



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda City Council

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Tuesday, June 24, 2025

9:00 AM

Council Chambers

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[25-0255](#)

Instructions on How to Watch and/or Participate in the Meeting

Attachments:

[Meeting Instructions](#)

### CALL TO ORDER

### ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

#### I. RECOGNITION

[25-0256](#)

Swearing in Firefighter/Paramedic Christian Langston

[25-0257](#)

Swearing in Firefighter/EMT Kevin Pierre and Michael Stonebridge

[25-0258](#)

30-Year Service Award, Brian Treat, Utilities Plant Operator

[25-0259](#)

Proclaim June 2025 as "Small Cities Month", Presented to City Manager Ed Lavalley and Assistant City Manager James Clinch

Attachments:

[Proclamation](#)

#### II. AUDIENCE PARTICIPATION will be limited to one hour.

*Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).*

#### III. CONSENT SECTION:

*All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.*

#### A. CITY CLERK

[25-0260](#)

Minutes of the June 10, 2025 Regular Meeting

Attachments:

[Minutes](#)

**B. CITY MANAGER**

[25-0261](#) Approve Venice Nights Market Special Event on October 25, 2025 and November 15, 2025 at Maxine Barritt Park

**Attachments:** [Memorandum and Event Details](#)

[25-0262](#) Approve Veterans Day in Venice Special Event on November 8, 2025 in Centennial Park

**Attachments:** [Memorandum and Event Details](#)

[25-0263](#) Approve Second Amendment to Agreement for Conveyance of Real Property with Sarasota County

**Attachments:** [Memorandum](#)  
[Second Amendment to Agreement](#)

**IV. ITEMS REMOVED FROM CONSENT****V. PUBLIC HEARINGS****A. ORDINANCES – FINAL READING**

[ORD. NO.](#)  
[2025-20](#) An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 25-05RZ, to Change the Zoning Designation for the Properties Located at 225 Park Boulevard South and 528 Menendez Street (0.6 ± Acres), from Residential, Multi-Family 4 (RMF-4) to Residential, Single-Family 4 (RSF-4); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

**Attachments:**      [Ordinance](#)  
                                 [Business Impact Estimate](#)  
                                 [Transmittal Memo 25-05RZ.pdf](#)  
                                 [Staff Report 25-05RZ](#)  
                                 [Staff Presentation 25-05RZ](#)  
                                 [Applicant - Application](#)  
                                 [Applicant - Narrative](#)  
                                 [Applicant - Land Use Compatibility Analysis](#)  
                                 [Applicant - Decision Criteria 1.7.4.](#)  
                                 [Speaker Cards 5.6.25](#)  
                                 [Planning Commission Minutes 5.6.25](#)  
                                 [Applicant's Presentation](#)  
                                 [Written Correspondence 6.9.25](#)  
                                 [Speaker Cards 6.10.25](#)  
                                 [Audience Document 6.10.25](#)

[ORD. NO.](#)      An Ordinance of the City of Venice, Florida, Amending the Code of  
[2025-23](#)      Ordinances, Chapter 34, Environment, Article II, Noise Control, by  
                         Amending Section 34-32, Maximum Permissible Sound Levels by Land  
                         Use, and Section 34-34, Exemptions; Providing for Repeal of All  
                         Ordinances in Conflict Herewith; Providing for Severability; and Providing  
                         an Effective Date

**Attachments:**      [Ordinance](#)  
                                 [Business Impact Estimate](#)

[ORD. NO.](#)      An Ordinance of the City of Venice, Florida Amending the Code of  
[2025-24](#)      Ordinances, Chapter 70, Traffic and Vehicles, by Adding Section 70-10,  
                         School Zone Speed Infractions; Adopting Findings; Authorizing the  
                         Placement, Installation, and Operation of Speed Detection Systems on  
                         Specified Roadways Maintained as School Zones that Constitute a  
                         Heightened Risk; Establishing Traffic Enforcement Procedures when  
                         Speed Zone Detection Systems are Utilized for School Zone Speed Limit  
                         Violations; Creating Hearing Procedures Before the Local Special  
                         Magistrate; Providing for Repeal of All Ordinances in Conflict Herewith;  
                         Providing for Severability; and Providing an Effective Date

**Attachments:**      [Ordinance](#)  
                                 [Business Impact Estimate](#)  
                                 [Presentation](#)

**B. RESOLUTION**

[RES. NO.  
2025-14](#) A Resolution of the City of Venice, Florida, Renaming City Hall Park the Lavallee Municipal Campus; Directing the Incorporation of the Lord-Higel House Into the Campus; and Providing an Effective Date

**Attachments:** [Resolution](#)

**VI. NEW BUSINESS****A. ORDINANCES**

[ORD. NO.  
2025-25](#) An Ordinance Amending City of Venice Ordinance No. 2024-25, Which Adopted the Official Budget of the City of Venice, Florida for the Fiscal Year Beginning October 1, 2024 and Ending September 30, 2025; by Increasing the Total Revenue by \$9,236,600 and Total Expenditures by \$9,236,600; and Providing an Effective Date

**Attachments:** [Revised Ordinance](#)  
[Revised Memorandum](#)  
[Revised Business Impact Estimate](#)  
[Ordinance](#)  
[Memorandum](#)  
[Business Impact Estimate](#)

**B. RESOLUTIONS**

[RES. NO.  
2025-13](#) A Resolution of the City of Venice, Florida, Adopting a Revised Schedule of Emergency Medical Aid Fees Consistent with Section 30-41 of the City Code of Ordinances; Superseding Resolution No. 2023-31; and Providing an Effective Date

**Attachments:** [Updated Resolution](#)  
[Updated Memorandum](#)  
[Resolution](#)  
[Memorandum](#)

[RES. NO.  
2025-15](#) A Resolution of the City of Venice, Florida, Regarding Reimbursement of Certain Costs Relating to the Acquisition, Construction and Equipping of the New Fire Station #52, an EOC Storage Facility and an New Solid Waste/Recycling and Fleet Maintenance Facility; Authorizing Staff and Others to Proceed with debt Financing for Such Projects; and Providing an Effective Date

**Attachments:** [Resolution](#)

**C. PRESENTATION**

[25-0264](#) Citizen Advisory Board Chair Roger Effron and Vice Chair Mary Davis:  
2024 Hurricane After Action Report (30 mins.)

**Attachments:** [CAB Hurricane After Action Review](#)  
[2024 Hurricane Survey Results Addendum 1](#)  
[2024 Hurricane Survey Results Addendum 2](#)

**D. COUNCIL ACTION/DISCUSSION**

[25-0265](#) Approve Donation of Roof Replacement Materials by Modern Metal  
Roofing for the Centennial Park Restrooms (Mr. Howard)

**Attachments:** [Memorandum](#)  
[Donation Policy](#)

[25-0266](#) Appoint Member to the Citizen Advisory Board to Fill the Unexpired Term  
of Lloyd Weed from June 24, 2025 to March 1, 2027

**Attachments:** [Memorandum](#)  
[Applications](#)

[25-0267](#) Direct the Appropriate Charter Officer to Research the Implementation of  
an EMS Impact Fee (Mayor Pachota)

**Attachments:** [Agenda Item Request](#)

**VII. CHARTER OFFICER REPORTS**

City Attorney

City Clerk

City Manager

**VIII. COUNCIL REPORTS**

***Council Member Smith***

***Council Member Weed***

***Council Member Frank***

***Council Member Howard***

***Council Member Engelke***

***Vice Mayor Boldt***

***Mayor Pachota***

## **IX. AUDIENCE PARTICIPATION**

*Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.*

## **X. ADJOURNMENT**

*The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*