

## MEMORANDUM TO VENICE CITY COUNCIL

THROUGH CHARTER OFFICER: Kelly Michaels, City Clerk E-SIGN: 🔂

FROM: Amanda Hawkins-Brown, Recording Secretary

**DEPARTMENT**: City Clerk

**DATE**: 06/25/2025 **MEETING DATE**: Tuesday, July 8, 2025

**SUBJECT / TOPIC**: Appointment to the Historical and Architectural Preservation Board.

**BACKGROUND INFORMATION**: The recruitment for the resident seat on the Historic and Architectural Preservation recently concluded. The recruitment period ran for two cycles since May 22<sup>nd</sup> and resulted in one application.

## **APPLICANT:**

Steven Green

TERM OF APPOINTMENT: July 8, 2025, to August 31, 2027

**BOARD MEMBERSHIP:** All HAPB members, other than members who are registered architects, shall be City residents or the owners of real property located within the City. HAPB members shall have a demonstrated commitment to historic preservation and, to the extent possible, shall be professionals or retired professionals from the disciplines of: 1. Historic preservation; 2. History, archaeology, folklore, or anthropology; 3. Architecture, historic architecture, or architectural history; 4. Land-use planning or historic preservation planning; 5. Real estate, land development, general or building contracting; 6. Landscape architecture or historic landscape architecture; 7. Conservation, curation, or museology; 8. Preservation law; 9. Professional engineering; or 10. Finance.

**SUPPORTS STRATEGIC PLAN**: Goal Two: Provide Efficient, Responsive Government with High Quality Services

**COUNCIL ACTION REQUESTED**: For Discussion and Immediate Action

Yes	N/A	
$\boxtimes$		Document(s) Reviewed for ADA compliance (required if for agenda posting)
	$\boxtimes$	City Attorney Reviewed/Approval
	$\boxtimes$	Risk Management Review
	$\boxtimes$	Finance Department Review/Approval
Origi	nal(s) att	ached: Application

## **APPOINTMENT MEMORANDUM 06.2025**

Final Audit Report 2025-06-25

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