

CITY OF VENICE  
COMPETITIVE PROCUREMENT EXEMPTION REQUEST FOR COOPERATIVE  
PURCHASING OR "PIGGYBACK"

DEPARTMENT/DIVISION Utilities / Water Production

NAME OF REQUESTOR Stacy McKenzie-Grant

In accordance with its code, the City of Venice wishes to exercise its right to utilize the competitive procurement process of another jurisdiction.

Section 2-224 of the City of Venice Municipal Code for Cooperative Purchasing states - "The Finance Director, or designee, shall have the authority to enter into cooperative purchasing agreements with other public agencies for commodities and services. Competitive bidding requirements may not be applicable"

A. Vendor Information

Vendor Name: Ferguson Enterprises

Address: PO Box 100286, Atlanta, GA 30384

Phone: 941-379-8989 Fax: \_\_\_\_\_ Email: craig.pearce@ferguson.com

B. Please describe all products and/or services to be procured under this exemption: \_\_\_\_\_

Dolomitic Limestone Chips

C. Please provide the estimated fiscal year expenditure for this product or service: \$ 29,000.00

Account # 421-1203-533.46-00

Project # \_\_\_\_\_

D. Briefly explain why it is in the best interest of the City to exempt this procurement from competition: \_\_\_\_\_

The department has had prior success with this vendor due to the availability and promptness of this item

E. Do you plan to use the Visa Card as a method of payment for this transaction? ☐ Yes ☐ No


F. Piggyback - Provide the entity name, contract number and contract term \_\_\_\_\_

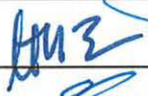
Volusia County (3 year contracted commenced 08/07/20)


By signature, Vendor agrees to perform all of the work described in the proposal submitted, incorporated, attached and made a part of this Agreement, all in accordance with the requirements and provisions of the Contract Documents.

Vendor:  Date: 9-6-19

Title: Outside Sales

Requesting Department Director's Signature:  Date: 10/1/19

Procurement Manager's Approval:  Date: 10/7/19

Finance Director's Approval (If applicable):  Date: 10/7/19

City Manager's Approval (If applicable): \_\_\_\_\_ Date: \_\_\_\_\_

☐ The department has attached the following documentation as backup with their request; bid/rfp, executed of contract (administrative or council approval), any amendments/memorandums/renewals, and tabsheet/price sheets).