

"City on the Gulf"

# City of Venice

Request to Speak (print legibly)

Name: ROGER CUMBY Date: 7/12/16

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_

Organization (if any): CITY OF VENICE

Please Check One

Audience Participation

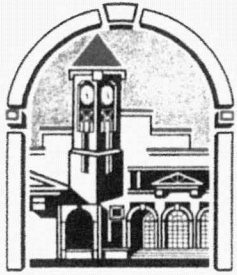
Agenda - Topic: 13-3PP.1, 16-2PP

If you are going to present evidence and/or testimony during a public hearing, you are required to complete and sign the following oath. You are not required to sign the oath if you are speaking at Audience Participation or at a workshop.

I swear or affirm, under penalty of perjury, that the evidence or factual representation, which I am about to give or present at the public hearing, held this 12 day of JULY 2016 is truthful.

Signature: Roger Cumby

Comments at public hearing and during audience participation are limited to five minutes per speaker unless otherwise noted.



"City on the Gulf"

# City of Venice

Request to Speak (print legibly)

Name: JEFFERY A. BOONE Date: 7/12/16

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Please Check One

Audience Participation.

Agenda - Topic: \_\_\_\_\_

Organization (if any): \_\_\_\_\_

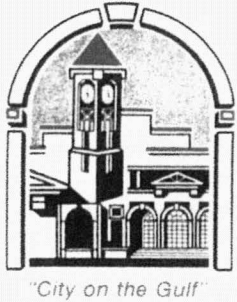
Toscano Estate Parcels (2)

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Signature: \_\_\_\_\_

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City of Venice  
Request to Speak (print legibly)

Name: John Peshkin Date: 7/12/16  
Address: 530 Clark Rd. Ste. 106  
City: Sarasota State: FL Zip: 34233  
Telephone: (41) 552-6705  
Organization (if any): LALP Development, LLC

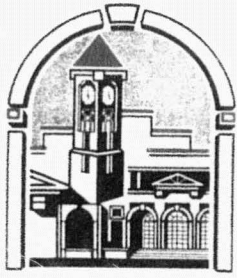
- Please Check One  
 Audience Participation.  
 Agenda - Topic: Tosana Isles Preliminary Plans - Unit 1 and 2

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Signature: [Handwritten Signature]

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"City on the Gulf"

# City of Venice

Request to Speak (print legibly)

Name: Alexander Hays Date: 7/12/16

Address: 5310 Clark Rd. Ste 106

City: Sarasota State FL Zip 34233

Telephone: (941) 724-0605

Organization (if any): LALP Development, LLC

Please Check One

Audience Participation

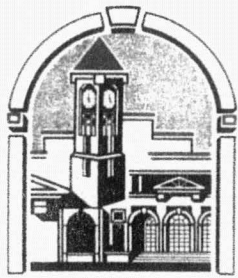
Agenda - Topic: Toscana Isles Preliminary Plans - Units 1 and 2

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Signature: [Handwritten Signature]

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"City on the Gulf"

City of Venice  
Request to Speak (print legibly)

Name: John Shrum Date: 7-12-16

Address: City Hall

City: Venice State: FL Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Organization (if any): City of Venice

Please Check One

Audience Participation

Agenda - Topic: Preliminary Plats of CG/CA Amendment

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Signature: [Handwritten Signature]

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