

Public Hearing Oath

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.

SIGNATURE



Jon Kramer

NAME

02/25/2025 at 9:22am

DATE

Jon Kramer

(941) 882-7410



jkramer@venicefl.gov

Check-in: 02/25/2025 at 9:22am

Button Used: City Council

Check-out: 02/25/2025 at 11:39am

QR Code: [View](#)

Public Hearing Oath:  

What is your address? 401 West Venice Ave.

Are you a City Resident/ Property Owner, Business Owner, or Non-Resident? Staff Member

Are you speaking for Public Comment or presenting as an Applicant or Agent? City Staff

What topic are you speaking on? P- Multi-Modal Transportation Master Plan 25-0099

If wanting to speak on multiple items, please list additional topics below or enter N/A. Potentially 2025-10 and 25-0100 if requested by Council

Do you want to speak during the Agenda item or during Audience Participation? (If a public hearing you must speak during the item.) During the Agenda Item

I understand that this agency is a public entity and is subject to Chapter 119, Florida Statutes, concerning public records, and documents may be disclosed to the public and media upon request. If I qualify for an exemption, it is my responsibility to notify the Clerk's office. Yes

Public Hearing Oath

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing held today is truthful.



SIGNATURE

Jared Schneider

NAME

02/25/2025 at 8:39am

DATE

Jared Schneider

(727) 242-3764

jared.schneider@kimley-horn.com



Check-in: 02/25/2025 at 8:39am

Button Used: City Council

Check-In Location Name: Council Chambers

Check-out: 02/25/2025 at 11:01am

QR Code: [View](#)

Public Hearing Oath:  

What is your address? 818 11th Avenue south, SL
Petersburg fl

Are you a City Resident/ Property Owner, Business Owner, or Non-Resident? Non- Resident/ Not a Property Owner

Are you speaking for Public Comment or presenting as an Applicant or Agent? Applicant or Contractor for Applicant

What topic are you speaking on? P- Multi-Modal Transportation Master Plan 25-0099

If wanting to speak on multiple items, please list additional topics below or enter N/A. na

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