprise-wide (100+ counties) Oracle ERP system.
- For Teleflex, led new product development implementation at an annual value in excess of \$25M with net profit margins for each new product in the 20-60% range.
- For Motorola, executive leader of the team that led green field expansion in China creating a major profit center.
- For GM, core member of the team that executed the early phases of the GM Joint Venture in China.

## CAREER HISTORY

K2M DESIGN, Key West, FL

August 2017 – March 2021

*Full-service Architecture, Engineering and Interior Design firm operating nationwide.*

### **Director of Operations**

Responsible for all aspects of business – including business development, project oversight, staff development and company’s P&L. Responsible for Operations company-wide (offices and staff in Cleveland, Indianapolis, Charlotte, Baltimore, Arkansas, 3 offices in Florida. Consistently exceeded annual goals in sales, revenue and profitability. Improved and expanded client relationships with commercial and residential clients and contractors, government and utility clients. Lead relationship development in Florida. Developed and Implemented comprehensive project management system and processes company-wide. ERP Steering Committee executive team member leading implementation of enterprise-wide MS Dynamics ERP system.

THE FAHRENHEIT GROUP, Richmond, VA

May 2016 – February 2018

*A full-service advisory firm that helps growth-oriented organizations overcome their most difficult hurdles to success and challenged companies to find their way.*

### **Managing Director**

Works with entrepreneurs, private equity and other institutional investors, leadership teams and Boards of Directors to maximize owner value and organizational results by providing pre- and post-transaction advisory services, operations evaluation and optimization, and temporary leadership services to improve operational efficiency, business value, and to prepare for and effectively implement M&A transactions and consolidations.

COMMONWEALTH CENTER FOR ADVANCED MANUFACTURING (CCAM), Richmond, VA

May 2014 – April 2016

*Industry, university, government consortium developing advanced manufacturing technologies for member companies.*

### **President and CEO**

**Leadership Summary:** CEO of 501(c)3 Advanced Manufacturing technology development consortium. Executive member of Board of Directors. Responsible for delivering research results, business management and recruitment of new industry and university members. Manage research projects at research center in Disputanta, VA, member universities (Virginia Tech, University of Virginia, Virginia Commonwealth University, Virginia State University and Old Dominion University), and government (NASA-Langley) labs.

**Scope:** Responsible for all aspects of consortium leadership – Research, Business, IP, Legal, Financial, HR, Member Recruiting, Managing relationships with multiple industry, university and government members, and relationships with State, Federal, and international government officials. Responsible for securing government research and workforce development funding (with State and Federal agencies) and establishing an Advanced Manufacturing Apprentice Academy.

## Achievement Highlights

- **Strategy Development** – Led development of CCAM’s first comprehensive strategic plan, including establishing

research road-maps, financial plan, organization goals, and execution plan.

- **Member Recruiting** — Developed CCAM's first recruiting process and plan. Increased membership 50%. Developed relationship with Korean Institute for Advancement of Technology and hosted Advanced Manufacturing Innovation Forum in June, 2015 – signing joint MOU for collaborative research with South Korea.
- **Workforce Development** – Secured \$55M+ of committed funding from Virginia Tobacco Commission and state legislature. Created 3 Centers of Excellence for workforce training in collaboration with Virginia community colleges.
- **Economic Development** – Working with State agencies, CCAM recruited four UK companies to locate facilities in Virginia – bringing greater than \$45 Million in capital investment and creating more than 275 new jobs.

WESTERN OILFIELD SUPPLY CO., Bakersfield, CA February 2013 – April 2014

*Privately held leader in temporary fluid handling, storage, and pumping solutions for Oil and Gas industry.*

**Senior Vice President, Engineering, Manufacturing, and Product Development**

**Leadership Summary:** Executive Committee member responsible for Global Engineering, Specialty Products Division, and Manufacturing operations. Directed two engineering, and field engineers in North America and Europe. Co-Leader of Information Technology Steering Committee. Attended and reported at all Board of Directors meetings.

**Scope:** Led global engineering centers and third party engineering. Led company's manufacturing operations. Core member of M&A team evaluating targets, leading due diligence and acquisition integration.

**Achievement Highlights**

- **Product Development and Engineering** – Created and managed company's opportunity evaluation and New Product Development process.
- **IT**—Co-created and co-led IT Steering Committee for company, driving alignment between IT projects and business priorities. Created IT road map and IT project implementation process to accelerate project execution. Established ERP selection and implementation process and directed implementation team.

BOART LONGYEAR, LTD., South Jordan, UT

2007 – 2013

*Global leader in mineral exploration drilling services and drilling products.*

**Corporate Executive Committee Member and Vice President, Global Engineering / Chief Information Officer (CIO)**

**Leadership Summary:** As Executive Committee member, oversaw global business performance, strategy, policy, and governance. Directed 10 engineering centers in North & South America, Europe, Asia, and Australia with additional personnel in Africa and Latin America. Senior M&A assessor and integrator. Led participation in Cooperative Research Center in Australia, an 8-year, \$119M R&D activity. Created Center proposal, sought and hired CEO, and company representative on governance committee that defined and selected projects, managed project teams, and ensured results delivered.

**Scope:** Led 9 directors of engineering with over 200 personnel. As CIO, directed 4 IT directors, and 3 managers with approximately 250 personnel. Attended and reported at Board of Directors meetings. Member of M&A team evaluating targets, conducting due diligence, and integrating acquisitions. Created and chaired company Patent Council, establishing patent strategy, process, and award system. Quadrupled the company's patent portfolio.

**Achievement Highlights**

- **Bottom-Line**--Led largest investment in technology development in company history (\$100M over three years). Developed and launched the largest number of exploration drill rig and tooling new products in company history. Delivered 20% reduction in IT cost through optimization of systems and license agreements. Created, integrated, and leveraged low cost engineering centers in China and Poland.
- **Product Development and Global Engineering**--Managed development of ongoing pipeline of new products, the strongest in the company's 120-year history – Taking 90 multi-million dollar profit new products from concept to market. Architected the global engineering organization, linking engineering resources on six continents. Implemented a global PLM system to link engineering centers, facilitate knowledge sharing, and drive product development.
- **Mergers & Acquisitions**--Core assessor, due diligence strategist, and acquisitions integration leader. Successfully integrated multiple targets including growing a \$15M business to \$75M in first full year after acquisition.
- **IT**--Implemented an Oracle ERP solution. Established first IT strategy in company history. Upgraded IT project management to improve quality and ensure schedule and cost adherence.

TELEFLEX AUTOMOTIVE, Detroit, MI

2005 - 2007

*Teleflex Automotive specialized in precision transmission and seating component manufacturing.*

**Group Vice President and Chief Technology Officer**

**Leadership Summary:** Architected and implemented an Automotive Global Engineering organization of 11 engineering centers. Member of M&A core team. Conceived and established Electronics Development Center and Asia Technical Center.

**Scope:** Led 200+ engineering team in North America, Europe, Asia, and Australia.

**Achievement Highlights:** Architected and implemented global engineering organization, establishing processes to leverage capabilities and integrate low cost engineering into the global engineering process resulting in substantial efficiency gain. Created global Centers of Expertise for R&D, Program Management and use of common process and tools. Led development of technology vision, strategic plan and product road maps linked to market requirements and opportunities.

MOTOROLA, INC., Detroit, MI; Shanghai, China

1996 – 2005

**Director, Motorola Automotive, Asia Region / Director, Global Gasoline Engine Management Systems / Engineering Manager / Senior Manager**

**Leadership Summary:** P&L owner. Led design, development, integration, and quality assurance activities for development centers across three continents. Developed and manufactured new automotive telematics, engine management systems, transmission controls, interior electronics, chassis controls, and sensor products.

**Scope:** Directed 8 program, product and functional managers running international engineering and manufacturing operations, and 9 program, product and functional managers across Asia. Matrix-managed HR, Finance, Sales, and IT employees.

**Achievement Highlights:** Established a new "green field" manufacturing facility in Tianjin, China capable of producing \$500M in product annually, with initial and ongoing product quality surpassing US domestic levels. Expanded Asia business from start-up to booking \$446M in sales, becoming company's fastest growing business unit. Established Shanghai engineering center.

GENERAL MOTORS, POWERTRAIN GROUP, Detroit, MI

1985 -1996

**Program Manager / Design Engineer / Senior Design Engineer / Staff Development Engineer**

## PROFESSIONAL DEVELOPMENT

**EDUCATION:** Master of Business Administration, Operations Management, University of Michigan; Graduated "With High Distinction." Bachelor of Science, Electrical Engineering, Control Systems, Kettering University, Graduated "With Honors."

**ADDITIONAL TRAINING:** Executive Training Program, Motorola Leadership Institute. Numerous employer sponsored seminars, symposia, and courses on an array of topics including emerging technologies, CAD/CAM, product development, program management and acquisition evaluation and integration. Primary inventor on two patents. Certified Master SCUBA Diver.

**AFFILIATIONS:** Chairman, Historic Preservation Commission Teton County, ID. Vice Chairman, Historic Architecture Review Commission (HARC) for City of Key West (July 2016-February 2021). Board of Directors Habitat for Humanity of Key West and the Lower Keys.

APPLICATION FOR CERTIFICATION

Historic Preservation Review Commission Member  
Background Information

Name Bruce Weaver

Address 328 West Bay Dr.

Telephone (Home) 941-800-7804  
(Office) \_\_\_\_\_

Occupation Retired

Please give a brief description of your demonstrated special interest, knowledge or training in fields related to historic preservation.

BS Ornamental Horticulture, Univ. Maryland, 33 years landscape contractor, specializing in design/build. Certified Maryland Horticulturist. 22 years as Occupational Therapist, SEPH Hospital, Baltimore, MD, Reg. Horticultural Therapist. Advised on restoring and maintaining the 150 year old campus and buildings.

Historic Preservation training received (conferences, seminars attended) \_\_\_\_\_ Date \_\_\_\_\_

Built 2 homes in historic style, (post and beam). Restored our 1867 farmhouse to original appearance.

Are you a member of:	Yes	No
The Florida Historical Society	<input type="checkbox"/>	<input type="checkbox"/>
The Florida Trust for Historic Preservation	<input type="checkbox"/>	<input type="checkbox"/>
The National Trust for Historic Preservation	<input type="checkbox"/>	<input type="checkbox"/>
_____ County Historical Society		

Other \_\_\_\_\_



APPLICATION FOR CERTIFICATION

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Are you or have you ever been a member of any other government board or commission?  
NO \_\_\_\_\_ YES  Please list and indicate term(s) of service:

Manheim township, York County, PA, Zoning Hearing Board, 1994-2011.

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*B. Weaver*

Resume for Bruce Weaver, 1947-

BS. Ornamental Horticulture, Univ. Maryland, 1971

Our focus was on Landscape Architecture, but we had no degree program at the time so worked to initiate one and by the time we graduated had the curriculum approved. Needless to say, I did not get a LA degree but had the pleasure of helping to design the new School of Architecture studios! My senior project was to re-design the pedestrian crossings in downtown College Park, along busy Route One!

Horticultural Therapist, Sheppard and Enoch Pratt Hospital, 1971 -1994.

Oversaw entire horticultural operations on the 550 acre campus, provided therapeutic sessions to patients(specializing in inclusive activity such as raised beds, sensory gardens and wheelchair accessible areas), worked with Towson (Maryland) Historic Society to catalogue landscaping on the 200 year old campus and collaborated on a film describing Towson's history from 1649 until the present. Helped to maintain historic landscape features and worked with carpentry shop to duplicate architectural features of the original 1890 building, which was designed by Calvert Vaux.

Urban design classes at Johns Hopkins University, 1971-78.

Taught non-credit courses on urban landscape and garden design. Was involved in planning and planting many city gardens in downtown Baltimore, especially in Federal Hill, an historic area of Baltimore's Inner Harbor. Also helped to work on reconstruction of the Clipper Ship Baltimore, which served for years as ambassador for the city in foreign ports.

Home construction and restoration, 1978-present

Helped to renovate three historic structures: the Parkton Hotel 1895, The Hotel, 1883 and our present home in Brodbeck's, PA., a house rebuilt after Jeb Stuart burned the original in 1863. Original materials were used when possible, including horse hair plaster, re-using cut nails, hand splitting lathe and recreating original carvings. Out buildings were saved when possible which included replacing beams, tuck pointing old masonry and repairing louvered vents. I also collaborated with several neighbors on publication of a small book detailing the history of our town from it's beginning in 1749 until 2000.

Our first home was built from custom cut red oak, using traditional post and beam construction with mortise and tenon joinery and tree nail connections. Traditional methods were used to lift, locate and attach the beams. The interior was designed in an open style so that it could be heated efficiently with wood and the exterior was clad in cedar to blend with the wooded surroundings. This home was featured in the 'Maryland Living' section of the Baltimore Sun newspaper on 15 March, 1987.

### Continuing Education

Trips abroad, including the Caribbean, Machu Picchu, Egypt, Jordan, England, France, Switzerland, Indonesia, Thailand, Cambodia, Japan and China, Australia and New Zealand have helped round out my appreciation of architecture, history and the way people design and change their communities. I am currently a volunteer with Keep Venice Beautiful, a subsidiary of VABI and Selby Gardens Spanish Point Campus, where I lead tours of the historical site which includes extensive Native American, and early European settler village sites and artifacts.

APPLICATION FOR CERTIFICATION

Historic Preservation Review Commission Member  
Background Information

Name Ruth Ann Dearybury

Address 233 CORAL ST Venice FL 33585

Telephone (Home) \_\_\_\_\_  
(Office) 941 468 2999

Occupation Retired State Builder CBC038971, Business owner

Please give a brief description of your demonstrated special interest, knowledge or training in fields related to historic preservation.

Remoted Historic Houses owned, Remoted a number of Historic Buildings in Downtown Venice

Historic Preservation training received (conferences, seminars attended) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you a member of:	Yes	No
The Florida Historical Society	<input type="checkbox"/>	<input type="checkbox"/>
The Florida Trust for Historic Preservation	<input type="checkbox"/>	<input type="checkbox"/>
The National Trust for Historic Preservation	<input type="checkbox"/>	<input type="checkbox"/>

\_\_\_\_\_ County Historical Society

Other Venice Historic Society

APPLICATION FOR CERTIFICATION

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Are you or have you ever been a member of any other government board or commission?  
NO  YES  Please list and indicate term(s) of service:

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Previously on Architectural Board  
for 10 plus years in Venice

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APPLICATION FOR CERTIFICATION

Historic Preservation Review Commission Member  
Background Information

Name TON R. STEKETEE  
 Address 1241 PARADISE WAY  
 Telephone (Home) 941-412-0768  
 (Office) 941-468-1854  
 CBL  
 Occupation RETIRED OWNER OF HORSE + CHAIRS INN  
+ ELMAR GUEST HOME

Please give a brief description of your demonstrated special interest, knowledge or training in fields related to historic preservation.

- WE LIVED IN A 1928 HOUSE + HAD
- A BUSINESS IN A 1926 HOUSE
- MEMBER OF THE ARB FOR 12 YEARS
- HELPED WRITE + REVISE ARB MANUAL

Historic Preservation training received (conferences, seminars attended) NONE Date \_\_\_\_\_

Are you a member of:	Yes	No
The Florida Historical Society	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The Florida Trust for Historic Preservation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
The National Trust for Historic Preservation	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____ County Historical Society		

Other \_\_\_\_\_

I AM VERY KNOWLEDGE ABLE OF CONSTRUCTION. I HAVE LED CONSTRUCTION OF OVER 100 HABITATS FOR HUMANEITY, PLUS REMODELING ELMAR GUEST HOME INTO THE HORSE + CHAIRS INN.

APPLICATION FOR CERTIFICATION

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Are you or have you ever been a member of any other government board or commission?  
NO  YES  Please list and indicate term(s) of service:

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## Certified Local Government Ordinance Internal Checklist

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### APPLICATION FOR CERTIFICATION

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#### B.1. Requirements of Ordinance

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Requirements	Ordinance Citation
a) Purpose clearly stated	<u>Ch. 87 Sec. 1.1.3.A</u>
b) Authority for appointment of suitable commission	<u>Ch. 87 Sec. 1.1.3.E and .F</u>
c) Criteria for designation of historic properties clearly defined (shall be based on and consistent with the criteria used by the National Register)	<u>Ch.87 Sec. 7.7.C</u>
d) Clearly defined process for designation of historic properties including the consequences of designation	<u>Ch. 87 Sec. 7.7.G</u>
e) Boundaries for historic districts and individual properties identified in the ordinance are clearly established	<u>Ch. 87 Sec. 7.6</u>
f) Authority for the Review Commission to review and render a decision on all proposed alterations, demolitions, relocations, and new construction within the boundaries designated by the ordinance or which directly affect designated properties	<u>Ch. 87 Sec. 7.8</u>
g) Provisions for the delay of demolitions, but not for the indefinite stay of a demolition	<u>Ch. 87 Sec. 7.8.3.c.9</u>
h) Criteria for the review of proposals for alterations, new construction, relocations and demolitions clearly set forth in the ordinance (alterations shall achieve the purpose of the Secretary of the Interior's Standards for Rehabilitation and Guidelines for Rehabilitation Historic Buildings)	<u>Ch. 87 Sec. 7.10</u>
i) Provisions for enforcing decisions	<u>Ch. 87 Sec. 1.1.4.C</u>
j) Penalties for non-compliance	<u>Ch. 87 Sec. 1.1.4.C</u>
k) Specific time frames for reviews	<u>Ch. 87 Sec. 7.7.G 2; 7.8.3.D</u>
l) Right of appeal	<u>Ch. 87 Sec. 1.16; Sec. 7.8.1.D.4</u>
m) Specific time frames for consideration of development proposals	<u>Ch. 87 Sec. 7.8.3.D</u>



## B.2. Commission

<b>Requirements</b>	<b>Ordinance Citation</b>
a) Minimum of five (5) members (minimum of three (3) members if a population less than 10,000)	<u>Ch. 87 Sec. 1.1.3.C</u>
b) Area of geographic responsibility coterminous with the boundaries of local jurisdiction	<u>Ch. 87 Sec. 7.5</u>
c) Appointments made by appropriate local official or appropriate governing body	<u>Ch. 87 Sec. 1.1.3.E</u>
d) Commission members are residents of the jurisdiction which they serve	<u>Ch. 87 Sec. 1.1.3.C</u>
e) Terms of office staggered	<u>Ch. 87 Sec. 1.1.3.F</u>
f) Terms of office at least two (2) years, but not more than five (5) years	<u>Ch. 87 Sec. 1.1.3.F</u>
g) Provisions by appropriate local official or appropriate governing body to fill vacancies within sixty (60) days	Ch. <u>87 Sec. 1.1.3.E</u> and F.
h) Provisions for at least four (4) meetings per year at regular intervals	<u>Ch. 87 Sec. 1.1.3.I</u>
i) Provisions for recording minutes of each meeting	<u>Ch. 2 Art. II Sec. 2-72</u>
j) Provisions for Commission to attend pertinent informational or education meetings, workshops and conferences	<u>Ch. 87 Sec. 7.3.A</u>
k) Provisions for Commission review of proposed National Register nominations within its jurisdiction	<u>Ch. 87 Sec. 7.2.B.1</u>
l) Provisions for seeking expertise on proposals or matters requiring evaluation by a profession not represented on the Commission	<u>Ch. 87 Sec. 7.3.A</u>
m) Staff sufficient to undertake the requirements for certification and carry out delegated responsibilities	<u>Ch. 87 Sec. 7.3; Sec. 7.8.2</u>
n) Rules of Procedure adopted by Commission	<u>Ch. 87 Sec. 1.1.3.L</u>
o) Commission responsibilities complementary to those of the State Historic Preservation Office	Ch. 87 Sec. <u>7.2.B.1</u> ; Ch. 87 Sec. <u>7.4.A</u>

### **B.3. Survey and inventory of Historic Properties**

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<u>Requirements</u>	<u>Ordinance Citation</u>
a) Provisions to initiate and continue an approved process of identification of historic properties within the jurisdiction of the Commission (inventory materials shall be compatible with the Florida Site File)	<u>Ch. 87 Sec. 7.2 B.3</u>
b) Provision to maintain a detailed inventory of designated districts, sites and structures within the jurisdiction of the Commission	<u>Chptr. 87 Sec. 7.2 B.3</u>
c) Inventory material open to the public	<u>Ch. 2 Art.V.Sec. 2-272</u>
d) Provisions to update inventory materials periodically	<u>Ch. 87 Sec. 7.2.B.3</u>
e) Assurance that duplicates of all inventory materials will be provided to the State Historic Preservation Office	<u>Ch. 87 Sec. 7.2 B.8</u>
f) Provisions to encourage the Commission members to participate in survey and planning activities of the Certified Local Government	<u>Ch. 87 Sec. 7.2 B</u>

### **B.4. Public Participation**

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<u>Requirements</u>	<u>Ordinance Citation</u>
a) Provisions that Commission meetings will be publicly announced	<u>Ch. 87 Sec. 1.1.3.J</u>
b) Provisions that Commission meetings will be open to the public	<u>Ch. 87 Sec. 1.1.3.J</u>
c) Provisions that Commission meetings will have a previous advertised agenda	<u>Ch. 87 Sec. 1.1.3.J</u>
d) Provisions to make meeting records available to the public	<u>Ch. 87 Sec. 1.1.3.J</u>
e) Provisions that all Commission decisions will be given in a public forum	<u>Ch. 87 Sec. 1.1.3.J</u>
f) Rules of Procedure adopted by the Commission must be available for public inspection	<u>Ch. 2, Art.V,Sec. 2-272; Ch. 87 Sec. 1.1.3.L</u>
g) Provisions assuring that appropriate local officials, owners of record, and applicants shall be given a minimum of thirty (30) calendar days and not more than seventy-five (75) calendar days' prior notice to Commission meetings in which to comment on or object to the listing of a property in the National Register	<u>Ch. 87 Sec. 7.4.A</u>

- |   |                          |
|---|--------------------------|
| h) Objections by property owners must be notarized to prevent nomination to the National Register | <u>Ch. 87 Sec. 7.4.A</u> |
| i) Provisions for public and owner notification for designation                                   | <u>Ch. 87 Sec. 7.4.A</u> |
| j) Provisions for public and owner notification for project reviews                               | <u>Ch. 87 Sec. 7.4.A</u> |
| k) Provisions for public hearings for designations and project reviews                            | <u>Ch. 87 Sec. 7.4.A</u> |

**B.5. Satisfactory Performance**

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Requirements	Ordinance Citation
a) Provide the State Historic Preservation Officer with thirty (30) calendar days prior notice of all meetings	<u>Ch. 87 Sec. 7.2.B.8</u>
b) Submit minutes of each meeting to the State Historic Preservation Officer within thirty (30) calendar days	<u>Ch. 87 Sec. 7.2 B.8</u>
c) Submit record of attendance of the Review Commission to the State Historic Preservation Officer within thirty (30) calendar days after each meeting	<u>Ch. 87 Sec. 7.2.B.8</u>
d) Submit public attendance figures for each meeting to the State Historic Preservation Officer within thirty (30) calendar days of each meeting	<u>Ch. 87 Sec. 7.2.B.8</u>
e) Notify the State Historic Preservation Officer of change in Commission membership within thirty (30) calendar days of action	<u>Ch. 87 Sec. 7.2.B.8</u>
f) Notify State Historic Preservation Officer immediately of all new historic designations or alterations to existing designations	<u>Ch. 87 Sec. 7.2.B.8</u>
g) Submit amendments to ordinance to the State Historic Preservation Officer for review and comment at least thirty (30) calendar days prior to adoption	<u>Ch. 87 Sec. 7.2.B.8</u>
h) Submit an annual report by November 1 covering activities of previous October 1 through September 30	<u>Ch. 87 Sec. 7.2.B.8</u>
i) Information to be included in annual report (at a minimum)	<u>Ch. 87 Sec. 7.2.B.8</u>
<ul style="list-style-type: none"> <li>1) A copy of the Rules of Procedure</li> <li>2) A copy of historic preservation ordinance</li> <li>3) Resume of Commission members</li> <li>4) Changes to the Commission</li> <li>5) New Local designations</li> <li>6) New National Register listings</li> <li>7) Review of survey and inventory activity with a description of the system used</li> <li>8) Program report on each grant-assisted activity</li> <li>9) Number of projects reviewed</li> </ul>	



**C.I. Procedures (Certification material contained in this submission)**

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**Requirements**

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a) A written assurance by the chief elected local official that the local government will fulfill all of the requirements of certification	Included
b) A copy of the local legislation	Included
c) A map of the area of jurisdiction of the Commission with any and all existing designated historic districts and individual historic properties clearly identified	Included
d) A copy of the Commission's Rules of Procedure	Included
e) Resumes for each member of the Commission	Included
f) Resumes for Commission staff members	Included

**Certification**

I hereby certify that I have read the Florida Certified Local Government Guidelines and agree to comply with all terms and conditions set forth therein.

\_\_\_\_\_  
Chief Elected Local Official  
Title

\_\_\_\_\_  
Date