



# City of Venice

401 West Venice Avenue  
Venice, FL 34285  
www.venicegov.com

## Meeting Agenda City Council

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Tuesday, February 10, 2026

9:00 AM

Council Chambers

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[26-0489](#)

Instructions on How to Watch and/or Participate in the Meeting

**Attachments:**

[Meeting Instructions](#)

### CALL TO ORDER

### ROLL CALL

### INVOCATION AND PLEDGE OF ALLEGIANCE

### I. RECOGNITION

[26-0490](#)

35-Year Service Award, Kevin Barrett, Engineering/Stormwater Tech II

[26-0491](#)

2025 Employee of the Year: Matthew Tomer, Fire Rescue Logistics  
Division Chief

### II. AUDIENCE PARTICIPATION will be limited to one hour.

*Excluding Public Hearings (Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established).*

### III. CONSENT SECTION:

*All matters listed under the Consent Section are considered to be routine and will be enacted by one motion unless an item is removed by a council member. There will be no separate discussion of these items. If discussion is desired by a council member, the item(s) will be considered and voted upon at the end of the Consent Section.*

### A. CITY CLERK

[26-0492](#)

Minutes of the January 9, 2026 Budget Process Workshop, January 13, 2026 Regular Meeting, and January 16, 2026 Convocation of Governments

**Attachments:**

[Budget Process Workshop 1.09.26](#)

[Regular Meeting 1.13.26](#)

[Convocation of Governments 1.16.26](#)

**B. CITY MANAGER****Airport**

[26-0493](#) Authorize the Mayor to Execute Fourth Amendment to Lease Agreement with Agape Flights, Inc. to Accommodate the Construction and Subsequent Operation of a New Aircraft Hangar

**Attachments:** [Memorandum](#)  
[Fourth Amendment to Lease Agreement](#)

**IV. ITEMS REMOVED FROM CONSENT****V. COUNCIL ACTION/DISCUSSION**

[26-0494](#) Barry Snyder, Planning Commission Chair: Planning Commission's Annual Report and Council Feedback

**Attachments:** [Planning Commission's Annual Report](#)

**VI. PUBLIC HEARINGS****A. UNFINISHED BUSINESS - ORDINANCES FIRST READING**

[ORD. NO.](#)  
[2025-37](#) An Ordinance of the City of Venice, Florida, Annexing Certain Lands Lying Contiguous to the City Limits, Pursuant to Petition No. 25-29AN by Abdelrahman Ayyad and Sara Ayyad, into the Corporate Limits of the City of Venice, Florida, and Redefining the Boundary Lines of the City to Include Said Addition; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:** [Ordinance \(Revised\)](#)  
[Ordinance \(Original\)](#)  
[Business Impact Estimate](#)  
[Transmittal Memo to City Clerk](#)  
[Staff Report 25-29AN](#)  
[Staff Presentation 25-29AN](#)  
[Applicant - Application](#)  
[Applicant - Narrative](#)  
[Applicant - Pre-Annexation Agreement](#)  
[Applicant - Survey](#)  
[Planning Commission Minutes 10.7.25](#)

[ORD. NO.  
2025-38](#)

An Ordinance of the City of Venice, Florida, Amending the 2017-2027 City of Venice Comprehensive Plan Future Land Use Map and Associated Pages Pursuant to Petition No. 25-30CP to Change the Future Land Use Designation of Specific Real Property Located at 2805 Curry Lane from Sarasota County Moderate Density Residential to City of Venice Institutional Professional (IP); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:**

[Ordinance \(Revised\)](#)  
[Ordinance \(Original\)](#)  
[Business Impact Estimate](#)  
[Transmittal Memo to City Clerk](#)  
[Staff Report 25-30CP](#)  
[Staff Presentation 25-30CP](#)  
[Applicant - Application](#)  
[Applicant - Narrative](#)  
[Applicant - Decision Criteria 1.5.3 Response](#)  
[Applicant - Survey](#)  
[Planning Commission Minutes 10.7.25](#)

[ORD. NO.  
2025-39](#)

An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 25-31RZ, to Change the Zoning Designation for the Property Located at 2805 Curry Lane (5.0 ± Acres), from Sarasota County Open Use Estate 1 (OUE-1) to City of Venice Office, Professional and Institutional (OPI); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

**Attachments:**

[Ordinance \(Revised\)](#)  
[Ordinance \(Original\)](#)  
[Business Impact Estimate](#)  
[Transmittal Memo to City Clerk](#)  
[Staff Report 25-31RZ](#)  
[Staff Presentation 24-03RZ](#)  
[Application - Application](#)  
[Applicant - Narrative](#)  
[Applicant - Survey](#)  
[Planning Commission Minutes 10.7.25](#)

[ORD. NO.  
2026-01](#)

CONTINUED FROM THE JANUARY 13, 2026 COUNCIL MEETING

An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 25-48RZ, to Change the Zoning Designation of the Property Generally Located at the Northeast Corner of Auburn and Border Road, South of I-75, from Sarasota County Open Use Rural (OUR) to City of Venice Residential, Single Family 3 (RSF-3); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

**Attachments:**

[Zuknick Proposed Stipulation Jan 2026](#)

[Ordinance - Updated Date](#)

[Ordinance](#)

[Business Impact Estimate](#)

[Transmittal Memo to City Clerk](#)

[Staff Report 25-48RZ](#)

[Staff Presentation 25-48RZ](#)

[Applicant - Application](#)

[Applicant - Narrative](#)

[Applicant - Land Use Compatibility Analysis](#)

[Applicant - Decision Criteria](#)

[Applicant - Survey](#)

[Planning Commission Minutes 11.17.25](#)

[Speaker Cards 1.13.26](#)

**B. ORDINANCES – FINAL READING**

[ORD. NO.  
2026-02](#)

An Ordinance of the City of Venice, Florida, Amending the Code of Ordinances, Chapter 87, Land Development Code, by Amending Table 2.3.11. Knights Trail Development Standards and Table 2.3.13. Mixed Use Districts Use Table, Pursuant to Text Amendment Petition No. 25-57AM, by Allowing Single Family Detached, Single Family Attached, and Two Family Dwelling/Paired Villas as a Permitted Use in the Knights Trail Mixed Use District and Adding Associated Standards to the Knights Trail Development Standards Table; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:**      [Updated Ordinance](#)  
[Ordinance](#)  
[Business Impact Estimate](#)  
[Transmittal Memo to City Clerk](#)  
[Applicant - Application](#)  
[Staff Report 25-57AM](#)  
[Applicant - Code Text Amendment Knights Trail](#)  
[Table 2.3.11. Knights Trail - clean CC](#)  
[Table 2.3.11. Knights Trail - strikethrough CC](#)  
[Applicant - Table 2.3.11. Knights Trail - clean PC](#)  
[Applicant - Table 2.3.11. Knights Trail - strikethrough PC](#)  
[Planning Commission Minutes 11.17.25](#)  
[Speaker Cards 1.13.26](#)

**ORD. NO.**  
**2026-03**

An Ordinance of the City of Venice, Florida, Annexing Certain Lands Lying Contiguous to the City Limits, Pursuant to Petition No. 25-06AN by Mary L. Clark, Trustee of the Clark Family Trust, into the Corporate Limits of the City of Venice, Florida, and Redefining the Boundary Lines of the City to Include Said Addition; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:**      [Ordinance](#)  
[Business Impact Estimate](#)  
[Transmittal Memo to City Clerk](#)  
[Staff Report 25-06AN](#)  
[Staff Presentation 25-06AN](#)  
[Applicant - Application](#)  
[Applicant - Narrative](#)  
[Applicant - Baker Trust Annexation Narrative Update June 2025](#)  
[Applicant - JPA Confirmation](#)  
[Applicant - Baker Trust Ewing Pre-Annexation Agreement Executed](#)  
[Applicant - Baker Trust Ewing Drive Annexation Decision Criteria Response Jun](#)  
[Applicant - Venice Estimate of Taxes Revenue Updated Jun 2025](#)  
[Applicant - Land Use Compatibility Analysis 1.2.C.8](#)  
[Applicant - Survey](#)  
[Written Correspondence](#)  
[Planning Commission Minutes 11.17.25](#)  
[Speaker Cards 1.13.26](#)

[ORD. NO.  
2026-04](#)

An Ordinance of the City of Venice, Florida, Amending the 2017-2027 City of Venice Comprehensive Plan Future Land Use Map and Associated Pages Pursuant to Petition No. 25-07CP to Change the Future Land Use Designation of Specific Real Property Located at 2327 Ewing Drive from Sarasota County Rural to City of Venice Medium Density Residential; Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date

**Attachments:**

[Updated Ordinance](#)

[Ordinance](#)

[Business Impact Estimate](#)

[Transmittal Memo to City Clerk](#)

[Staff Report 25-07CP](#)

[Staff Presentation 25-07CP](#)

[Applicant - Application](#)

[Applicant - Narrative](#)

[Applicant - Baker Trust Ewing Future Land Use Map Amendment](#)

[Applicant - Survey](#)

[Planning Commission Minutes 11.17.25](#)

[Speaker cards 1.13.26](#)

[ORD. NO.  
2026-05](#)

An Ordinance Amending the Official Zoning Atlas of the City of Venice, Florida, Pursuant to Zoning Map Amendment Petition No. 25-08RZ, to Change the Zoning Designation for the Property Located at 2327 Ewing Drive (7.3 ± Acres), from Sarasota County Open Use Estate 1 (OUE-1) to City of Venice Residential, Multifamily 3 (RMF-3); Providing for Repeal of All Ordinances in Conflict Herewith; Providing for Severability; and Providing an Effective Date (Quasi-Judicial)

**Attachments:**

[Updated Ordinance](#)

[Ordinance](#)

[Business Impact Estimate](#)

[Transmittal Memo to City Clerk](#)

[Staff Report 25-08RZ](#)

[Staff Presentation 25-08RZ](#)

[Applicant - Application](#)

[Applicant - Narrative](#)

[Applicant - Land Use Compatibility Analysis 1.2.C.8](#)

[Applicant - Decision Criteria 1.7.4](#)

[Applicant - Survey](#)

[Planning Commission Minutes 11.17.25](#)

[Speaker Cards 1.13.26](#)

## VII. NEW BUSINESS

### A. RESOLUTIONS

[RES. NO.](#)  
[2026-04](#) A Resolution of the City of Venice, Florida Adopting a Capital/Fixed Asset Policy; Rescinding Resolution No. 2014-16; and Providing an Effective Date

**Attachments:** [Memorandum](#)  
[Resolution - Clean Version](#)  
[Resolution - Redlined/Strikethrough Version](#)

[RES. NO.](#)  
[2026-05](#) A Resolution of the City of Venice, Florida, Adopting a Revised Schedule of Emergency Medical Aid Fees Consistent with Section 30-41 of the City Code of Ordinances; Superseding Resolution No. 2025-13; and Providing an Effective Date

**Attachments:** [Memorandum](#)  
[Resolution](#)

### B. PRESENTATION

[26-0495](#) Finance Director Linda Senne: Quarterly Financial Update (10 min.)

**Attachments:** [Memorandum and Report](#)

### C. COUNCIL ACTION/DISCUSSION - *Continued*

[26-0496](#) Approve Pre-Annexation Agreement Between the City of Venice and iHeartmedia and Entertainment, Inc. for Chalets at Venice Project

**Attachments:** [Pre-Annexation Agreement](#)  
[Petition for Annexation](#)

[26-0497](#) Appoint Member to the Historic and Architectural Preservation Board (HAPB) to Serve a Term from February 10, 2026 to August 31, 2028

**Attachments:** [Memorandum](#)  
[Applications](#)

[26-0498](#) Appoint Two Members to the Planning Commission to Serve a Term from February 10, 2026 to January 31, 2029

**Attachments:** [Memorandum](#)  
[Applications](#)

[26-0499](#) Letter of Support for Lorraine Road Extension Project (Mayor Pachota)

## VIII. CHARTER OFFICER REPORTS

City Attorney

City Clerk

City Manager

## **IX. COUNCIL REPORTS**

***Council Member Frank***

***Council Member Weed***

***Council Member Smith***

***Council Member Engelke***

***Council Member Howard***

***Vice Mayor Boldt***

***Mayor Pachota***

## **X. AUDIENCE PARTICIPATION**

*Five Minutes Each Speaker for City Residents, City Property Owners, and Owners of Businesses within the City Limits and Two Minutes for all Other Speakers unless Other Time Limits are Established.*

## **XI. ADJOURNMENT**

*The meeting will not go beyond 5:00 p.m. unless City Council grants an extension.*

**\*\*\*\*\***

*If you are disabled and need assistance, please contact the City Clerk's office at least 24 hours prior to the meeting.*

*The City of Venice does not discriminate on the basis of race, color, national origin, sex, disability, age, religion, marital status, familial status, sexual orientation, gender identity or expression, pregnancy, genetic information, or any other characteristic protected by federal, state, or local law in the administration of its programs, services or activities.*

*NOTE: No stenographic record by a certified court reporter is made of this meeting. Accordingly, any person who may seek to appeal any decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at this meeting upon which any appeal is based.*