



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda

### Historic and Architectural Preservation Board

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Thursday, January 26, 2023

9:00 AM

Council Chambers

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[23-5945](#)

Meeting Instructions and Speaker Card  
(Turn your speaker card in to Clerk staff prior to the meeting being called to order)

**Attachments:**

[Instructions for Meeting](#)

[Fillable Speaker Card](#)

#### I. Call to Order

#### II. Roll Call

#### III. Audience Participation

#### IV. Approval of Minutes

[23-5946](#)

Minutes of the January 12, 2023 regular meeting.

**Attachments:**

[HAPB 01.12.2023](#)

#### V. New Business

#### VI. Public Hearing

[PLAR22-0024](#)  
[6](#)

219 West Venice Avenue - Seeking approval of Level III Renovations and Addition of a Rooftop Dining Area in the Historic Venice Architectural Control District (HV)  
(Continued from December 8, 2022 and January 12, 2023 HAPB Meetings)  
Staff: Nicole Tremblay, AICP, Senior Planner  
Applicant: John A. Bodziak, AIA, PA

**Attachments:**      [Staff Memo 1-26-2023](#)  
[Staff Report](#)  
[Applicant - Revised Submittal 1-26-2023](#)  
[Applicant - Revised Drawings 1-12-2023](#)  
[Applicant - Revised Product Information 1-12-2023](#)  
[Applicant - Application](#)  
[Applicant - Narrative](#)  
[Applicant - Set of Plans](#)  
[Applicant - Property Photos](#)  
[Applicant - SW 6603 Oleander - Building Body Color - Sherwin Williams](#)  
[Applicant - Product Information](#)  
[August 10, 2017 Minutes - 2nd ARB \(approval\)](#)  
[Historical Resources Memo PLTU22-00246 219 W. Venice Ave](#)  
[Certificate of Compliance 17-2423](#)  
[Speaker cards PLAR22-00246](#)  
[Presentation PLAR22-00246](#)  
[Speaker Cards PLAR22-00246 B](#)

## VII. Board Discussion

[23-5947](#)      Prepare Annual Report And Goals For Presentation To City Council

HAPB Members Goal Suggestions:  
\* Bruce Weaver - Landscape Design in the City

**Attachments:**      [Memo on FY22 Goals for Architectural Review Board and Historic Preservation](#)

[23-5948](#)      Continue discussion offering an educational program for public on  
Mid-Century Modern Architecture in Venice previously planned by the  
Historic Preservation Board  
Staff: Harry Klinkhamer

**Attachments:**      [Mid Cent Mod Arch FlyerPQ](#)

## VIII. Staff Comments

## IX. Adjournment

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and*

*evidence at this meeting upon which any appeal is based.*