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KAREN E. RUSHING

CLERK OF THE CIRCUIT COURT

SARASOTA COUNTY, FLORIDA

HJAMES Receipt#760997

Doc Stamp-Deed:

0.70



Record: 35.50
Doc Stamps: .70
#36.20
Please return to:
HALL & ANDERSON, P.A.
1314 East Venice Avenue, Suite E
VENICE, FLORIDA 34285

This instrument prepared by:
Stephen K. Boone, Esquire
BOONE, BOONE, BOONE, KODA & FROOK, P.A.
P. O. Box 1596
Venice, Florida 34284

THIS INSTRUMENT WAS PREPARED WITHOUT EXAMINATION OF TITLE

WARRANTY DEED

THIS INDENTURE, made this 3rd day of March, 2006, between **KNIGHTS TRAIL EXCAVATING, LLC**, a Florida limited liability company, **Grantor**, and **CITY OF VENICE**, a Florida Municipality, whose post office address is 401 West Venice Avenue, Venice, Florida 34285, **Grantee**.

WITNESSETH: That said Grantor, for and in consideration of the sum of -----Ten-----Dollars and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in Sarasota County, Florida:

See Exhibit "A" attached (the Property").

Parcel ID #0365-00-2000.

Subject to restrictions, reservations and easements of record, if any, and taxes for the year 2005 and thereafter.

and said Grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

"Grantor" and "Grantee" are used for singular or plural, as the context requires.

Restriction: the Property shall be used by the Grantee for the development and construction of public facilities.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Witnesses:

KNIGHTS TRAIL EXCAVATING, LLC,
a Florida limited liability company

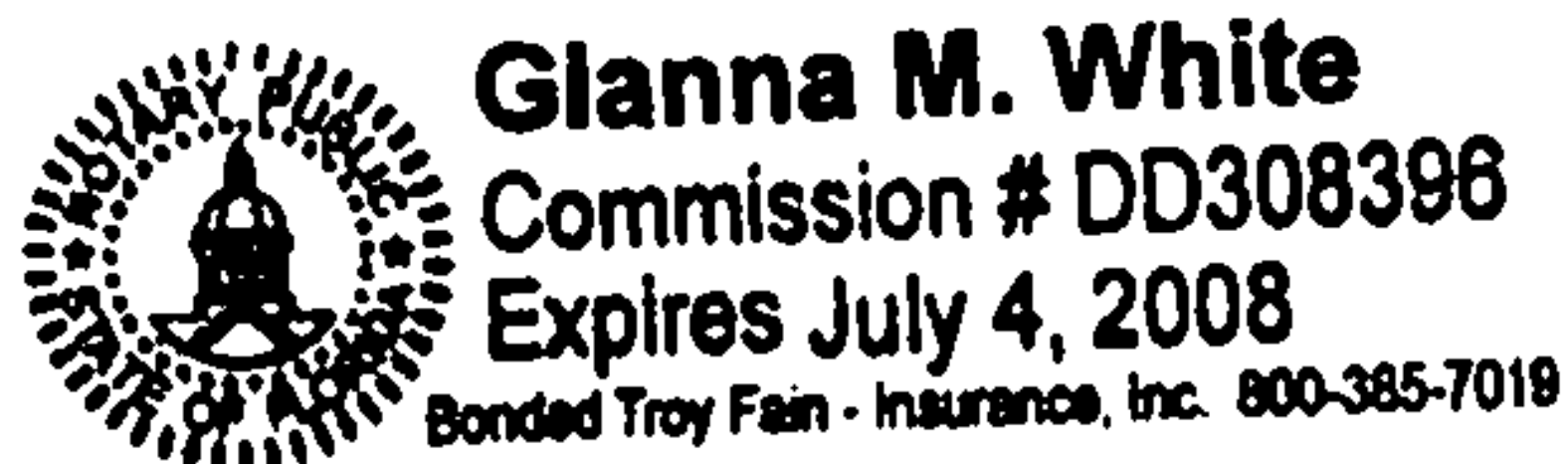
Print Robert Nelson
Sign Robert Nelson

Jacques Cloutier
Jacques Cloutier, as Member

Print Glanna M. White
Sign Glanna M. White

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me this 3RD day of March, 2006, by **Jacques Cloutier**, as Member of Knights Trail Excavating, LLC, a Florida limited liability company, who is personally known to me or who produced _____ as identification.



(SEAL)

NOTARY PUBLIC

Sign Glanna M. White
Print GLANNA M WHITE

J47-9221\deedcity

SKETCH OF DESCRIPTION 6 ACRE PARCEL

SHEET 1 OF 2

DESCRIPTION:

A portion of Section 22, Township 38 South, Range 19 East, Sarasota County, Florida, more particularly described as follows:

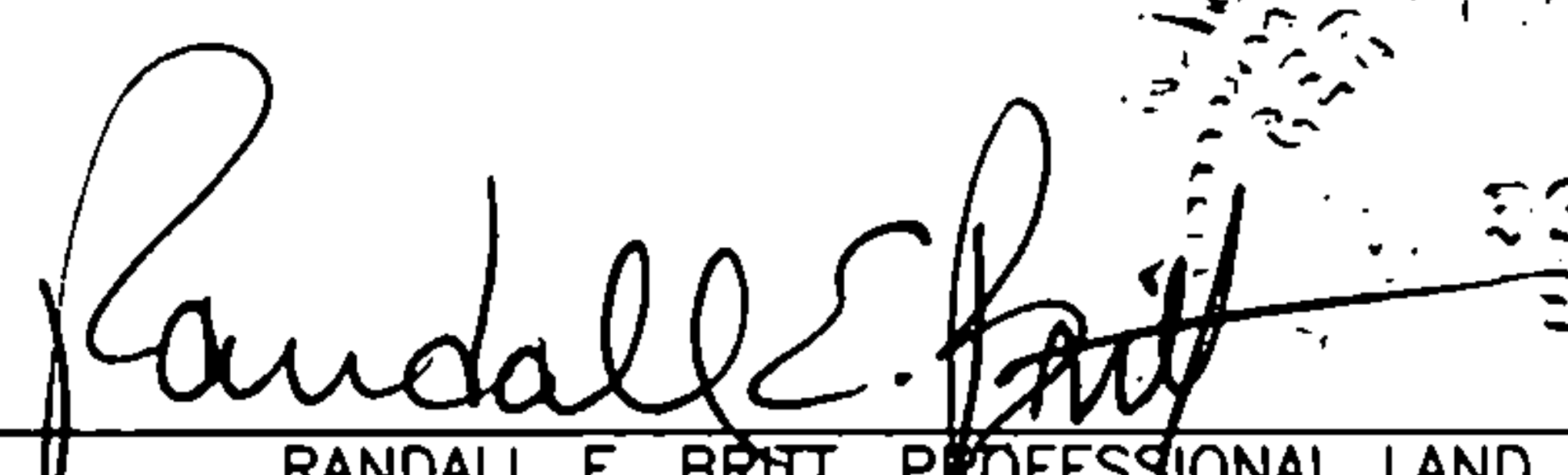
Commence at the Northwest corner of Section 22, Township 38 South, Range 19 East; thence S.89°43'23"E., along the North line of said Section 22, a distance of 936.59 feet for a POINT OF BEGINNING; thence continue S.89°43'23"E., along said North line of Section 22, a distance of 382.84 feet to the Northeast corner of the Northwest 1/4 of the Northwest 1/4 of said Section 22; thence S.00°48'54"E., along the East line of said Northwest 1/4 of the Northwest 1/4 of Section 22, a distance of 653.95 feet; thence WEST, a distance of 214.17 feet; thence S.64°16'14"W., a distance of 197.56 feet; thence NORTH, a distance of 741.50 feet to the POINT OF BEGINNING.

Parcel contains 261,360.9 Square Feet or 6.0000 Acres.

NOTES:

- 1. This Sketch does not represent a boundary survey. The purpose of this Sketch is to graphically depict the description shown on Sheet 1 of 2.*
- 2. Bearings shown hereon are based on the North line of Section 22, = S.89°43'23"E.*
- 3. Description shown on hereon has been prepared for this sketch.*

SEE SHEETS 2 OF 2 FOR SKETCH


RANDALL E. BRITT, PROFESSIONAL LAND SURVEYOR
FLORIDA CERTIFICATE NUMBER 3979
NOTE: NOT VALID UNLESS IMPRINTED WITH EMBOSSED LAND SURVEYOR'S SEAL.

CERTIFIED TO:

ANDERSON VENTURES, INC.

DATE OF SKETCH: NOVEMBER 30, 2005JOB NUMBER: 02-04-26B

BRITT SURVEYING, INC.

LAND SURVEYORS AND MAPPERS
CERTIFICATE OF AUTHORIZATION NO. L.B. 6638
606 Cypress Avenue Venice Florida 34285
Telephone: (941) 493-1396 Fax: (941) 484-5766
Email: bsi@brittsurveying.com

SHEET 2 OF 2



- SEE SHEET 1 OF 2 FOR DESCRIPTION

ANDERSON VENTURES, INC.

JOB NUMBER: 02-04-26B



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