

Department of State / Division of Corporations / Search Records / Search by Entity Name /

## **Detail by Entity Name**

Florida Limited Liability Company
- NEAL SIGNATURE HOMES, LLC

Filing Information

**Document Number** 

L10000023831

**FEI/EIN Number** 

27-2174682

Date Filed

03/03/2010

**Effective Date** 

03/02/2010

State

FL

Status

ACTIVE

**Principal Address** 

5800 LAKEWOOD RANCH BLVD

Sarasota, FL 34240

Changed: 02/27/2013

Mailing Address

5800 LAKEWOOD RANCH BLVD

Sarasota, FL 34240

Changed: 02/27/2013

Registered Agent Name & Address

Curran, Pamela

5800 LAKEWOOD RANCH BLVD

Sarasota, FL 34240

Name Changed: 02/01/2022

Address Changed: 02/27/2013

**Authorized Person(s) Detail** 

Name & Address

Title VP

SCHIER, JAMES R 5800 LAKEWOOD RANCH BLVD

Sarasota, FL 34240

Title VP



Department of State / Division of Corporations / Search Records / Search by Entity Name /

## **Detail by Entity Name**

Florida Limited Liability Company
NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC

Filing Information

**Document Number** 

L09000120732

FEI/EIN Number

27-1576866

Date Filed

12/18/2009

**Effective Date** 

10/19/1995

State

FL

Status

ACTIVE

Last Event

CONVERSION

**Event Date Filed** 

12/18/2009

**Event Effective Date** 

12/30/2009

Principal Address

5800 LAKEWOOD RANCH BLVD.

Sarasota, FL 34240

Changed: 03/15/2013

Mailing Address

5800 LAKEWOOD RANCH BLVD.

Sarasota, FL 34240

Changed: 03/15/2013

Registered Agent Name & Address

Curran, Pamela

5800 LAKEWOOD RANCH BLVD.

Sarasota, FL 34240

Name Changed: 02/08/2022

Address Changed: 03/15/2013

**Authorized Person(s) Detail** 

Name & Address

Title MGR

NCDG MANAGEMENT, LLC

5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title P

STOREY, MICHAEL A 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

SCHIER, JAMES R 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title S

Curran, Pamela 5800 LAKEWOOD RANCH BLVD. SARASOTA, FL 34240

Title VP

Sochar, Mark 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Puente, Carlos 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Ladwig, Janet 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Clark, Chris 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Collier, John 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Cronshaw, Tashara 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Engels, Cathy 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Evans, Mark 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Frost, Jason 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title REGIONAL PRESIDENT SWFL

Oak, Tim 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

Title VP

Matthews, Ivory 5800 LAKEWOOD RANCH BLVD SARASOTA, FL 34240

Title CFO

Reynolds, Nancy 5800 LAKEWOOD RANCH BLVD. Sarasota, FL 34240

## **Annual Reports**

Report Year	Filed Date
2020	04/03/2020
2021	04/23/2021
2022	02/08/2022

## **Document Images**

02/08/2022 -- ANNUAL REPORT

View image in PDF format

04/23/2021 - ANNUAL REPORT

View image in PDF format



## EFFECTIVE DATE

ACCOUNT NO. : 12000000195

REFERENCE : 225700

4352702

AUTHORIZATION

COST LIMIT

ORDER DATE: December 18, 2009

ORDER TIME: 3:39 PM

ORDER NO. : 225700-015

CUSTOMER NO: 4352702

## CONVERSION

\*\*PLEASE FILE 3RC \*\*

NAME:

NEAL COMMUNITIES OF SOUTHWEST

FLORIDA, INC.

## \*\*CONVERSION FROM CORP TO LLC

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Carina L. Dunlap -- EXT# 2951

EXAMINER'S INITIALS:

EFFECTIVE DATE 12 30 09

## CERTIFICATE OF CONVERSION FOR "OTHER BUSINESS ENTITY" INTO FLORIDA LIMITED LIABILITY COMPANY

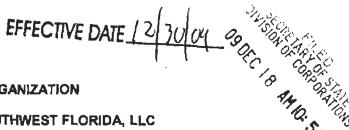


This Certificate of Conversion and attached Articles of Organization are submitted to convert the following "Other Business Entity" into a Florida Limited Liability Company in accordance with F.S. § 608.439.

- The name of the "Other Business Entity" immediately prior to the filing of this Certificate of Conversion is: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, INC. (the "Converting Entity").
- The "Converting Entity" is a Florida Corporation first formed under the laws of the state of Florida on October 19, 1995, Document No. P95000081144, and the jurisdiction has not been changed.
- The name of the Florida Limited Liability Company as set forth in the attached Articles of Organization is: NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC (the "Converted Entity").
- 4. The Converting Entity has been converted into a Florida limited liability company in compliance with Chapter 607 and Chapter 608, Florida Statutes.
- 5. A Plan of Conversion for the Converting Entity was duly authorized and approved in accordance with Chapter 607, Florida Statutes.
- 6. The Converted Entity has agreed to pay any shareholders having appraisal rights the amount to which they are entitled under Chapter 607, Florida Statutes.
- 7. The effective date of Conversion to a Florida Limited Liability Company is **December** 30, 2009 at 11:57 p.m.

In witness whereof, the undersigned have executed this Certificate of Conversion as of the 17 day of December 2009.

NEAL COMMUNITIES OF SOUTHWEST	NEAL COMMUNITIES OF SOUTHWEST
FLORIDA, INC., a Florida corporation	FLORIDA, LLC, a Florida limited liability
By: Patrick K. Neal Ith President	By: Fatrick K. Neal Its Manager



ARTICLES OF ORGANIZATION
OF
NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC

The undersigned, a member or authorized representative, hereby subscribes to these Articles of Organization to form a limited liability company (the "Company") under the Florida Limited Liability Company Act (Chapter 608, Florida Statutes) and in accordance with F.S. § 608.407.

1. Name. The name of the Company is:

Neal Communities of Southwest Florida, LLC

- 2. <u>Mailing Address and Street Address of Principal Office</u>. The mailing address and the street address of the principal office of the Company is 8210 Lakewood Ranch Boulevard, Bradenton, Florida 34202.
- 3. Name and Street Address of Initial Registered Agent. The name and street address of the Company's initial registered agent is James R. Schler, 8210 Lakewood Ranch Boulevard, Bradenton, Florida 34202.
- 4. Existence. In accordance with F.S. § 608, the Company's existence shall begin at the date of the formation of the Converting Entity, which is: October 19, 1995. The Conversion will be effective on December 30, 2009 at 11:57 p.m.
- 5. <u>Amendment</u>. These Articles of Organization may be amended in the manner provided in the Operating Agreement of the Company.

In witness whereof, the undersigned member or authorized representative has executed these Articles of Organization as of the 172 day of December 2009 (the "Execution Date").

James R. Schier

Authorized Representative

## **ACKNOWLEDGEMENT OF REGISTERED AGENT**

In accordance with F.S. §§ 608.407(c) and 608.415, the undersigned is familiar with the obligations imposed on the position of registered agent by the Florida Limited Liability Company Act and hereby accepts appointment as the Initial registered agent of the Company.

In witness whereof, the undersigned has executed this Acknowledgement of Registered Agent as of the Execution Date.

As Registered Agent

## \_U9UW120732

(Requestor's Name)	
(Address)	90016366
(Address)	
(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL	
(Business Entity Name)	EFFECTIVE DATE 12/30/09
(Document Number)	
Certified Copies Certificates of Status	AU AR
Special Instructions to Filing Officer:	CF HE AC CO CO CP TO
	LORIDA
·	

Office Use Only



1649

09 DEC 18 AM 10: 56

09 DEC 18 PM 4: 11 RECEIVED

B. KOHR

DEC 2 1 2009

**EXAMINER** 

## Source: Florida Division of Corporations www.sunbiz.org

Estimated Neal LLCs and INCs registered with Florida: 4	115	
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Total Registered Agents tied to Neal entities

Listed Agents	
Pamela Curran	151
Pricilla Heim	57
NCDG Management	7
Paul Neal III , C,	15
Patrick Neal	122
John Neal	94
James Schier	276
Mark Scocher	16
Michael Storey	36
Turkonics	6
Neal Property Management	2

782

s

## **Entity Name**

01030712 LLC

366-A BLANDING REALTY, INC.

ACP, LLC

ACPA LAND INVESTMENTS, LLC

ALIJOR, LLC

ALLEGHENY FINANCE GROUP, LLC

ALLEGIANT TITLE PROFESSIONALS, LLC

ALLIED TRANSFER & STORAGE, LLC

ALSTON H2O, LLC

AMELIA NEAL EVENTS, LLC

AMULET INTERNATIONAL CORP.

ASHFORD PLACE TOWNHOMES ASSOCIATION, INC.

ASHLEY H2O, LLC

AVALON OF NAPLES, LLC

AZALEA PARK II, A FLORIDA LIMITED PARTNERSHIP

BANKUNITED PROPERTY COMPANY, LLC

BAYWOOD BUILDERS, INC.

**BD2K LLC** 

BETH INGRAM SCHOOL SERVICES, INC.

BLACKBURN CONSOLIDATED HOLDINGS, LLC

BLACKHAWK CAPITAL MANAGEMENT, LLC

BLASINGIM ROAD INVESTORS, LLC

BOCA GOLF COMMON PROPERTY MANAGEMENT, INC

BOCA ROYALE COUNTRY CLUB, LLC

BOCA ROYALE GOLF PROPERTY OWNERS ASSOCIATION, INC.

BOCA ROYALE HOLDINGS, LLC

**BOCA ROYALE LIFESTYLES, LLC** 

**BOCA ROYALE RESTAURANT, LLC** 

BOCA ROYALE SHARED MAINTENANCE CORP.

BORDER AND JACARANDA HOLDINGS, LLC

BORDER ROAD D & S, LLC

BORDER ROAD INVESTMENTS, LLC

**BOUNTY BAY SEAFOOD CORPORATION** 

**BOUNTY FRESH PRODUCE CORPORATION** 

BOYETTE FARMS ADDITION HOMEOWNERS ASSOCIATION, INC.

BRADENTON WILDEWOOD, LLC

BRCC ACQUISITION ONE, LLC

**BRCC INVESTORS, LLC** 

BRITDE, LLC

**BRYANT PARK LLC** 

**BUCKEYE PROPERTY INVESTORS, LLC** 

BUSKIRK CORP.

**BUZZRAKK MEDIA LLC** 

**BUZZRAKK NETWORK SOLUTIONS INC** 

BUZZROCK MEDIA, INC.

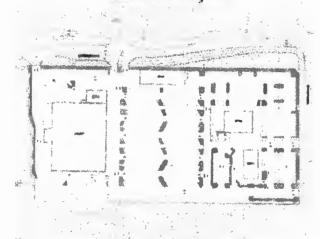
## "Il "Grocery" Sketcher Retail Sketcher

# THE VILLAGE AT LAUREL AND JACARANDA

PROJECT ADDRESS

PROJECT LOCATION MAP

8	8 9	HEET INDEX
614ERT 1003	1676 8 800	7371.4
	98	COVER INVEST
10.01	16 61	THER WITHATION
16.07	1.0.02	APROPRIATIONS & DETAILS
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6191	1.1.01	LANDSCAPE LAYDUT
6,9,08	61.03	LANSBEAPE LAYOUT
1107	£1 63	ROS LAYUNY
6104	1104	LANDAGAPE LISTAGE
L1 09	1100	LANDTOAPE SPECIFICATIONS &



CODE MINIMUM SET
LANDSCAPE ARCHITECTURE
DATE 188UED 08.14.2022

Arron Diedrich

> Digitally signed by Arron Diedrich Date: 2022.06.13 22:53:43 - 04'00'

DIGITAL SIGNATURE

BEAL





AND THE STATE OF T





RETAIL A ELEVATION

CAINT GREEK VILLA







EAINI BW 7542 NATUREL



PAINT SW 7534 OUTERBANKS





GANDRY BERRIDGE BUCKSKIN







VENICE, FL

BORAL BARCELONA 1000 CARMEL



ELDORADO STONE COASTAL REEF PEARL WHITE

LAUREL & JACARANDA GROCERY

DESIGN DEVELOPMENT

86.14.2022





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This instrument prepared by seed season to Vogets Asserts Palice 706 100 Asses W. See 100 Palments, Florida 14221

March 15, 2021 04:25:39 PM
KAREN E. RISHING
METERKIBF ZEZI 18:25:39 PM
KAREN E. RUSHING
CLERK OF THE CIRCUIT COURT



## SPECIAL WARRANTY DEED

This Special Warranty Deed is made the \_\_\_\_day of March, 2021, by BORDER AND JACARANDA HOLDINGS, LLC, a Florida limited liability company and NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC, a Florida limited liability company, both companies having a mailing address of 5800 Lakewood Ranch Blvd., Sarasota, Florida, 34240, (hereinafter collectively referred to as "Grantor"), to NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC, a Florida limited liability company, whose mailing address is 5800 Lakewood Ranch Blvd., Sarasota, Florida, 34240, (hereinafter referred to as "Grantee").

Grantor, in consideration of the sum of Ten and No/100 (\$10.00) Dollars and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby grants, bargains, sells, conveys, remises, releases and transfers to Grantee the following described real property in Sarasota County, Florida:

See Exhibit "A," attached hereto and incorporated herein, (the "Property").

Subject to valid restrictions reservations and easements of record, taxes for the year 2021 and all subsequent years, and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

Grantor hereby covenants and warrants that the Property is not the homestead of any person nor is the Property contiguous, adjacent or in close proximity to any homestead real property.

Grantor hereby covenants with Grantee that the Grantor is lawfully seized of the Property in fee simple; that the Grantor has good right and lawful authority to sell and convey said Property without the joinder of any other person; and that the Grantor does hereby warrant and defend the title to the Property against the lawful claims of all persons claiming by, through and under Grantor, but not otherwise.

through, and under Grantor, but not otherwi	se.
	BORDER AND JACABANDA HOLDINGS, LLC, a Florida limited liability company  By:  James R. Schier, Manager
Witness Michele Zink	January, Manager
Print Name of Witness  Kuthan Deputut	Q
Kathryn A. Pignatelli Print Name of Witness	
STATE OF FLORIDA COUNTY OF SARASOTA	
The foregoing instrument was acknowledged be day of March, 2021, by James R. Schier, as M behalf of the Company, () who is personal	efore me by means of ( ) physical presence or ( ) online notarization this 8 anager of Border and Jacaranda Holdings, LLC, a Florida limited liability company, on ly known to me.
Notary Public State of Florida Michele Zink Go et Propins 07/13/2023	Signature of Notary Public Print Notary Name: Michele Zink NOTARY PUBLIC STATE OF TLORUDA Commission No. Expiration Date:

1

NEAL COMMUNITIES OF SOUTHWEST FLORIDA, LLC, a Florida limited liability company

NCDG Management A.C., a Florida limited

	By:  James & Schier, Manager
Witness Michele Zink	
Print Name of Witness  Kartun a Plynatt  Witness	t <del>+</del>
Kathryn A. Pignatelli Print Name of Witness	
STATE OF FLORIDA COUNTY OF SARASOTA	
day of March, 2021, by James R. Schier, as N	before me by means of ( ) physical presence or ( ) online notarization this 8  Annager of NCDG Management, LLC, a Florida limited liability company, as Manager of a Florida limited liability company, on behalf of the Company, ( ) who is personally as identification.
(Affix Seal)  Notary Public State of Florida Michele Zink	Signature of Notary Public Michele Zink Print Notary Name: NOTARY PUBLIC STATE OF FLORIDA Commission No. Expiration Date:

By:



## **CITY OF VENICE**

**Planning and Zoning Department** 401 W. Venice Avenue, Venice, FL 34285 (941)486-2626 ext. 7434 www.venicegov.com

## PUD ZONING MAP AMENDMENT APPLICATION

Submit a complete application package to the Planning and Zoning Department. All information must be legible will become a permanent part of the public record. Incomplete applications will be returned to the applicant/a Refer to the City of Venice Code of Ordinances Section 86-130 for Planned Unit Development district submapsiarments. Per Section 86-130(Hyl. after this application package is deamed complete, any new develops will be scheduled for a Pre-hearing conference at the Planning Commission.

PROJECT NAME: Milano PUD		
Brief Project Description: Removal (	of open space from PUD (see project narrative)	
Address/Location: Laurel Road and B	order Road	
Parcel Identification No.(s): 0390-05-100	0 and 0389-01-4000	
Parcel Size: 24.1 acres (removed from PUD)	Proposed Numbers/Types of Dwelling Units: 1,350 (no change)	
Current Zoning Designation(s): PUD	FLUM Designation(s): Mixed Use Residential	
below. A review fee shall be deposited to be draw and mailing expenses, professional services and	a project is a minor or major revision, then select correct fee and review fee in upon by the city as payment for costs, including but not limited to advertising reviews, and legal fees. If review fee funds fall below 25%, additional funds 6 (b-d) for complete code. *Extended technical review fee of \$1400 charged at	
☐ New Application \$5,095.85	Review Fee \$2,692.22 OR	
☐ Major Amendment \$2,476.85	☐ Review Fee \$1,076.90 OR	
☐ Minor Amendment \$573.99 (required pu	public hearing) Review Fee \$538.44 OR	
☐ Minor Amendment \$573.99 (Administrat	tive – no review fee)	
Applicant/Property Owner Name (will be u	sed for billing): ************* UC and Nant Company of Statemen Prices U.C.	
Address: 5800 Lakewood Ranch Bo	ulevard, Sarasota, FL 34240	
Email:	Phone:	
Design Professional or Attorney: Bobbi,	Claybrooke, P.E., AM Engineering	
Address: 8340 Consumer Court, S	arasota, FL 34240	
Email: bclaybrooke@amengfl.com	Phone: 941-377-9178	
Authorized Agent (project point of contact	Jeffery A. Boone, Esq.	
Address: 1001 Avenida Del Circo, V	enice, FL 34285	
Email:  boone@boone-law.com	Phone: 941-488-6718	

- that Only): School Impact Aranysis rice rept from ! laranta Courty dated within (0 days of letitlo
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## CITY OF VENICE

Planning and Zoning Department 401 W. Venice Avenue, Venice, FL 34285 (941)486-2626 ext. 7434 www.venicegov.com

## PUD ZONING MAP AMENDMENT APPLICATION

Submit a complete application package to the Planning and Zoning Department. All information must be legible and will become a permanent part of the public record. Incomplete applications will be returned to the applicant/agent. Refer to the City of Venice Code of Ordinances Section 86-130 for Planned Unit Development district submittal requirements. Per Section 86-130(t)(4), after this application package is deemed complete, any new development will be scheduled for a Pre-hearing conference at the Planning Commission.

JD to designate 10.42 acre commercial parcel.
loulevard
umbers/Types of Dwelling Units: No Change
FLUM Designation(s): Mixed Use Residential
minor or major revision, then select correct is and review fee city as payment for costs, including but not limited to advertising legal fees. If review fee funds fall below 25%, additional funds make code *Extended technical review fee of \$1400 charged at
☐ Review Fee \$2,692.22 OR
☐ Review Fee \$1,076.90 OR
Review Fee \$538.44 OR
ew fee)
g): Border and Jacaranda Holdings, LLC
kewood Ranch, Fl 34240
Phone:
P.E., AM Engineering, LLC
40
Phone: 941-377-9178
. Boone, Esq.
1285
Phone: 941-488-6716

Preliminary Plat Application Revised: 10/01/2021

### **PUD ZONING MAP AMENDMENT Checklist**

Application package is reviewed for completeness by Planning staff. If a document is not being submitted, please indicate N/A and the reason why it is not being submitted.

why	it is not being submitted.
Z	Application: Signed by agent and applicant.
Ø	
	page one of the application. All modifications to PUD standards must be listed with each applicable Section of Code.
Ø	Agent Authorization Letter: A signed letter from the property owner, authorizing one Individual to submit an application and represent
	the owner throughout the application process. Authorization should not be for a corporation or similar entity. This individual will be the
	single point of contact for staff.
7	Statement of Ownership and Control: Documentation of ownership and control of the subject property (deed). Sarasota County Property
_	Appraiser or Tax Collector records will not suffice. Corporations or similar entities must provide documents recognizing a person
	authorized to act on behalf of the entity. For multiple parcels collate by parcel the deeds, agent authorizations, and Sunbiz Information.
7	Legal Description: Must indicate the PID with each respective description in Word format.
7	Public Workshop Requirements: (Section 86-41) 1. Newspaper advertisement 2. Notice to property owners 3. Meeting sign-in sheet
-	4. Summary of public workshop 5. Mailing List of Notified Parties (must include registered neighborhood associations)
17	
_	legal description listed separately on the survey, correctly labeled by parcel id. Date of Survey: 6/2/22
O	
	the methodology meeting, a signed and sealed ejectronic file will be required.
1	. NA
_	MA
Ø	are to be provided for the development, statements as to how such common facilities are to be provided and permanently maintained.
-	
	considerations/findings: a. Whether the proposed change is in conformity to the comprehensive plan; b. The editing land use pattern;
1	considerations/innolings: a. whether the proposed change is in conformity to the comprehensive plan, b. The educing land use pattern, c. Possible creation of an isolated district unrelated to adjacent and nearby districts; d. The population density pattern and possible
	increase or overtaxing of the load on public facilities such as schools, utilities, streets, etc.; e. Whether existing district boundaries are
1	illogically drawn in relation to existing conditions on the property proposed for change; f. Whether changed or changing conditions make
1	the passage of the proposed amendment necessary; g. Whether the proposed change will adversely influence living conditions in the
	neighborhood; h. Whether the proposed change will create or excessively increase traffic congestion or otherwise affect public safety; l.
	Whether the proposed change will create a drainage problem; J. Whether the proposed change will seriously reduce light and air to
1	adjacent areas; k. Whether the proposed change will adversely affect property values in the adjacent area; l. Whether the proposed
1	change will be a deterrent to the improvement or development of adjacent property in accord with existing regulations; m. Whether the
1	proposed change will constitute a grant of special privilege to an individual owner as contrasted with the public welfare; n. Whether there
	are substantial reasons why the property cannot be used in accord with existing zoning; o. Whether the change suggested is out of scale
1	with the needs of the neighborhood or the city; and p. Whether it is impossible to find other adequate sites in the city for the proposed
<u></u>	use in districts already permitting such use.
	Master Plan: Containing the following:
1	1. The title of the project and the names of the professional project planner and the developer; 2. Scale, date, north arrow and general
1	location map; 3. Boundaries of the property involved, and all existing streets, buildings, watercourses, easements, section lines and other
	existing important physical features in and adjoining the project.; 4. Master plan locations of the different uses proposed, by dwelling
	types, open space designations, recreational facilities, commercial uses, other permitted uses, and off-street parking and off-street
	loading locations; 5. Master plan showing access and traffic flow and how vehicular traffic will be separated from pedestrian and other
	types of traffic; 6. Tabulations of total gross acreage in the development and the percentages thereof proposed to be devoted to the
1	enumeral qualities types other nermitted uses regrestional facilities streets narks and other resentations 7. Tabulations demonstrating

and the water and navigation control act of the county, as they may from time to time be amended.

Electronic Files submitted: Provide PDF's of ALL documents, appropriately identified by name. Submit each document as one pdf (not each sheet in an individual pdf). Please title all documents with a clear and concise title (e.g. Application, Narrative, Agent Authorization Letter, Statement of Ownership, Legal Description, etc.).

the relationship of the development to proposed land use intensity and proposed numbers and types of dwelling units; 8. Where required by the planning commission, an ecological survey in accordance with the standards of the state department of environmental protection

If the PUD zoning map amendment is approved, after all public hearings, a final Binding Master Plan with any revisions will be required. Technical compilance must be confirmed 30 days before a public hearing will be scheduled. The applicant or agent MUST be present at the public hearing and will be contacted by staff regarding availability. By submitting this application the owner(s) of the subject property does hereby grant his/her consent to the Zoning Official and his/her designee, to enter upon the subject property for the purposes of making any examinations, surveys, measurements, and inspections deemed necessary to evaluate the subject property for the duration of the petition.

Aut	horized Agent Name:Jeffery A.	one, Esq.	Applicant Name:
Aut	horized Agent Signature:		Applicant Signature:
Dat	e: 6/14/22	/	Date:

June 5, 2022

City of Venice Attention: City Clerk 401 West Venice Avenue Venice, Florida 34285

Re: Milano PUD Amendment (Commercial Parcel)

## Ladies and Gentlemen:

This letter is submitted to designate Jeffery A. Boone, Esq., as authorized agents to act on my behalf with regard to all matters currently pending or to occur in the future relating to the above-referenced property.

Thank you for your attention to these matters.

Very truly yours, Border and Jacaranda Holdings, LLC

Pam Curran, Manager

STATE OF FLORIDA COUNTY OF SARASOTA

I HEREBY CERTIFY that the foregoing instrument was sworn to (or affirmed) and subscribed before me by means of physical presence (\*) or () online notarization, on this \_\_\_\_\_\_\_ day of June, 2022, by Pam Curran, Manager for Border and Jacaranda Holdings, LLC, who is personally known to me (\*) or produced \_\_\_\_\_\_ as identification.

ECHO SANDERS
Notary Public - State of Fiorbia
Commission II GG 220271
Ny Comen. Expires Sep 16, 2022
Bonded through National Hatary Asen.

**NOTARY PUBLIC** 

Sign Colo Sanders
Print Echo Sanders

(SEAL)
My Commission Expires: