



Venice, Florida  
"City on the Gulf"

**BOARD APPLICATION**  
(Please type or print clearly)

BOARD: Citizen Oversight or Citizen Tax Committee DATE: July 11, 2010

NAME: John S. Burton HOME PH: 941-525-4264

ADDRESS: PO 1612 ZIP CODE: 34284

CITY RESIDENT: Yes  No  EMAIL ADDRESS: johnburton@comcast.net

HOW LONG HAVE YOU LIVED IN VENICE? ten years

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes  No   
IF YES, ADDRESS: Unit 402 at 255 The Esplanade, and Unit A18 at 200 The Esplanade

OCCUPATION: Retired

NAME OF BUSINESS: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_ BUSINESS PH: \_\_\_\_\_

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? Yes  No

IF YES, PLEASE LIST: \_\_\_\_\_

RESUME OF EDUCATION AND EXPERIENCE: College Grad, 32 yrs with Medicare, 10 additional working for Medicare consultant, current volunteer with Associated Medicare Patients, and prez of retired Fed EEs Group, NARFE. retired real estate broker, and nursing registry owner.

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS: None

WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD? time to give back to the community.

HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?

Yes  No

IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes  No   
GIVE DETAILS: \_\_\_\_\_

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.

  
\_\_\_\_\_  
APPLICANT'S SIGNATURE

**PLEASE NOTE:**

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1<sup>ST</sup> OF EACH YEAR: ARCHITECTURAL REVIEW BOARD; FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.

DIRECT ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.