



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda City Council

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Tuesday, June 23, 2026

9:00 AM

Council Chambers

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### COUNCIL LUNCH BREAK 11:30 A.M. TO 1:00 P.M.

[26-0657](#)

How to Watch and/or Participate in the Meeting

Attachments:

[Meeting Instructions](#)

### CALL TO ORDER

### ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

### I. RECOGNITION

[26-0658](#)

35-Year Service Award, Paul Joyce, Master Police Officer

### II. AUDIENCE PARTICIPATION will be limited to one hour.

*Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).*

### III. CONSENT SECTION:

*All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.*

#### A. CITY CLERK

[26-0659](#)

Minutes of the May 26, 2026 Regular Meeting

Attachments:

[Minutes](#)

#### B. CITY MANAGER

##### Utilities

[26-0660](#)

Authorize the Mayor to Accept Utility Easement from Sarasota County, Identified as Venice Train Depot and Legacy Park

**Attachments:**     [Memorandum](#)  
                          [Easement Agreement](#)  
                          [Exhibit A](#)

[26-0661](#)            Authorize the Mayor to Accept Purchase of Venice Train Depot Lift Station from Sarasota County in the Amount of \$10.00

**Attachments:**     [Memorandum](#)  
                          [Bill of Sale](#)

#### **IV. ITEMS REMOVED FROM CONSENT**

#### **V. PRESENTATION WITH ACTION**

[26-0662](#)            Dr. Marshall Jones, Jones Solution Group (JSG), and Dr. Brandon May, Assistant Professor of Forensic Psychology, Florida Institute of Technology: Venice Police Department Staffing Study (30 min.)

**Attachments:**     [Memorandum](#)  
                          [Presentation](#)  
                          [Venice Police Department Staffing Study Report](#)

#### **VI. PUBLIC HEARINGS**

##### **A. ORDINANCES - FIRST READING**

[ORD. NO.](#)  
[2026-07](#)            An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 88, Building Regulations, Section 6, Floodplain Management, by Amending Section 6.2 Applicability, Section 6.3 Duties and Powers of the Floodplain Administrator, Section 6.6 Inspections, Section 6.9.2 Definitions, Section 6.10 Flood Resistant Development, Replacing in its Entirety Section 6.11 Administrative Amendments to the Florida Building Code, Building, and Deleting Section 6.12 Technical Amendments to the Florida Building Code, Building, Existing Building and Residential, to Ensure Consistency with State and Federal Law; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:**     [Ordinance](#)  
                          [Memorandum](#)  
                          [Business Impact Estimate](#)

[ORD. NO.](#)  
[2026-20](#)            An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 88, Building Regulations, Amending Section 3.4, Unsafe Structures, in its Entirety; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:**      [Ordinance](#)  
                                 [Memorandum](#)  
                                 [Business Impact Estimate](#)

## **B. ORDINANCES – FINAL READING**

[ORD. NO. 2026-16](#)      An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 87, Land Development Code, by Amending Sections 1.7.4., 1.8.3., 1.9.4., and 1.12.3., Decision Criteria, and Section 1.10.1., Preliminary Plat (Quasi-Judicial Application), Pursuant to Text Amendment Petition No. 26-08AM, by Amending the Decision Criteria for Several Quasi-Judicial Application Types; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:**      [Updated Ordinance](#)  
                                 [Ordinance](#)  
                                 [Business Impact Estimate](#)  
                                 [Transmittal Memo 26-08AM](#)  
                                 [Staff Memo 26-08AM](#)  
                                 [Application](#)  
                                 [Clean Version - PC](#)  
                                 [Clean Version - CC Final](#)  
                                 [Strikethrough Underline Version - PC](#)  
                                 [Strikethrough Underline Version - Tracked Changes from PC](#)  
                                 [Planning Commission Minutes 3.17.26](#)  
                                 [Clean Version - CC 2nd Reading](#)  
                                 [Strikethrough Underline Version - CC 2nd Reading](#)

## **VII. NEW BUSINESS**

### **A. ORDINANCES**

[ORD. NO. 2026-21](#)      An Ordinance Amending City of Venice Ordinance No. 2025-32, as Previously Amended, Which Adopted the Official Budget of the City of Venice, Florida for the Fiscal Year Beginning October 1, 2025 and Ending September 30, 2026; by Increasing the Total Revenue by \$255,000 and Total Expenditures by \$255,000; and Providing an Effective Date

**Attachments:**      [Ordinance](#)  
[Finance Director Memorandum](#)  
[City Manager Memorandum](#)  
[Location Map](#)  
[Real Property Purchase and Sale Agreement](#)  
[Business Impact Estimate](#)

## **B. RESOLUTIONS**

[RES. NO.](#)      A Resolution of the City Council of the City of Venice, Sarasota County,  
[2026-07](#)      Florida, Adopting a Revised State of Emergency Pay Policy, Superseding  
Resolution No. 2023-06; and Providing an Effective Date

**Attachments:**      [Resolution](#)  
[Memorandum](#)

[RES. NO.](#)      A Resolution of the City Council of the City of Venice, Florida, Recognizing  
[2026-12](#)      and Endorsing the Venice Area Beautification, Inc. Public Art Fund as an  
Important Component of Providing Enhanced Public Art Within the City;  
and Providing an Effective Date

**Attachments:**      [Resolution](#)  
[Memorandum](#)

[RES. NO.](#)      A Resolution of the City of Venice, Florida Adopting a Revised Land  
[2026-13](#)      Development Schedule of Fees and Charges; Superseding Resolution No.  
2022-14 in its Entirety; and Providing an Effective Date

**Attachments:**      [Resolution](#)  
[Memorandum](#)  
[Planning User Fee Analysis: Study Findings](#)  
[2025 Fee Comparison/ 2026 Update](#)

## **VIII. PUBLIC HEARING - Continued**

### ***APPEAL HEARING IS SCHEDULED FOR 1:00 P.M.***

[26-04AP](#)      Consider and Act on Appeal of Planning Commission's Approval of Site  
and Development Plan Petition No. 25-45SP for the Construction of Six  
Multifamily Residential Units and Associated Improvements on the  
Property Located at 816 Ormond Street, Owned by Martin Pouliot  
(Quasi-Judicial)

**Attachments:** [Appeal Application](#)  
[CC Affected Party Status Request - David Topian](#)  
[CC Affected Party Status Request - Mary Topian](#)  
[CC Affected Party Status Request -Brooks Mathews](#)  
[CC Affected Party Status Request -Bert Mathews](#)  
[CC Affected Party Status Request - Glen Spinelli](#)  
[CC Affected Party Status Request - Eric Wrobel \(incomplete\)](#)  
[CC Staff Presentation](#)  
[CC Applicant's Presentation](#)  
[CC Applicant's Witness List](#)  
[CC Kreg Maheu Resume](#)  
[CC John Brown Resume](#)  
[CC Applicant Neighborhood Pictures](#)  
[CC Appellant's Presentation \(Topian\)](#)  
[CC Eric Wrobel Correspondence 6/16/26](#)  
[CC Written Correspondence 6/8/26](#)  
[CC Development Order](#)  
[CC Certification of Mailing 6/2/26](#)  
[PC Minutes 4/21/26](#)  
[PC Signed Development Order](#)

## IX. PRESENTATIONS WITH ACTION - Continued

[26-0663](#) Greg Heaton, Vice President, Dr. Robert Gross, Senior Air Quality Specialist, and David Long, Senior Consultant, Crawford, Murphy & Tilly, Inc. (CMT); James Clinch, City Manager, David Jackson, Assistant City Attorney, and Brad Morrison, Airport Property and Grants Manager: Airport Update in Response to Council Directives from the May 12, 2026 Meeting and Request Council Approval to Proceed with Environmental Review (45 min.)

**Attachments:** [Memorandum](#)  
[Staff Presentation](#)  
[CMT Presentation](#)  
[CMT Environmental Proposal](#)  
[Venice Airport Fact Sheet](#)

[26-0664](#) Michael Hartley, Board President, and Derek Blankenship, Executive Director, Venice Institute for Performing Arts Center Management, Inc.; Roger Omenhiser, Assistant City Manager, Ricky Simpson, Director of Public Works, and Ashlee Castle, Assistant Director of Public Works: Managing the Venice Community Center and Request Council Approval of Management Agreement (40 min.)

Attachments:      [Memorandum](#)  
[Staff Presentation](#)  
[Venice Institute for Performing Arts Presentation](#)  
[Venice Community Center Management Agreement](#)

## VII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

## VIII. COUNCIL REPORTS

***Council Member Smith***

***Council Member Weed***

***Council Member Frank***

***Council Member Howard***

***Council Member Engelke***

***Vice Mayor Boldt***

***Mayor Pachota***

## IX. AUDIENCE PARTICIPATION

*Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.*

## X. ADJOURNMENT

*The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.*

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*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*The City of Venice does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, marital status, familial status, sexual orientation, gender identity or expression, pregnancy, genetic information, or any other characteristic protected by*

*federal, state, or local law in the administration of its programs, services or activities.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*