



City of Venice

401 West Venice Avenue
Venice, FL 34285
www.venicegov.com

Meeting Agenda City Council

Tuesday, March 10, 2026

9:00 AM

Council Chambers

[26-0529](#)

Instructions on How to Watch and/or Participate in the Meeting

Attachments:

[Meeting Instructions](#)

CALL TO ORDER

ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

I. RECOGNITION

[26-0530](#)

Proclaim March 20, 2026 as "The 100-Year Anniversary of Venice-Nokomis Woman's Club", Presented to Joan Brinton

Attachments:

[Proclamation](#)

II. AUDIENCE PARTICIPATION will be limited to one hour.

Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).

III. CONSENT SECTION:

All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.

CITY CLERK

[26-0531](#)

Minutes of the February 24, 2026 Regular Meeting

Attachments:

[Minutes](#)

IV. ITEMS REMOVED FROM CONSENT

V. PUBLIC HEARINGS

[26-0532](#) Consider Revised Mediated Settlement Agreement and Recommendation of the Special Magistrate in Response to a Request for Relief Filed by Border Road Investments, LLC and Vistera Associates, LLC Relating to Zoning Map Amendment Petition No. 23-63RZ for the GCCF Planned Unit Development (PUD) Located South of Laurel Road East, North of Border Road and East of I-75

Attachments: [Revised Mediated Settlement Agreement](#)
[Staff Presentation](#)
[Written Correspondence 3-1-26 to 3-2-26](#)
[Written Correspondence 3-4-26](#)

[26-0533](#) Impasse Hearing Between the City of Venice and AFSCME Regarding Shift Schedule Changes

Attachments: [Impasse Hearing Procedures Letter from Attorney Fernandez](#)
[City Administration Impasse Recommendation](#)
[AFSCME Letter Regarding March Hearing](#)
[AFSCME Exhibit - 4/10 Work Schedule](#)
[AFSCME Exhibit - 2024 Work in America Survey](#)

A. ORDINANCES - FIRST READING

[ORD. NO.](#)
[2026-06](#) An Ordinance of the City of Venice, Florida, Amending the City Comprehensive Plan and Associated Pages Pursuant to Petition No. 25-73CP Specifically to Update Data for Each Mixed-Use Land Use Designation Within Each Neighborhood Area of the City as a Result of New Development through November 1, 2025; Providing for Repeal of all Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

Attachments: [Ordinance](#)
[Revised - Staff Report 25-73CP](#)
[Revised - 2026-06 Strikethrough Underline Pages](#)
[Business Impact Estimate](#)
[Transmittal Memo to City Clerk](#)
[Staff Report 25-73CP](#)
[Application](#)
[2026-06 Strikethrough Underline Pages](#)
[Planning Commission Minutes 1.6.26](#)

B. ORDINANCES – FINAL READING

[ORD. NO. 2026-11](#) An Ordinance Amending City of Venice Ordinance No. 2025-32, as Previously Amended, Which Adopted the Official Budget of the City of Venice, Florida for the Fiscal Year Beginning October 1, 2025 and Ending September 30, 2026; by Increasing the Total Revenue by \$265,015 and Total Expenditures by \$67,500; and Providing an Effective Date

Attachments: [Ordinance](#)
[Memorandum](#)
[Business Impact Estimate](#)

VI. NEW BUSINESS**A. PRESENTATION**

[26-0534](#) Finance Director Linda Senne and Jeff Wolfe, Shareholder, MSL PA: Presentation of the 2025 Annual Comprehensive Financial Report (ACFR) and External Audit (10 min.)

Attachments: [Presentation](#)

B. COUNCIL ACTION/DISCUSSION

[26-0535](#) Appoint two Members to the Citizen Tax Oversight Committee to Complete the Unexpired Terms of Stacey Bolin and Walter Boloczko: One Member to Serve a term from March 10, 2026 to January 31, 2028 and One Member to Serve a Term from March 10, 2026 to May 31, 2028

Attachments: [Memorandum](#)
[Applications](#)

[26-0536](#) Appoint two Members to the Planning Commission to Serve a Term from March 10, 2026 to January 31, 2029

Attachments: [Memorandum](#)
[Applications](#)

VII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

VIII. COUNCIL REPORTS

Council Member Frank

Council Member Weed

Council Member Howard

Council Member Smith

Council Member Engelke

Vice Mayor Boldt

Mayor Pachota

IX. AUDIENCE PARTICIPATION

Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.

X. ADJOURNMENT

The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.

If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.

The City of Venice does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, marital status, familial status, sexual orientation, gender identity or expression, pregnancy, genetic information, or any other characteristic protected by federal, state, or local law in the administration of its programs, services or activities.

NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.