Requested by: Engineering Prepared by: City Clerk's Office

RESOLUTION NO. 2022-32

A RESOLUTION OF THE CITY OF VENICE, FLORIDA, ACCEPTING UTILITIES AND IMPROVEMENTS INSTALLED BY HATCHETT CREEK ASSOCIATES, LLC AND ACCEPTING A ONE YEAR DEVELOPERS MAINTENANCE BOND AND BILL OF SALE, AND PROVIDING AN EFFECTIVE DATE (WATERFRONT AT HATCHETT CREEK)

WHEREAS, Hatchett Creek Associates, LLC, hereinafter referred to as "Developer", has installed potable water distribution lines and necessary appurtenances for the rendering of potable water services to the following described property: Waterfront at Hatchett Creek, generally located on Hatchett Creek Boulevard just east of Pinebrook Road; and

WHEREAS, Developer, in accordance with the City of Venice Resolution No. 853-84 is desirous of turning over said improvements to the City of Venice; and

WHEREAS, the construction and installation of said improvements complies with the rules and regulations of the City of Venice; and

WHEREAS, Developer has submitted the documentation required by City of Venice Resolution No. 853-84, including a one-year developers cash maintenance bond and said documentation is acceptable.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF VENICE, FLORIDA, as follows:

SECTION 1. The above Whereas clauses are ratified and confirmed as true and correct.

SECTION 2. The potable water distribution lines and necessary appurtenances, in the area above described, are hereby accepted as part of the water system of the City of Venice, Florida.

SECTION 3. The Bill of Sale attached hereto as Exhibit "1", is hereby accepted by the City of Venice, Florida.

SECTION 4. The one-year developers cash maintenance bond attached hereto as Exhibit "2", is hereby accepted by the City of Venice, Florida.

SECTION 5. This Resolution shall take effect immediately upon its approval and adoption as required by law.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF VENICE, FLORIDA, AT A MEETING HELD ON THE 13TH DAY OF DECEMBER 2022.

	Nick Pachota, Mayor	
ATTEST:		
Kelly Michaels, MMC, City Clerk		
Sarasota County, Florida, do hereby correct copy of a Resolution duly add	the City of Venice, Florida, a municipal corporation in certify that the foregoing is a full and complete, true and opted by the City Council of the City of Venice, Florida, at a held on the 13 th day of December 2022, a quorum being	
WITNESS my hand and official seal o	f said City this 13 th day of December 2022.	
(SEAL)	Kelly Michaels, MMC, City Clerk	
Approved as to form:		
Kelly Fernandez, City Attorney	_	

BILL OF SALE

Water Turnover

KNOW ALL MEN BY THESE PRESENTS, that HATCHETT CREEK ASSOCIATES, LLC, PARTY OF THE FIRST PART, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, to it paid by the CITY OF VENICE, PARTY OF THE SECOND PART, the receipt of which is hereby acknowledged, by these presents does grant, bargain, sell, transfer, and deliver unto the party of the second part, its successors and assigns, all those certain goods and chattels located in the County of Sarasota and the State of Florida, more particularly described as follows:

All pipelines, pipes, tees, ells, manholes, connections, cut-offs, fire hydrants, valves, and all other equipment used for, useful for, and/or in connection with, the water distribution system constructed and installed by the party of the first part in the subdivision and lands described as follows: Water Turnover for Waterfront at Hatchett Creek including 1,500 LF of 8" PVC and 3,318 Lf of 10" HDPE HDD Water Main

It is the purpose and intent of the party of the first part to convey to the party of the second part, by this Bill of Sale, all property comprising said water distribution to and within the above described property, together with all of the rights of the party of the first part arising out of any and all guarantees, performance bonds, contracts and agreements of the party of the first part in connection with said water distribution system.

TOGETHER with every right, privilege, permit and easement of every kind and nature of the party of the first part, in and to and in connection with, the aforesaid water distribution system, reserving however, similar non-exclusive easement rights in party of the first part for other utility purposes.

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever.

AND THE PARTY OF THE FIRST PART does for itself and its successors covenant to and with the party of the second part, its successors and assigns, that it is the lawful owner of the above described goods and chattels and that the said property is free and clear of all liens, encumbrances, and charges whatsoever; that it has good right and lawful authority to sell the same as aforesaid, and that it does warrant to defend the title and the sale of the said properties hereby made, unto the said party of the second part, its successors and assigns, against the lawful claims and demands of all persons whomsoever.

Print Name: TENZIN KHARGSARSHOEY	By: Lour L. Holling By: Lour L. Holling Bright Name: Joseph R. Gallina Manager
	Manager

STATE OF WISCONSIN COUNTY OF DANE

Notary Public / Print Name: Karen Johnson

My Commission Expires:

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DEVELOPERS CASH MAINTENANCE BOND

Water Turnover

held and firmly bound unto the City of Venice, a municipal control of State Seven Thousand Three and 35/100 Dollars, lawful money of the United States of America, to the Developer binds itself, its heirs, executors, administrators, surpresents.	(\$ 67,003.35) he payment of which sum, well and truly to be made, the
WHEREAS, the Developer, to secure this obligation, has which sum shall be held in a special account at a local bank or	as deposited with the City, the sum of \$_\(\begin{aligned} \ldot \frac{1003.35}{000000000000000000000000000000000000
WHEREAS, the Developer has developed an aparta Waterfront on Hatchett Creek Associates, LLC, and in conne Engineer, certain improvements identified on EXHIBIT A atta	, 11
maintain, repair or replace said improvements as required by require repair or replacement for a period of one year from the and further that if the Developer shall pay any and all costs or to be performed hereunder, then this obligation shall be void a shall remain in full force and effect. In the event the Developer fails to satisfactorily perform the continuous of a written request from the City, then the Developer to all other rights, the immediate right to make or cause to be incidental, from the proceeds of this bond.	date of formal acceptance of said improvements by the City, expenses incidental to the performance of all work required and the cash deposit returned to the Developer, otherwise it orm any repair or maintenance work required herein within veloper shall be in default and the City shall have, in addition to made, any such repairs and pay all costs, both direct and the costs in any action at law or equity, including appellate
September, 2022.	day of
	CHETT CREEK ASSOCIATES, LLC
Print Name: Coura Enzerroth Print Mana	Name: Joseph R. Gallina ager
STATE OF WISCONSIN COUNTY OF DANE	
The foregoing instrument was acknowledged before by Joseph R. Gallina, as Manager of Hatchett Creek As online notarization, who is personally known to me or who as identification.	re me this 22 day of 35 ptember, 2022, sociates, LLC by means of physical presence or □ produced A

Notary Public /

Print Name: Karen John 36 My Commission Expires: 6-19-23

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DEVELOPERS CASH MAINTENANCE BOND EXHIBIT A



Hatchett Creek Associates, LLC 101 E. Main Street, Suite 500 Mount Horeb, Wisconsin 53572

September 22, 2022

City of Venice City Engineer's Office 401 West Venice Avenue Venice, FL 34285

Re: Waterfront on Hatchett Creek - Water Turnover

To Whom It May Concern:

This letter is to certify that the final costs of the Turnover of installation of the water distribution lines, serving Waterfront on Hatchett Creek that are to be turned over to the City of Venice are:

Water Distribution Cost

\$ 446,689.00

Attached is EXHIBIT A-1, a cost breakdown.

Sincerely,

Hatchett Creek Associates, LLC

Joseph R. Gallina

Manager

STATE OF WISCONSIN COUNTY OF DANE

The foregoing instrument was acknowledged before me this 22 day of September, 2013 by Joseph R. Gallina, as Manager of Hatchett Creek Associates, LLC, by means of Physical presence or online notarization, who is personally known to me or who produced as identification.

My Commission Expires: 4-19-24

10540 Portal Crossing, Suite 105 Lakewood Ranch, Florida 34211-4913 Phone: (941) 747-2981 www.georgefyoung.com

CIVIL & TRANSPORTATION ENGINEERING | ECOLOGY | GIS | LANDSCAPE ARCHITECTURE | PLANNING | SURVEYING | SUBSURFACE UTILITY ENGINEERING

COST BREAKDOWN EXHIBIT A-1

PROJECT NAME: Waterfront at Hatchet Creek

WATER SYSTEM:

QUANTITY	SIZE	DESCRIPTION	COST
3318 LF	8"	PVC Water Main	\$159,822.00
7	8"	Gate Valve	\$16,989.00
5 EA		Hydrants	\$36,790.00
2 EA	8"	Tapping Sleeves	\$7,787.00
215 LF	2"	Polyethylene Services w/corporations, curb stops & meter boxes	\$15,301.00
1500 LF	10"	HDPE HDD	\$210,000.00
		Sub-Total: Total Cost: 15% Bond	\$446,689.00 \$446,689.00 \$67,003.35

Must be signed & sealed by a Florida Registered Professional Engineer

Digitally signed by Michael E Rissman DN: CN=Michael E Rissman, dnQualifier=A01410C00000180B00A7414000B2371, 0=Florida, C=US Reason: I am approving this document Date: 2022.09.23 14:28:09-04'00'

Michael E. Rissman Jr., Professional Engineer, State of Florida, Professional Engineer, License No. 40218, Professional Surveyor and Mapper No. 4942 This item has been digitally signed and sealed by Michael E. Rissman Jr. PE, PSM on 09/23/2022
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies