




## MEMORANDUM TO VENICE CITY COUNCIL

**THROUGH CHARTER OFFICER:** Kelly Michaels, City Clerk    **E-SIGN:**   
**FROM:** Amanda Hawkins-Brown, Recording Secretary  
**DEPARTMENT:** City Clerk

**DATE:** September 26, 2023

**MEETING DATE:** Tuesday, October 10, 2023

**SUBJECT / TOPIC:** Appointment to the Parks and Recreation Advisory Board

**BACKGROUND INFORMATION:** To complete the resigned term of Brandon Levar till August 31, 2025. This eight-member board advises and gives recommendations to City Council on matters pertaining to the parks and recreation system of the City. It evaluates City parks and recreation programs, facilities and services periodically to ensure that its objectives and goals are being achieved, and recommends the establishment of such rules and regulations as may be necessary from time to time pertinent to the operation, efficient management, maintenance and scheduling of parks and recreational facilities within the City. The board also evaluates, revises and recommends bicycle and multi-modal requests regarding use of parks, trails, roadways or other City property. Seven regular members shall be City of Venice residents or the owners of real property located within the City, with one student member from a Venice area high school recommended by the principal or his designee.

**SUPPORTS STRATEGIC PLAN:** Goal Two: Provide Efficient, Responsive Government with High Quality Services

**COUNCIL ACTION REQUESTED:** For Council Adoption by Consent Motion  
Council approval to appoint Om Patel to the unfinished term till August 31, 2025. The seat was advertised and no other applications were received.

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Yes	N/A	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Document(s) Reviewed for ADA compliance <small>(required if for agenda posting)</small>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	City Attorney Reviewed/Approval
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Risk Management Review
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Finance Department Review/Approval
		Funds Availability (account number): <a href="#">Click or tap here to enter text.</a>

Original(s) attached: Applications

Cc:


# PRAB APPOINTMENT MEMORANDUM


Final Audit Report


2023-09-28


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