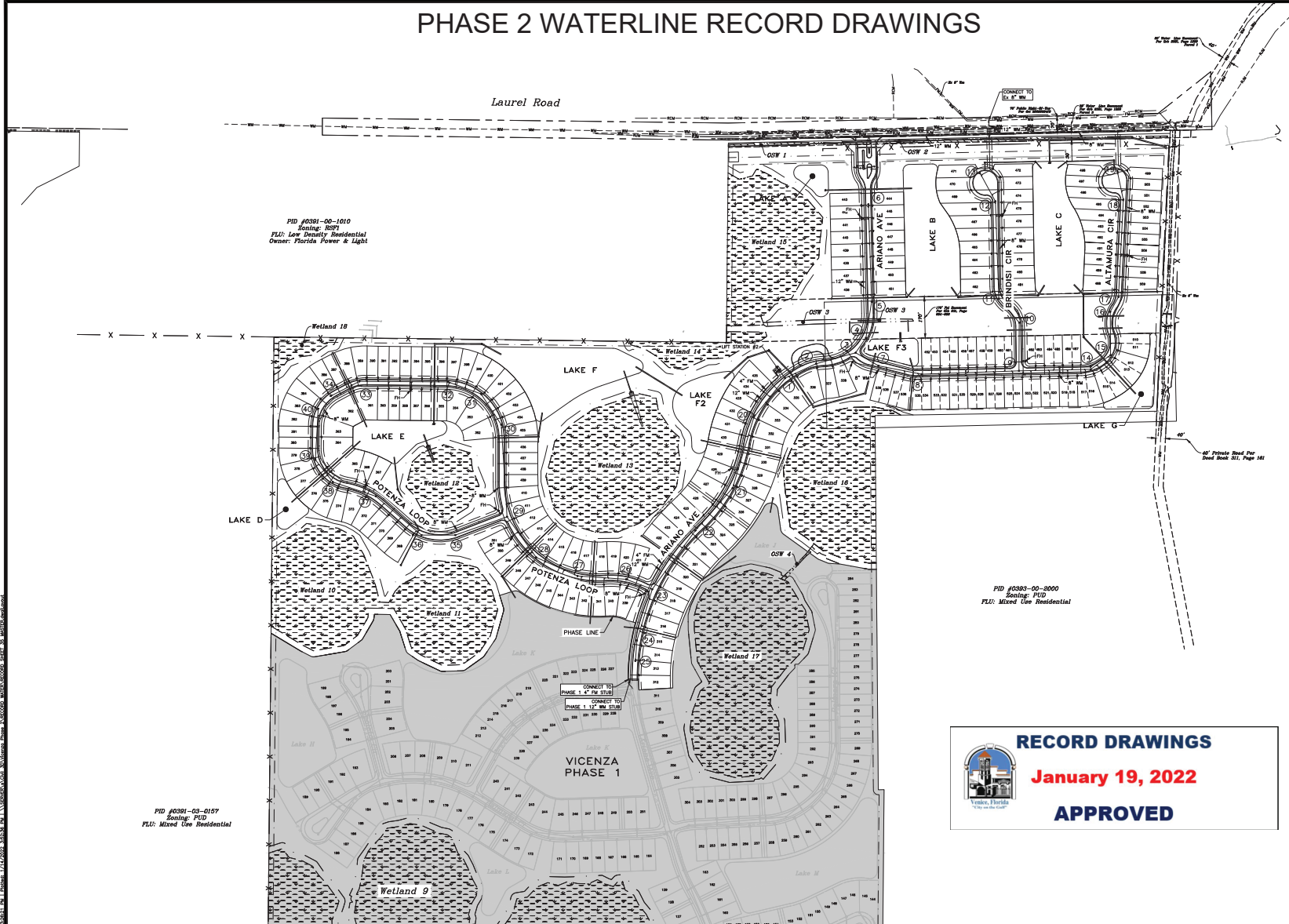


PHASE 2 WATERLINE RECORD DRAWINGS



RECORD DRAWINGS
January 19, 2022
APPROVED

NOTE:
 THE WATER AND SEWER FROM VICENZA PHASE 2 WILL BE
 CONSTRUCTED IN ONE PHASE.

LEGEND:

- VICENZA - PHASE 1
 (PLATTED SEPARATELY)
- WETLAND AREAS

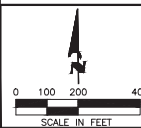
REV. NO.	REV. DATE	REVISION DESCRIPTION	BY
12/09/20	REVISED PER DEP EMAIL DATED 12/09/20	MK	
12/04/20	REVISED LAUREL WATER MAIN CONNECTION PER COV EMAIL DATED 12/03/20	MK	
11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK	
10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JOB	
09/04/20	REVISED PER CITY COMMENTS DATED 08/25/20	JOB	
06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK	

CALL BEFORE YOU DIG!
 "SUNSHINE STATE ONE-CALL CENTER"
 1-800-432-4770
 THE CONTRACTOR SHALL NOTIFY SUNSHINE STATE ONE-CALL
 CENTER AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING
 FACILITIES PRIOR TO BEGINNING CONSTRUCTION.

DATE: 2020-12-22 MK

RECORD DRAWING

AM ENGINEERING, L.L.C.
 Civil Engineering | Land Surveying
 8340 Consumer Court Sarasota, FL 34240
 Phone: (941) 377-9176 | www.amengllc.com
 CA #33105 | LB #4334



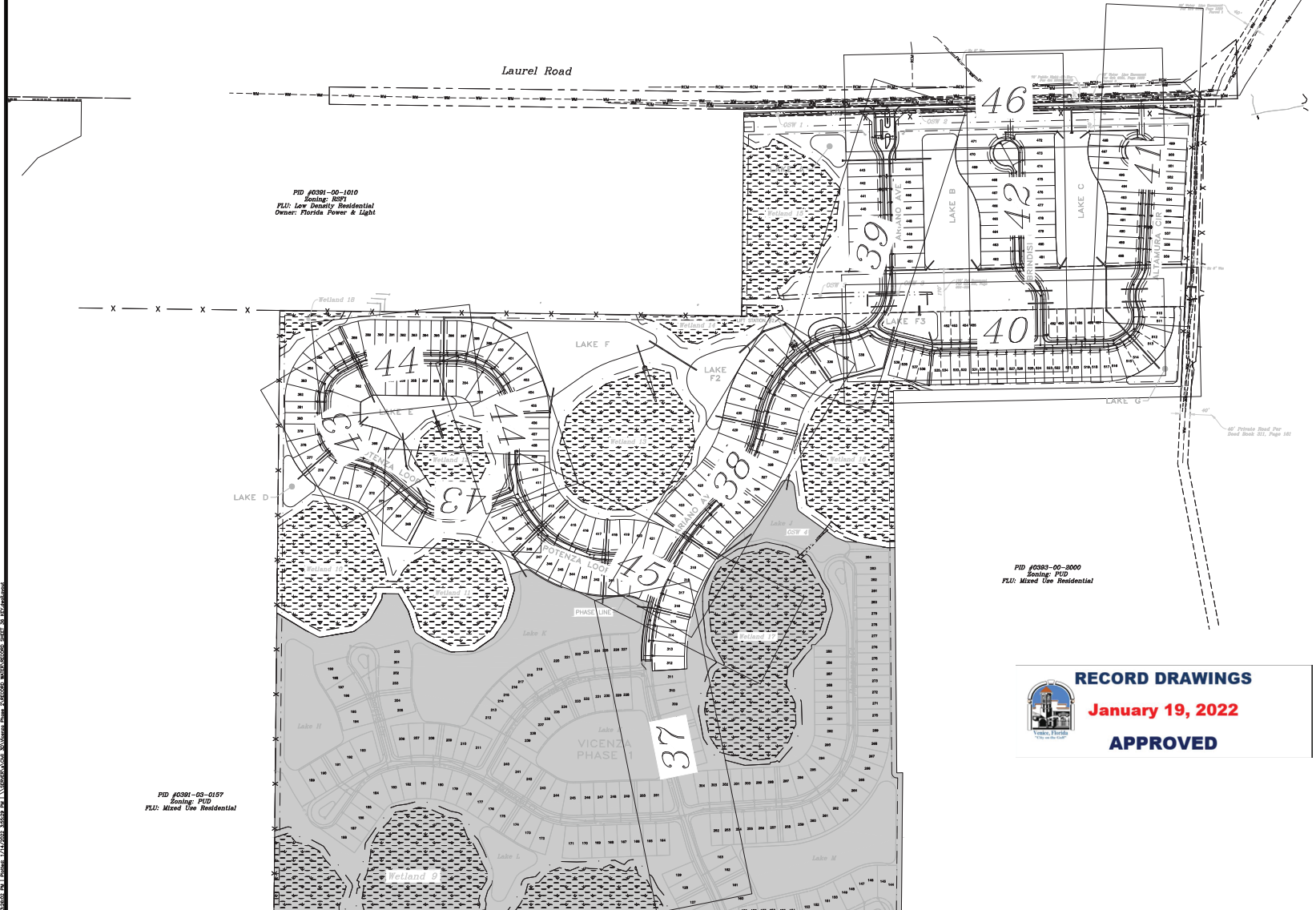
NEAL COMMUNITIES, INC.
 VICENZA - PHASE 2
 MASTER UTILITY PLAN

SCALE: 1"=200'
 N/A
 NAVD 1988
 NEAL0013
 35

BASED ON THE RECORD INFORMATION SHOWN HEREON,
 CERTIFIED BY A FLORIDA LICENSED SURVEYOR AND MAPPER,
 I HEREBY CERTIFY THAT THE PROJECT'S IMPROVEMENTS
 HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE
 WITH THE APPROVED PLANS.

D. SHAWN LEWIS, P.E.
 DATE
 FLORIDA P.E. No. 41078

PHASE 2 WATERLINE RECORD DRAWINGS



PID #0391-00-1010
Zoning: RS91
PLU: Low Density Residential
Owner: Florida Power & Light

PID #0391-03-0157
Zoning: PUD
PLU: Mixed Use Residential



RECORD DRAWINGS
January 19, 2022
APPROVED

LEGEND:

VICENZA - PHASE 1
(PLATTED SEPARATELY)

WETLAND AREAS

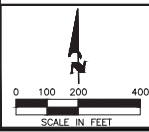
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06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK	

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1-800-432-4770
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DATE: 2020-12-22 MK

RECORD DRAWING

AM ENGINEERING, L.L.C.
Civil Engineering | Land Surveying
8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9176 | www.amengllc.com
CA #53105 | LB #4334

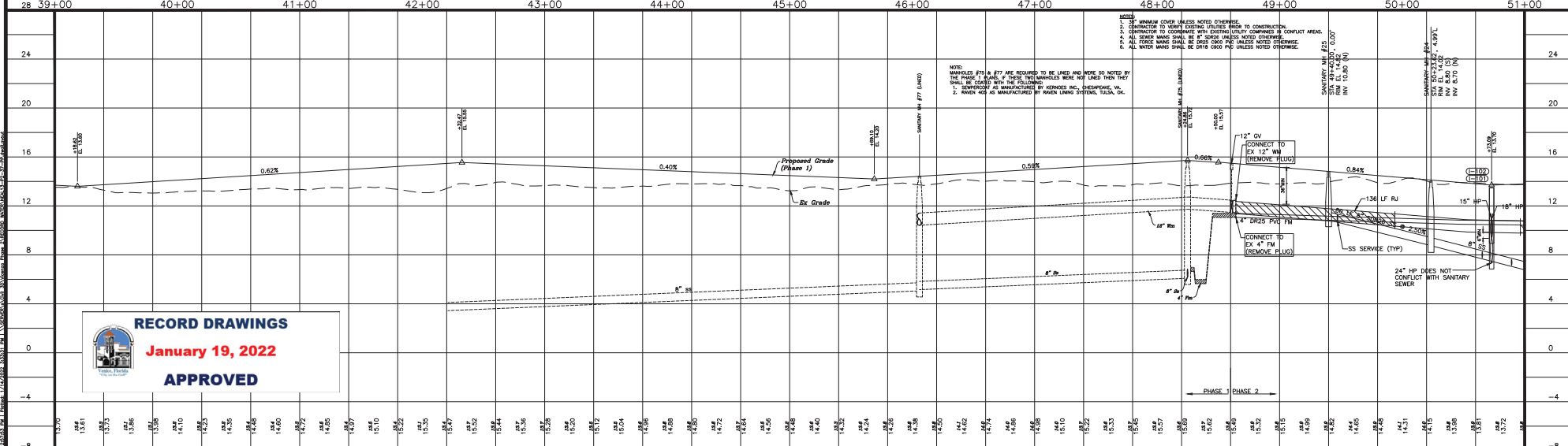
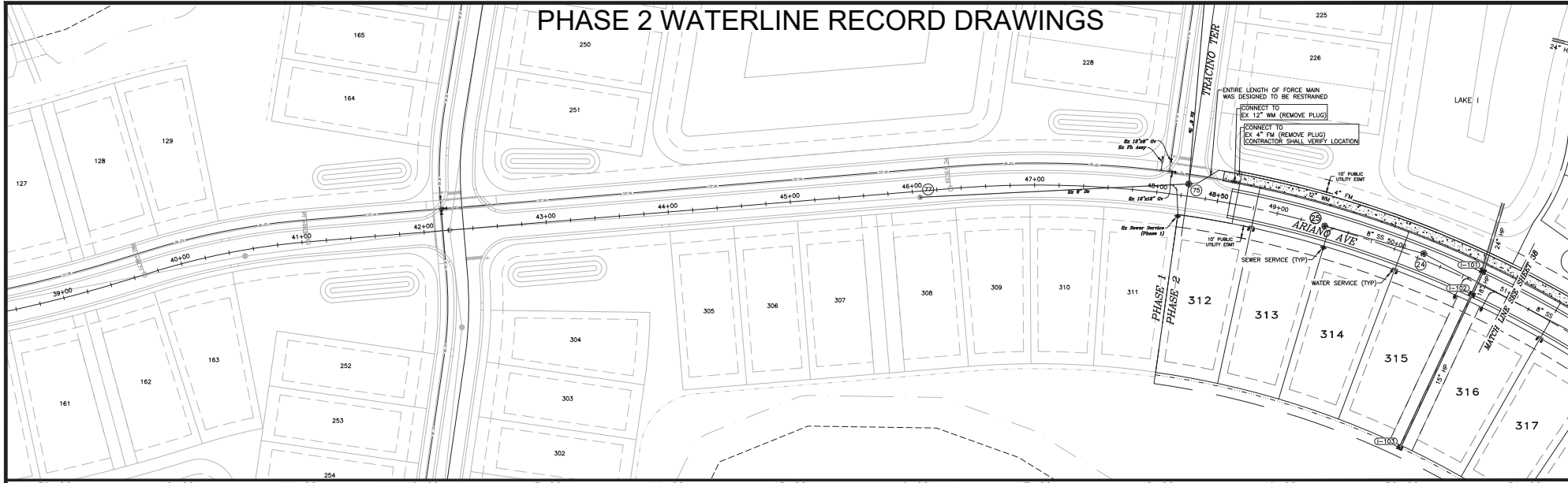


OWNER:	NEAL COMMUNITIES, INC.
PROJECT:	VICENZA - PHASE 2
SHEET:	UTILITY KEY SHEET
SCALE:	1"=200'
DATE:	N/A
PROJECT NUMBER:	NAVD 1988
PROJECT NAME:	NEAL0013
SHEET NUMBER:	36

BASED ON THE RECORD INFORMATION SHOWN HEREON, I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED PLANS.

D. SHAWN LEWIS, P.E.
DATE
FLORIDA P.E. No. 41078

PHASE 2 WATERLINE RECORD DRAWINGS

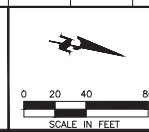


RECORD DRAWINGS
January 19, 2022
APPROVED

REV. NO.	REV. DATE	REVISION DESCRIPTION	BY
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12/04/20	12/04/20	REVISED LAUREL WATER MAIN CONNECTION PER COV EMAIL DATED 12/03/20	MK
11/06/20	11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK
10/14/20	10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JOB
09/04/20	09/04/20	REVISED PER CITY COMMENTS DATED 08/25/20	JOB
06/11/20	06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK

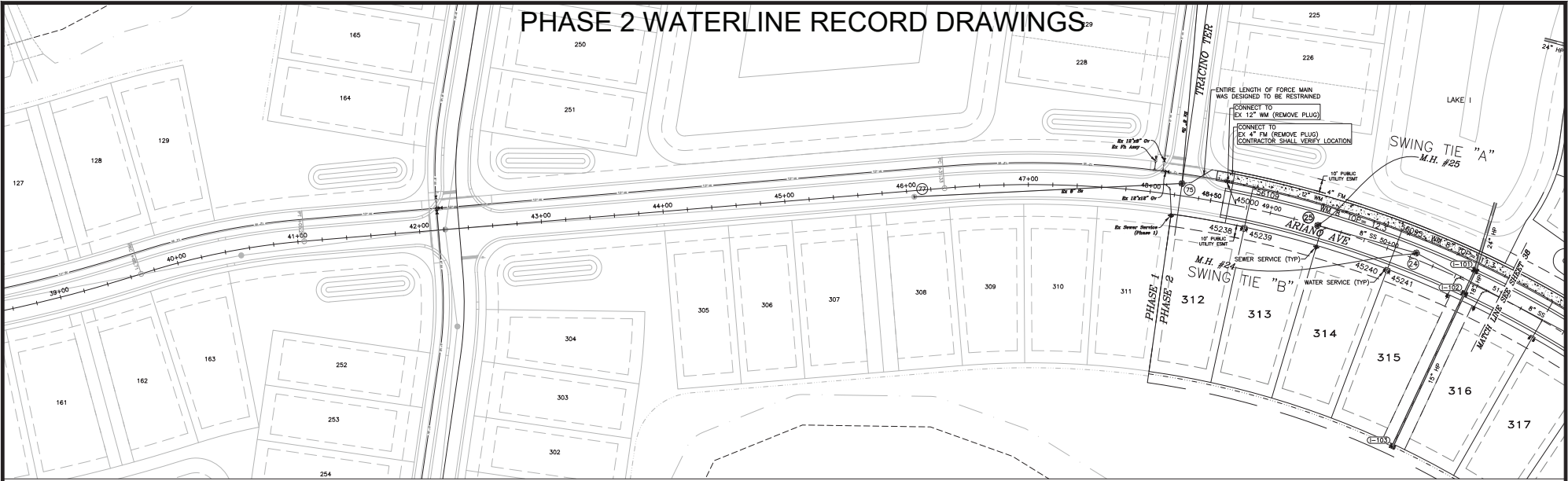
CALL BEFORE YOU DIG!
 "SUNSHINE STATE ONE-CALL CENTER"
 1-800-432-4770
 THE CONTRACTOR SHALL NOTIFY SUNSHINE STATE ONE-CALL CENTER AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING FACILITIES PRIOR TO BEGINNING CONSTRUCTION.

AM ENGINEERING, L.L.C.
 Civil Engineering | Land Surveying
 8340 Consumer Court Sarasota, FL 34240
 Phone: (941) 377-9178 | www.amengrll.com
 CA #33105 | LB #4334



NEAL COMMUNITIES, INC.
 VICENZA - PHASE 2
 PLAN AND PROFILE
 ARIANO AVENUE
 STA 39+00 TO STA 51+00

DATE: 1/19/22
 SCALE: 1"=40'
 NAVD 1988
 NEAL0013
 37
 D. SHAWN LEIS, P.E.
 DATE: 1/19/22
 FLORIDA P.E. No. 41078



Point Number	Elevation	Description	SWING TIE "A"	SWING TIE "B"
45000	13.8	WM 12" G.V. NUT	82.5	165.8
45238		WS	62.4	144.3
45239		WS	58.9	140.7
45240		WS	66.2	29.7
45241		WS	69.8	27.4
56095		CURB STOP BOX	74.8	17.4
56109		CURB STOP BOX	59.2	142.0

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384
8111 Blake Court, Suite E
Sarasota, FL 34240
Phone: (941) 378-4797
Fax: (941) 378-0058



Digitally signed
by Jeff Morrow
Date: 2022.01.18
09:08:12 -05'00'

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY CONTRACTOR. DATE OF LAST FIELD MEASUREMENTS: 12-03-21
PRINTED COPIES OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ELECTRONIC COPIES OF THIS DOCUMENT ARE ONLY VALID IF THE DIGITAL CERTIFICATION AND DATED BY VERIFIED

Drawn/Designed by:
Jeff Morrow
211096C-12018C
JEFFERY B. MORROW P.S.M.
FL CERT. NO. 6296



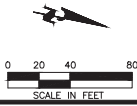
RECORD DRAWINGS
January 19, 2022
APPROVED

BASED ON THE RECORD INFORMATION SHOWN HEREON, CERTIFIED BY A FLORIDA LICENSED SURVEYOR AND MAPPER, I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED PLANS.

REV. NO.	REV. DATE	REVISION DESCRIPTION	BY
01/14/22		PHASE 2 WATERLINE RECORD DRAWINGS	JC
12/09/20		REVISED PER DEP EMAIL DATED 12/09/20	MK
12/04/20		REVISED LAUREL WATER MAIN CONNECTION PER COV EMAIL DATED 12/03/20	MK
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CALL BEFORE YOU DIG!
"SUNSHINE STATE ONE-CALL CENTER"
1-800-432-4770
THE CONTRACTOR SHALL NOTIFY "SUNSHINE STATE ONE-CALL CENTER" AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING FACILITIES PRIOR TO BEGINNING CONSTRUCTION.
DATE: 2020-12-22
DATE APPROVED: MK

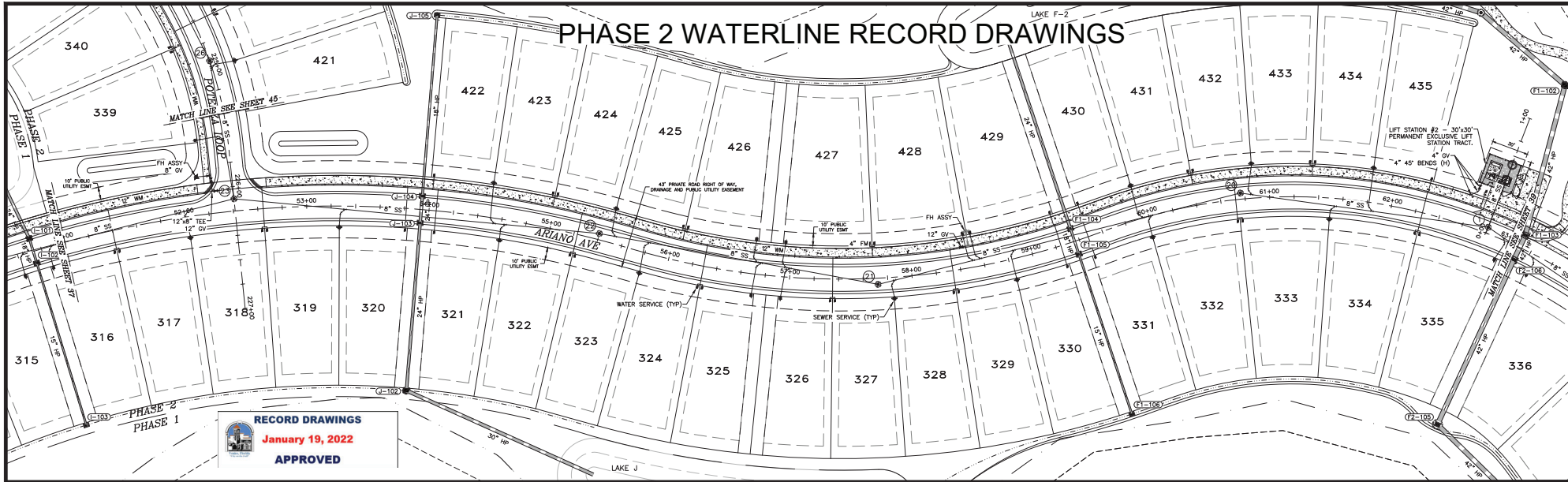
AM ENGINEERING, LLC.
Civil Engineering | Land Surveying
8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9176 | www.amengrllc.com
CA #53105 | LB #4534



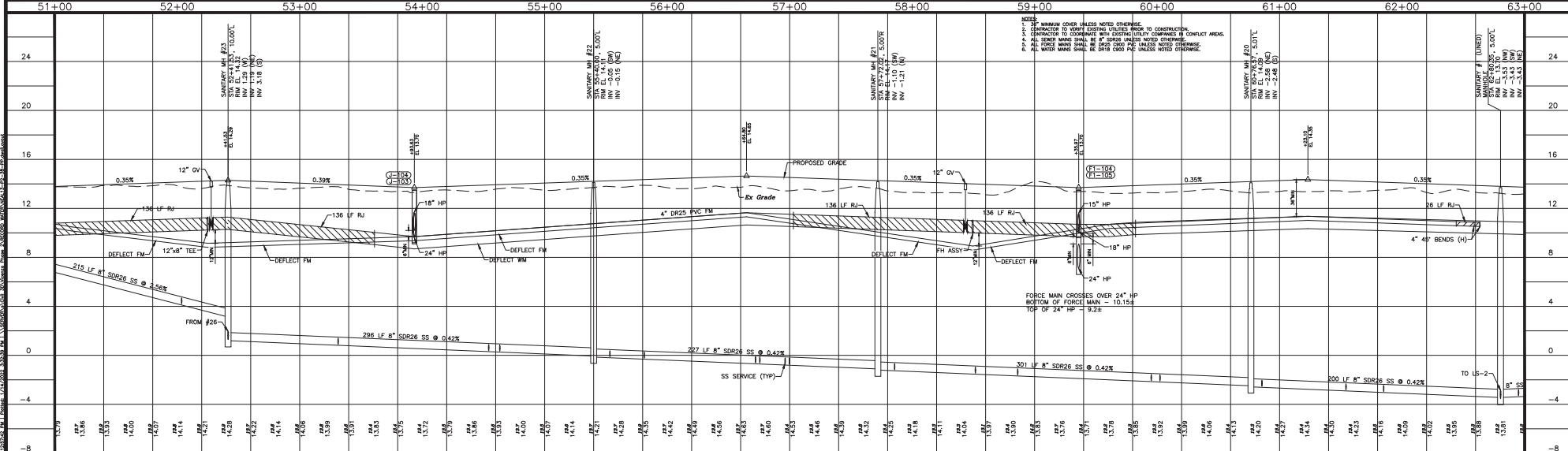
NEAL COMMUNITIES, INC.	GRAPHIC SCALE: 1"=40'	PROJECT NUMBER:
VICENZA - PHASE 2	GRAPHIC SCALE: 1"=4'	
PLAN AND PROFILE ARIANO AVENUE STA 39+00 TO STA 51+00	NAVD 1988 NEAL0013	
	37A	

D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. No. 41078

PHASE 2 WATERLINE RECORD DRAWINGS



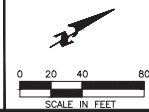
RECORD DRAWINGS
January 19, 2022
APPROVED



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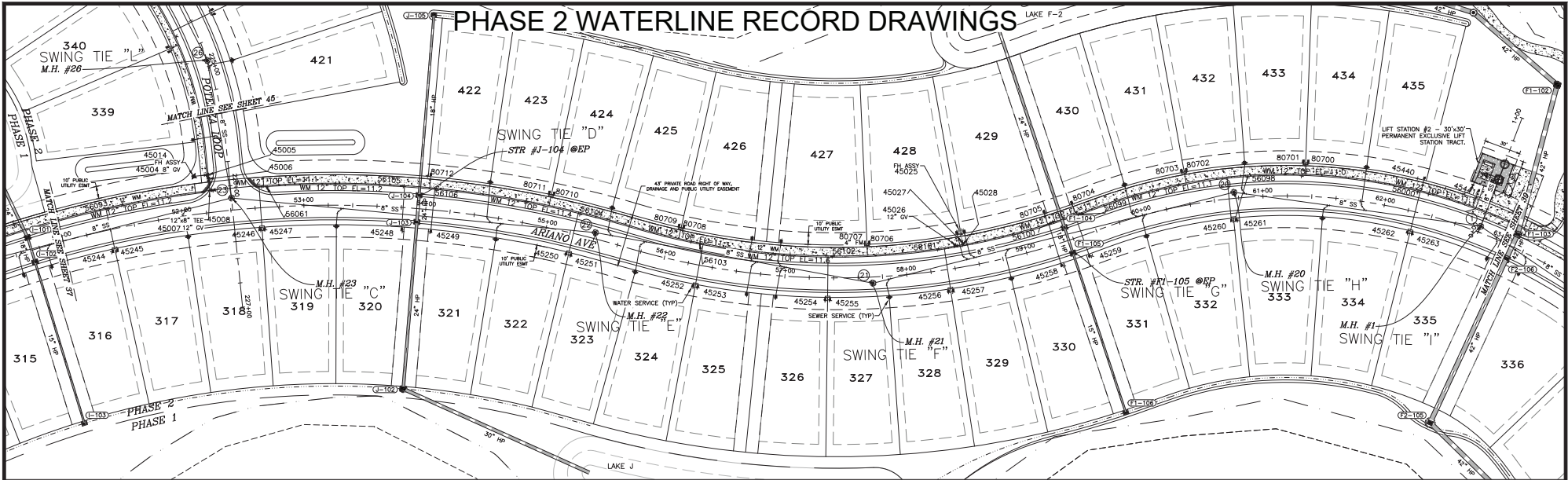
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DATE: 2020-12-22
DATE STOPPED: MK
RECORD DRAWING

AM Engineering, L.L.C.
Civil Engineering | Land Surveying
8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9176 | www.amengllc.com
CA #33105 | LB #4334



NEAL COMMUNITIES, INC.
VICENZA - PHASE 2
PLAN AND PROFILE
ARIANO AVENUE
STA 51+00 TO STA 63+00
SCALE: 1"=40'
1"=4'
NAVD 1988
NEAL0013
38

BASED ON THE RECORD INFORMATION SHOWN HEREON, CERTIFIED BY A FLORIDA LICENSED SURVEYOR AND APPROVED, I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED PLANS.
D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. No. 41078



Point Number	Elevation	Description	SWING TIE "C"	SWING TIE "D"	SWING TIE "E"
45004	11.8	WM 6" GV NUT	94.1	27.2	
45005	11.1	WM 8" 45° TEE	94.1	26.2	
45006	12.4	WM 8" GV NUT	97.4	23.8	
45007	13.0	WM 12" GV NUT	107.3	15.5	
45008	11.1	WM 8" 12" TEE	107.3	18.1	
45014	17.2	FIRE HYDRANT	96.0	35.2	
45244		WS	175.4	107.3	
45245		WS	173.1	103.6	
45246		WS	146.4	36.4	
45247		WS	147.1	38.5	
56061		CURB STOP BOX	115.5	30.5	
56093		CURB STOP BOX	146.2	101.5	
45248		WS		143.3	32.3
45249		WS		165.7	30.6
56105		CURB STOP BOX		141.8	15.8
56106		CURB STOP BOX		168.1	14.2
80712		WS		162.2	17.6

Point Number	Elevation	Description	SWING TIE "D"	SWING TIE "E"	SWING TIE "F"
45250		WS	128.6	29.1	
45251		WS	132.5	26.9	
56104		CURB STOP BOX	131.9	19.2	
80710		WS	109.0	46.0	
80711		WS		48.6	
45252		WS		92.5	145.6
45253		WS		95.7	142.2
45254		WS		197.4	40.2
45255		WS		200.9	36.8
56102		CURB STOP BOX		196.3	37.7
56103		CURB STOP BOX		87.0	143.6
80708		WS		72.9	160.1
80709		WS		69.8	163.5

Point Number	Elevation	Description	SWING TIE "F"	SWING TIE "G"
45025	16.8	FIRE HYDRANT	83.5	93.2
45026	12.7	WM 12" GV NUT	75.5	96.8
45027	11.7	WM 6" GV NUT	81.6	91.3
45028	9.4	WM 12" 45° TEE	81.0	90.8
45256		WS	64.5	107.0
45257		WS	67.8	103.7
56101		CURB STOP BOX	61.2	110.8
80706		WS	31.3	167.7
80707		WS	31.5	170.9

Point Number	Elevation	Description	SWING TIE "G"	SWING TIE "H"
45258		WS	13.4	151.7
45259		WS	15.6	127.6
45260		WS	133.9	23.2
45261		WS	137.3	23.0
56098		CURB STOP BOX	155.5	16.6
56099		CURB STOP BOX	31.5	128.8
56100		CURB STOP BOX	29.6	149.3
80702		WS	113.8	43.1
80703		WS	110.8	46.1
80704		WS	39.6	132.9
80705		WS	39.4	155.8

Point Number	Elevation	Description	SWING TIE "H"	SWING TIE "I"
45440		WS	150.7	65.4
45441		WS	198.3	25.2
45262		WS	146.1	60.1
45263		WS	149.5	56.9
56000		CURB STOP BOX	150.4	58.7
80700		WS	65.0	151.0
80701		WS	61.9	154.0

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384

8111 Balboa Court, Suite E
Sarasota, FL 34240
Phone: (941) 378-4797
Fax: (941) 378-0058



Digitally
signed by Jeff
Morrow

Date: 2022.01.18
09:10:51
-05'00"

Noted by:
Jeffery B. Morrow P.S.M.
FL CERT. NO. 6296

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 12-03-21
PRINTED COPIES OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL
SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
ELECTRONIC COPIES OF THIS DOCUMENT ARE ONLY VALID IF THE DIGITAL
CERTIFICATION AND DATED BY VERIFIED

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1-800-432-4770
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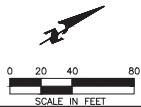
DATE: 2020-12-22 MK

RECORD DRAWING

AM
ENGINEERING, LLC.

Civil Engineering | Land Surveying

8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9176 | www.amengrllc.com
CA #33105 | LB #4334



NEAL COMMUNITIES, INC.

VICENZA - PHASE 2

PLAN AND PROFILE
ARIANO AVENUE
STA 51+00 TO STA 63+00

GRAPHIC SCALE

1"=40'

1"=4'

NAVD 1988

NEAL0013

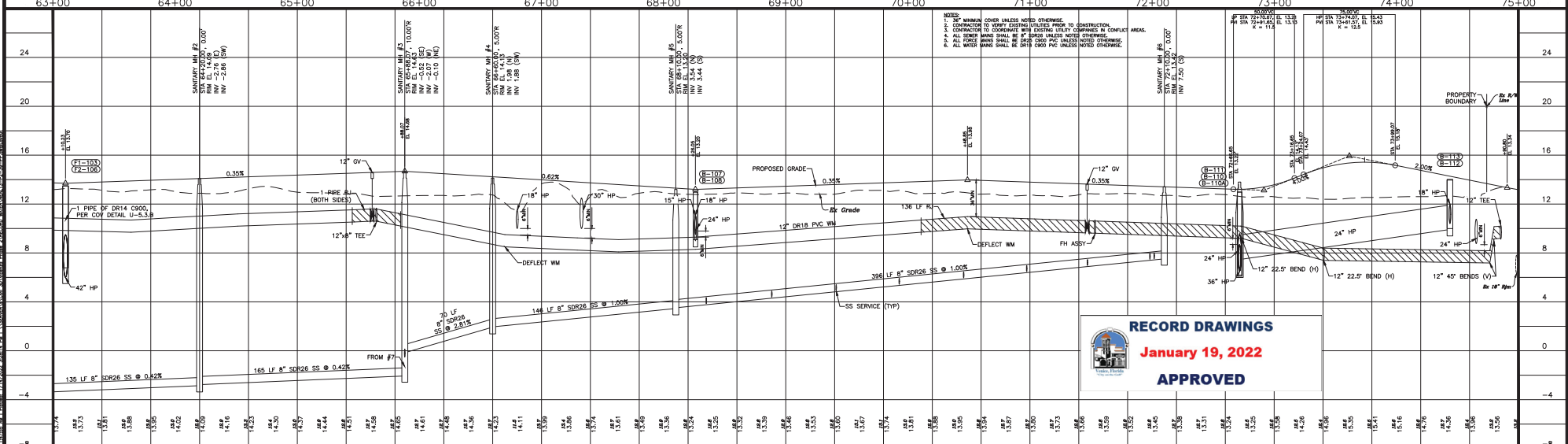
38A

D. SHAWN LEIS, P.E.

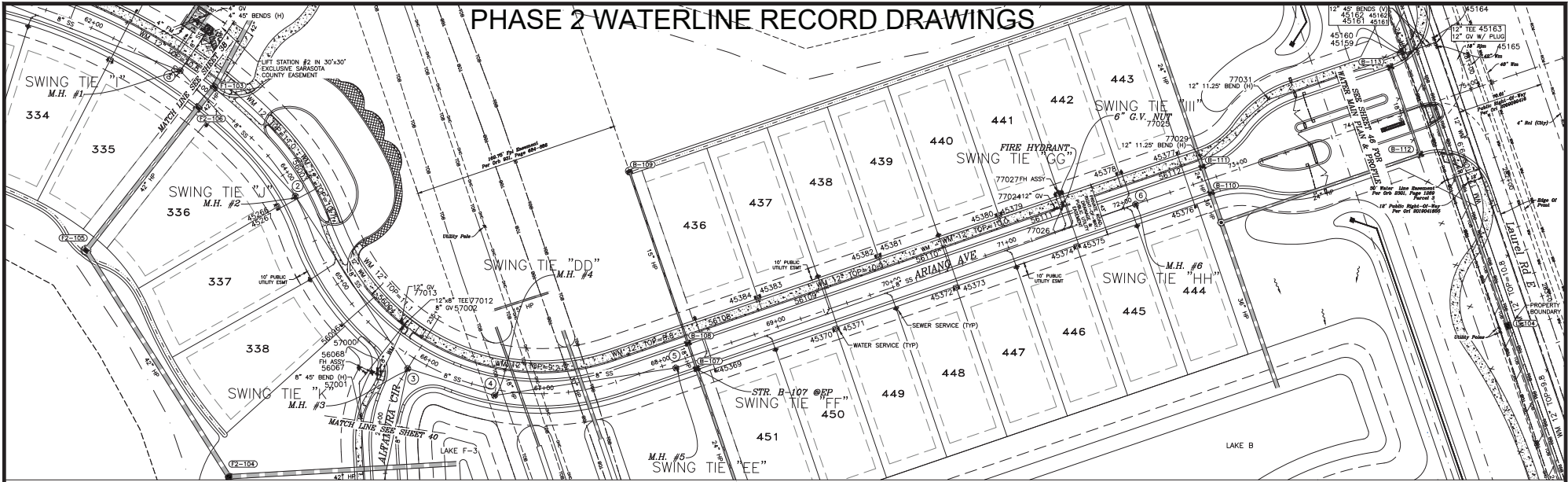
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FLORIDA P.E. No. 41078

BASED ON THE RECORD INFORMATION SHOWN HEREON, CERTIFIED BY A FLORIDA
LICENSED SURVEYOR AND MAPPER, I HEREBY CERTIFY THAT THIS PROJECT'S
IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH
THE APPROVED PLANS.



						CALL BEFORE YOU DIG! "SUNSHINE STATE ONE-CALL CENTER" 1-800-432-4770 THE CONTRACTOR SHALL NOTIFY SUNSHINE STATE ONE-CALL CENTER AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING FACILITIES PRIOR TO EXCAVATION/RECONSTRUCTION.		Civil Engineering Land Surveying  AM ENGINEERING, LLC. 8340 Consumer Court Sarasota, FL 34240 Phone: (941) 377-9178 www.amengllc.com CA #31053 LB #4334		Civil Engineering Land Surveying  0 20 40 80 SCALE IN FEET		NEAL COMMUNITIES, INC. VICENZA – PHASE 2 PLAN AND PROFILE ARIANO AVENUE STA 63+00 TO STA 75+00		SECTION SCALE 1"=40' PLAN SCALE 1"=4' NAVD 1988 NEAL0013 DATE 39 D. SWANN LENS, P.E. LICENSE NO. 41078 FLORIDA P.E. NO. 41078																		
<table><tr><th>DATE</th><th>REVISION</th><th>DESCRIPTION</th></tr><tr><td>12/09/20</td><td>REVISED PER DEP EMAIL DATED 12/09/20</td><td>MK</td></tr><tr><td>12/04/20</td><td>REVISED LAUREL WATER MAIN CONNECTION PER CIV EMAIL DATED 12/03/20</td><td>MK</td></tr><tr><td>11/06/20</td><td>REVISED PER COUNTY COMMENTS 11/04/20</td><td>MK</td></tr><tr><td>10/14/20</td><td>REVISED PER CITY COMMENTS DATED 10/08/20</td><td>JDB</td></tr><tr><td>09/04/20</td><td>REVISED PER CITY COMMENTS DATED 08/25/20</td><td>JDB</td></tr><tr><td>05/11/20</td><td>REVISED PER CITY COMMENTS DATED 04/03/20</td><td>MK</td></tr></table>		DATE	REVISION	DESCRIPTION	12/09/20	REVISED PER DEP EMAIL DATED 12/09/20	MK	12/04/20	REVISED LAUREL WATER MAIN CONNECTION PER CIV EMAIL DATED 12/03/20	MK	11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK	10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JDB	09/04/20	REVISED PER CITY COMMENTS DATED 08/25/20	JDB	05/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK	2020-12-22 BY: MK		RECORD DRAWING							
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Point Number	Elevation	Description	SWING TIE "J" M.H. #2	SWING TIE "K" M.H. #3
45266		WS	17.8	172.9
45267		WS	17.3	169.5
56003		CURB STOP BOX	20.2	177.4
56004		CURB STOP BOX	105.1	64.1
56067	17.6	FIRE HYDRANT	155.6	29.3
56068	12.6	WM 6" G.V. NUT	158.7	25.2
56096		WS	110.2	66.9
57000	11.5	WM 8"x8" TEE	161.1	22.4
57001	11.1	WM 8" 45 BEND	187.5	54.6
57002	13.4	WM 8" G.V. NUT	138.1	34.1
77012	11.6	WM 12"x8" TEE	136.5	37.7
77013	13.6	WM 12" G.V. NUT	133.1	40.1

Point Number	Elevation	Description	SWING TIE "EE" M.H. #5	SWING TIE "FF" STR.#8-107@EP
45389		WS	30.9	18.7
45370		WS	132.1	118.4
45371		WS	135.5	121.9
45381		WS	190.1	178.1
45382		WS	186.6	174.7
45383		WS	89.4	79.8
45384		WS	86.5	77.0
56108		CURB STOP BOX	40.7	34.4
56109		CURB STOP BOX	130.6	118.6

Point Number	Elevation	Description	SWING TIE "GG" FIRE HYDRANT	SWING TIE "HH" M.H. #6	SWING TIE "II" 6" G.V. NUT
45372		WS	115.7	164.5	
45373		WS	112.6	161.2	
45374		WS	48.2	61.9	
45375		WS	45.1	58.1	
45376		WS	112.1	48.9	
45377		WS	102.2	53.6	
45378		WS	49.8	29.8	
45379		WS	50.7	111.5	
45380		WS	54.9	115.6	
56110		CURB STOP BOX	108.5	166.0	
56111		CURB STOP BOX	13.8	68.9	
56112		CURB STOP BOX	102.2	48.3	
77024	12.8	WM 12" G.V. NUT	11.1	66.0	
77025	11.9	WM 6" G.V. NUT	7.7	60.5	
77026	11.0	WM 12"x8" TEE	9.0	60.0	
77029	10.4	WM 12" 11.25 BEND	120.6	66.8	
77031	10.5	WM 12" 11.25 BEND	188.2	138.4	
77027	17.1	FIRE HYDRANT		63.3	7.7

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384
8111 Blake Court, Suite E
Sarasota, FL 34240
Phone: (941) 378-4787
Fax: (941) 378-0058



Digitally signed
by Jeff Morrow
Date: 2022.01.18
09:09:09 -05'00'

CERTIFICATION:
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Jeffery B. Morrow
JEFFERY B. MORROW P.S.M.
FL CERT. NO. 6296



RECORD DRAWINGS

January 19, 2022

APPROVED

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REV.	NO.	REV. DATE	REVISION DESCRIPTION	BY
	1	01/14/22	PHASE 2 WATERLINE RECORD DRAWINGS	JC
	2	12/09/20	REVISED PER DEP EMAIL DATED 12/09/20	MK
	3	12/04/20	REVISED LAUREL WATER MAIN CONNECTION	MK
	4		PER COV EMAIL DATED 12/03/20	
	5	11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK
	6	10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JOB
	7	09/04/21	REVISED PER CITY COMMENTS DATED 08/25/20	JOB
	8	06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK

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1-800-432-4770
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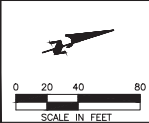
DATE: 2020-12-22
BY: MK

RECORD DRAWING

AM ENGINEERING, LLC.

Civil Engineering | Land Surveying

8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9178 | www.amengllc.com
CA #93105 | LB #4334



NEAL COMMUNITIES, INC.

VICENZA - PHASE 2

PLAN AND PROFILE
ARIANO AVENUE
STA 63+00 TO STA 75+00

SCALE: 1"=40'
1"=4'

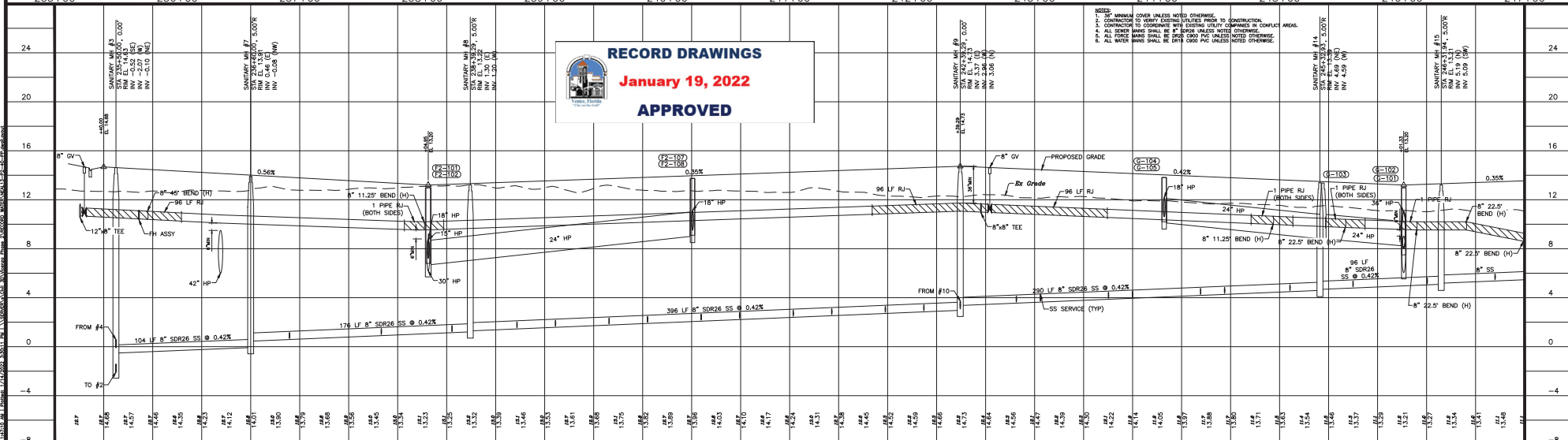
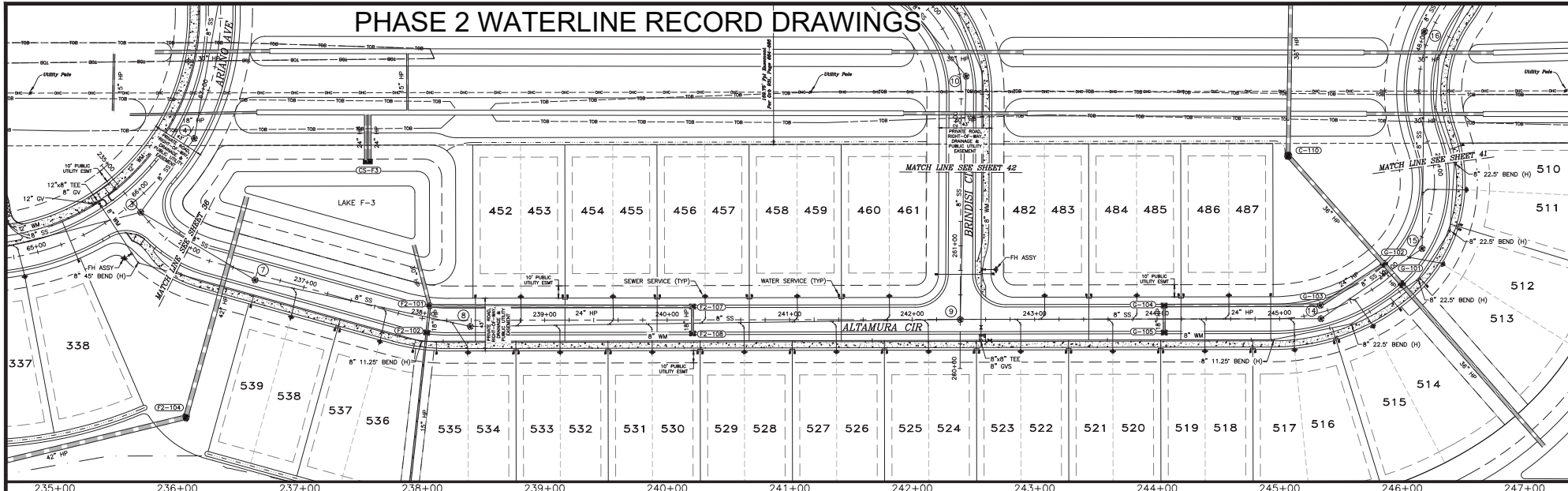
NAVD 1988

NEAL0013

39A

D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. NO. 41078

PHASE 2 WATERLINE RECORD DRAWINGS

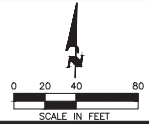


RECORD DRAWINGS
January 19, 2022
APPROVED

REV. NO.	REV. DATE	REVISION DESCRIPTION	BY	CHKD.
12/09/20	REVISED PER DEP EMAIL DATED 12/09/20	MK		
12/04/20	REVISED LAUREL WATER MAIN CONNECTION PER CIVIL EMAIL DATED 12/03/20	MK		
11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK		
10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JOB		
09/04/20	REVISED PER CITY COMMENTS DATED 08/25/20	JOB		
06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK		

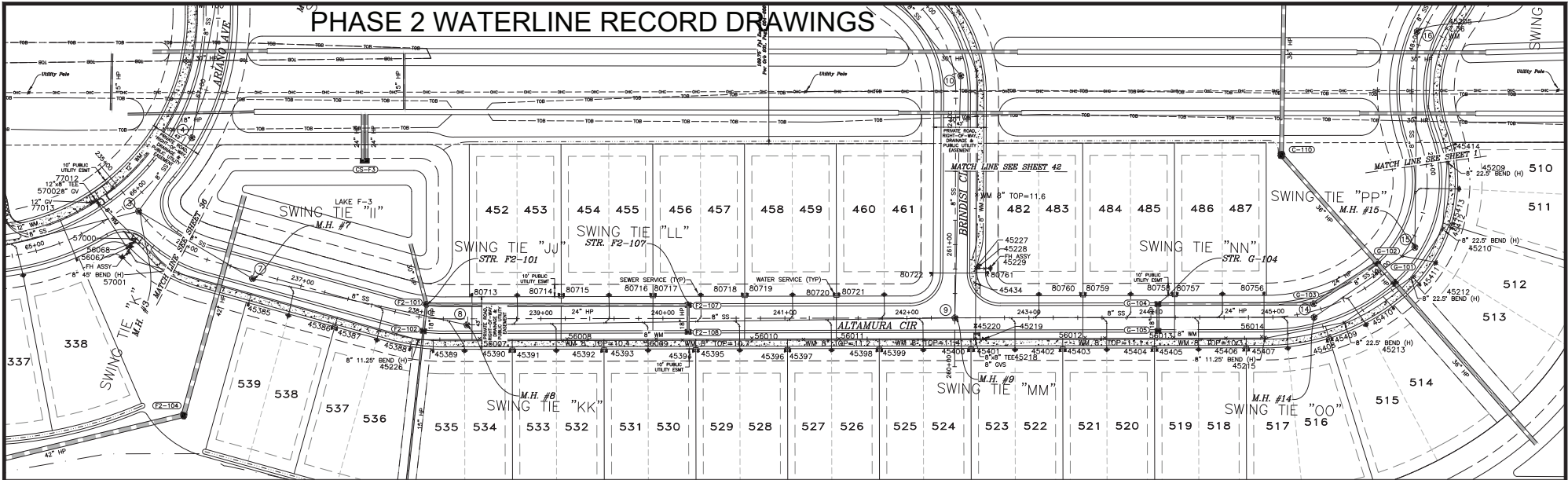
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AM ENGINEERING, L.L.C.
 Civil Engineering | Land Surveying
 8340 Consumer Court Sarasota, FL 34240
 Phone: (941) 377-9176 | www.amengrll.com
 CA #33105 | LB #4334



NEAL COMMUNITIES, INC.
 VICENZA - PHASE 2
 PLAN AND PROFILE
 ALTAMURA CIRCLE
 STA 235+00 TO STA 247+00

DATE: 1/19/22
 SCALE: 1"=40'
 NAVD 1988
 NEAL0013
 40
 D. SHAWN LEIS, P.E.
 DATE: 1/19/22
 FLORIDA P.E. NO. 141078



Point Number	Elevation	Description	SWING TIE "K"	SWING TIE "H"
56067	17.6	FIRE HYDRANT	29.3	104.7
56068	12.6	WM 6" G.V. NUT	25.2	103.0
57000	11.5	WM 8" G.V. TEE	22.4	101.8
57001	11.1	WM 8" 45 BEND	54.6	69.1
57002	13.4	WM 8" G.V. NUT	34.1	141.4
77012	11.6	WM 12" G.V. TEE	37.7	145.5
77013	13.6	WM 12" G.V. NUT	40.1	147.3



RECORD DRAWINGS

January 19, 2022

APPROVED

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384

8111 Blikie Court, Suite E
Sarasota, FL 34240
Phone: (941) 378-4797
Fax: (941) 378-0058



Digitally signed
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JEFFERY B. MORROW P.S.M.
FL CERT. NO. 6296

Point Number	Elevation	Description	SWING TIE "JJ"	SWING TIE "KK"
45226	9.7	WM 8" 22.5' BEND	31.2	42.6
45385		WS	146.6	180.7
45386		WS	80.0	111.0
45387		WS	77.2	107.9
45388		WS	38.2	50.3
45389		WS	37.9	35.8
45390		WS	78.1	40.8
45391		WS	81.1	43.7
45392		WS	148.2	112.0
45393		WS	151.5	115.4
56007		CURB STOP BOX	51.2	14.6
56008		CURB STOP BOX	118.1	82.2
56009		CURB STOP BOX	189.9	154.9
80713		WS	36.6	24.5
80714		WS	108.4	78.8
80715		WS	111.7	81.9
80716		WS	183.6	152.2
80717		WS	186.8	155.3

Point Number	Elevation	Description	SWING TIE "KK"	SWING TIE "LL"	SWING TIE "MM"
45394		WS	186.5	37.6	
45395		WS	190.0	38.0	
45396		WS		86.4	142.6
45397		WS		89.4	139.4
45398		WS		157.5	70.1
45399		WS		161.0	66.9
56010		CURB STOP BOX		57.4	168.6
56011		CURB STOP BOX		124.9	97.8
80718		WS		43.3	176.5
80719		WS		47.3	172.6
80720		WS		118.3	101.9
80721		WS		121.7	98.5

Point Number	Elevation	Description	SWING TIE "MM"	SWING TIE "NN"
45218	11.3	WM 8"x8" TEE	23.0	152.0
45219	12.5	WM 8" G.V. NUT	28.6	144.4
45220	12.4	WM 8" G.V. NUT	16.9	149.9
45227	11.9	WM 8"x8" TEE	44.0	151.8
45228	13.1	WM 6" G.V. NUT	44.5	150.4
45229	18.1	FIRE HYDRANT	46.6	144.1
45400		WS	38.3	159.0
45401		WS	29.9	155.1
45402		WS	88.9	88.0
45403		WS	92.9	84.3
56012		CURB STOP BOX	106.6	65.1
80722		WS	40.8	186.4
80759		WS	107.4	59.4
80760		WS	103.5	65.3
80761		WS	43.4	141.2
45434		CURB STOP BOX	32.4	150.5

Point Number	Elevation	Description	SWING TIE "NN"	SWING TIE "OO"
45215	10.3	WM 8" 11.25' BEND	92.7	44.1
45404		WS	37.9	136.1
45405		WS	37.6	132.1
45406		WS	80.2	64.2
45407		WS	83.8	60.6
56013		CURB STOP BOX	30.6	116.8
56014		CURB STOP BOX	89.8	46.5
80756		WS	97.8	45.7
80757		WS	18.3	114.2
80758		WS	14.9	118.2

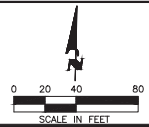
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	4		PER COV EMAIL DATED 12/03/20	
11/06/20	5	11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK
10/14/20	6	10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JOB
09/04/20	7	09/04/20	REVISED PER CITY COMMENTS DATED 08/25/20	JOB
06/11/20	8	06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK
04/03/20	9	04/03/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK

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DATE: 2020-12-22
DATE APPROVED: MK
RECORD DRAWING

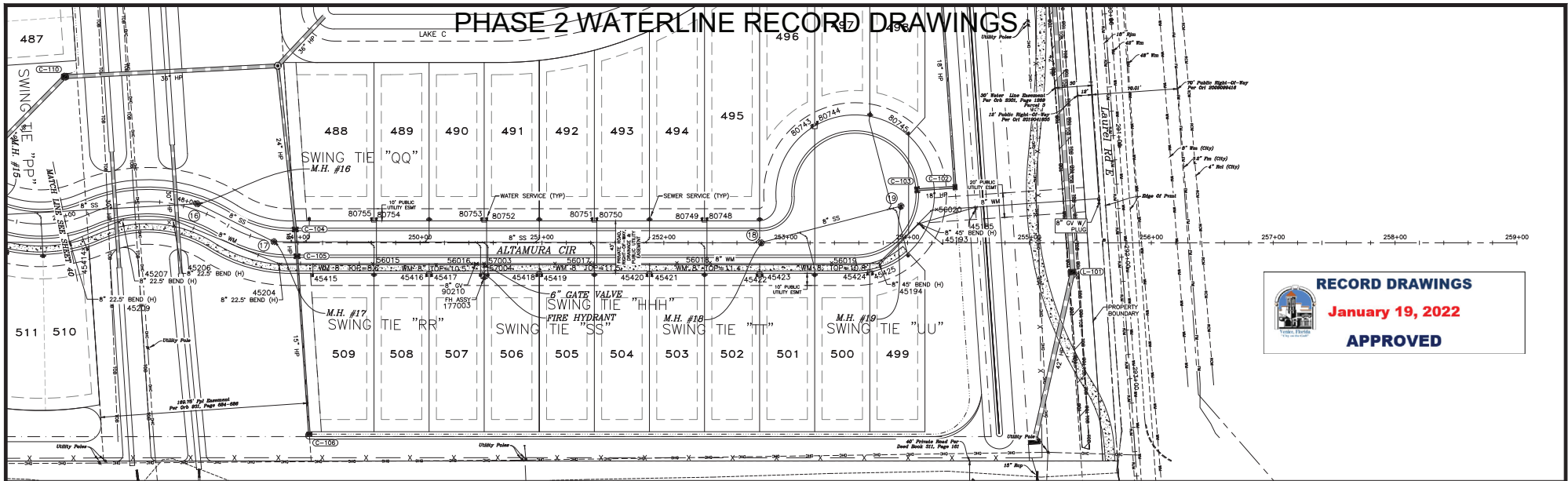


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Phone: (941) 377-9178 | www.amengrllc.com
CA #53105 | LB #4534



NEAL COMMUNITIES, INC
VICENZA - PHASE 2
PLAN AND PROFILE
ALTAMURA CIRCLE
STA 235+00 TO STA 247+00
SCALE: 1"=40'
1"=4'
NAVD 1988
NEAL0013
40A

D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. No. 41078



Point Number	Elevation	Description	SWING TIE "QQ" M.H. #16	SWING TIE "RR" M.H. #17
45204	7.3	WM 8" 22.5" BEND	83.5	18.8
45206	7.2	WM 8" 22.5" BEND	28.3	88.3
45207	7.2	WM 8" 22.5" BEND	66.7	128.8
45209	10.1	WM 8" 22.5" BEND	110.1	168.4
45414		WS	101.2	157.2
45415		WS	109.9	40.7

Point Number	Elevation	Description	SWING TIE "RR" M.H. #17	SWING TIE "SS" FIRE HYDRANT	SWING TIE "GG" M.H. #18
45416		WS	127.3	46.8	
45417		WS	131.3	42.7	
56015		CURB STOP BOX	82.1	91.4	
56016		CURB STOP BOX	162.5	12.5	
57003	10.9	WM 8"x6" TEE	172.4	8.2	
57004	12.0	WM 6" G.V. NUT	172.7	6.4	
80752		WS	174.7	44.4	
80753		WS	176.6	44.3	
80754		WS	85.4	98.4	
80755		WS	81.5	102.0	
177003	17.4	FIRE HYDRANT	173.1		6.4
90210	12.9	WM 8" G.V. NUT	167.2	8.9	

Point Number	Elevation	Description	SWING TIE "SS" FIRE HYDRANT	SWING TIE "TT" M.H. #18
45418		WS	43.7	186.8
45419		WS	47.5	183.0
45420		WS	134.0	98.2
45421		WS	138.1	94.4
56017		CURB STOP BOX	87.8	142.2
56018		CURB STOP BOX	186.1	45.8
80748		WS	188.5	49.2
80749		WS	184.6	52.9
80750		WS	102.9	137.0
80751		WS	99.2	141.0

Point Number	Elevation	Description	SWING TIE "TT" M.H. #18	SWING TIE "UU" M.H. #19
45185	7.6	WM 8" 22.5" BEND	177.5	61.6
45189	10.3	WM 8" 22.5" BEND	129.3	20.4
45194	10.6	WM 8" 45" BEND	98.4	50.5
45422		WS	26.9	130.7
45423		WS	26.5	127.0
45424		WS	90.1	61.6
45425		WS	94.0	59.2
56019		CURB STOP BOX	59.4	73.2
56020		CURB STOP BOX	145.6	29.5
80743		WS	103.5	98.1
80744		WS	106.9	96.9
80745		WS	149.3	60.5

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 9007384

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Drawn by: Jeffrey B. Morrow P.S.M.
FL CERT. NO. 6296

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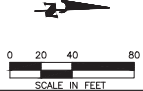
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RECORD DRAWING



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Phone: (941) 377-9178 | www.amengrllc.com
CA #33105 | LB #4334



NEAL COMMUNITIES, INC.

VICENZA - PHASE 2

PLAN AND PROFILE
ALTAMURA CIRCLE
STA 247+00 TO STA 259+00

HORIZONTAL SCALE

1"=40'

VERTICAL SCALE

1"=4'

PROJECT NAME

NAVD 1988

PROJECT NUMBER

NEAL0013

PROJECT SHEET

41A

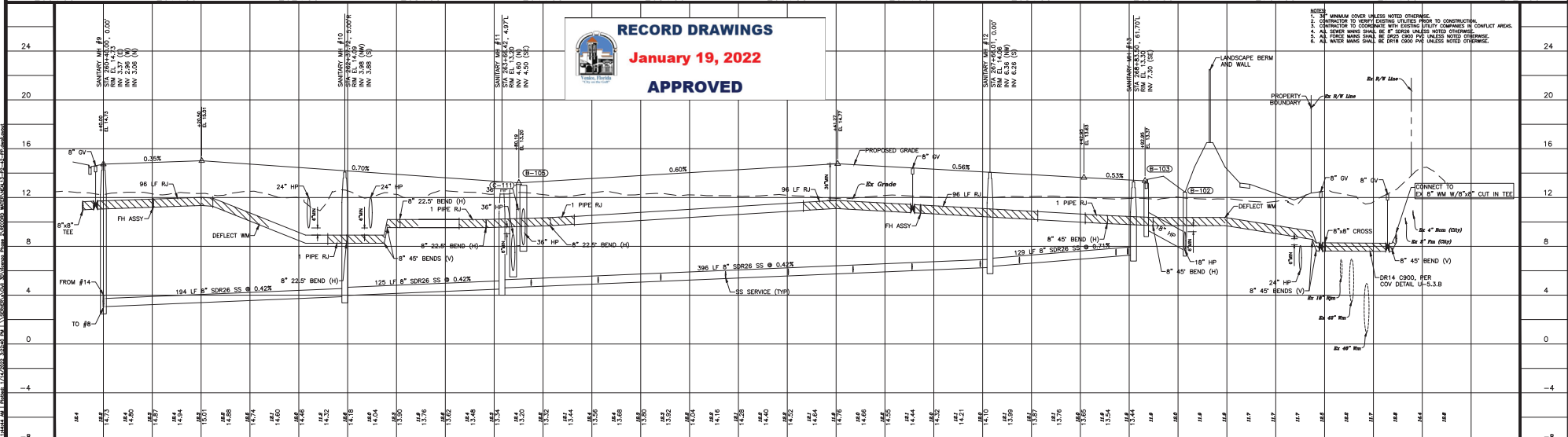
D. SHAWN LEIS, P.E.

DATE

FLORIDA P.E. No. 41078



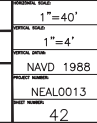
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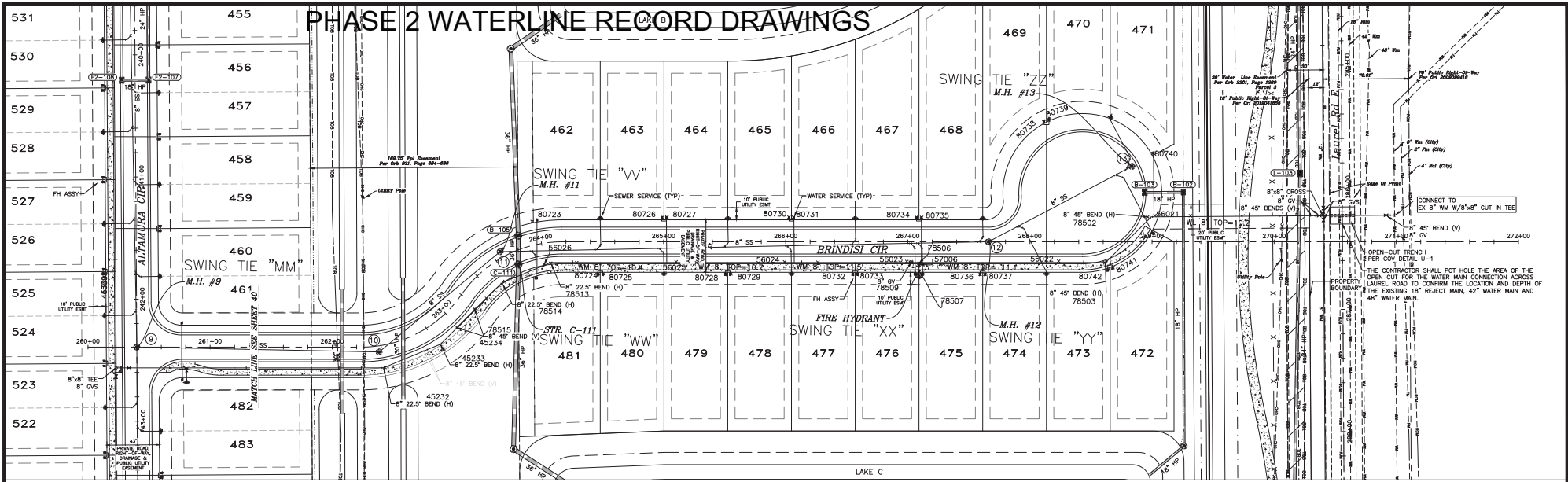
AMENG, LLC.

8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9178 | www.amengfl.com
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D. SHAWN LEINS, P.E. _____
DATE _____
FLORIDA P.E. No. 41078 _____



Point Number	Elevation	Description	SWING TIE "VV"		SWING TIE "WW"	
			M.H. #11	STR. C-111@EP		
45232	7.8	WM 8" 22.5' BEND	134.8	138.3		
45233	8.1	WM 8" 22.5' BEND	92.9	92.7		
45234	8.0	WM 8" 45' BEND	72.3	72.4		
56025		CURB STOP BOX	143.0	129.6		
56026		CURB STOP BOX	36.4	21.7		
78513	10.2	WM 8" 22.5' BEND	41.1	26.8		
78514	10.0	WM 8" 22.5' BEND	24.8	18.3		
78515	9.6	WM 8" 45' BEND	52.2	51.6		
80723		WS	34.9	36.2		
80724		WS	81.1	66.4		
80725		WS	85.1	70.5		
80726		WS	134.5	124.3		
80727		WS	138.1	127.8		
80728		WS	184.4	170.5		
80729		WS	188.5	174.6		

Point Number	Elevation	Description	SWING TIE "XX"		SWING TIE "YY"		SWING TIE "ZZ"	
			FIRE HYDRANT	M.H. #12	M.H. #13			
56023		CURB STOP BOX	13.1	69.9				
56024		CURB STOP BOX	130.4	168.7				
57006	12.1	WM 6" G.V. NUT	5.7	61.0				
78506	11.4	WM 8"x6" TEE	6.9	60.5				
78509	12.7	WM 8" G.V. NUT	11.4	66.5				
78507	17.4	FIRE HYDRANT			194.0			
80730		WS	115.5	105.4				
80731		WS	112.1	161.8				
80732		WS	54.2	115.2				
80733		WS	50.5	111.5				
80734		WS	44.8	62.9				
80735		WS	44.6	58.9				
80736		WS	50.1	28.4				
80737		WS	54.0	27.8				

Point Number	Elevation	Description	SWING TIE "YY"		SWING TIE "ZZ"	
			M.H. #12	M.H. #13		
56021		CURB STOP BOX	137.0	44.8		
56022		CURB STOP BOX	150.0	98.1		
78502	10.2	WM 8" 45' BEND	138.9	43.7		
78503	9.0	WM 8" 45' BEND	96.1	82.2		
80738		WS	106.9	80.3		
80739		WS	109.9	77.4		
80740		WS	151.6	20.3		
80741		WS	103.5	84.5		
80742		WS	100.2	86.7		

POINT BREAK SURVEYING, LLC

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P.E.
JEFFERY B. MORROW P.E.M
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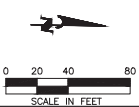
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DATE 2020-12-22 MK
DATE APPROVED

RECORD DRAWINGS



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Phone: (941) 377-9176 | www.amengllc.com
CA #33105 | LB #4334



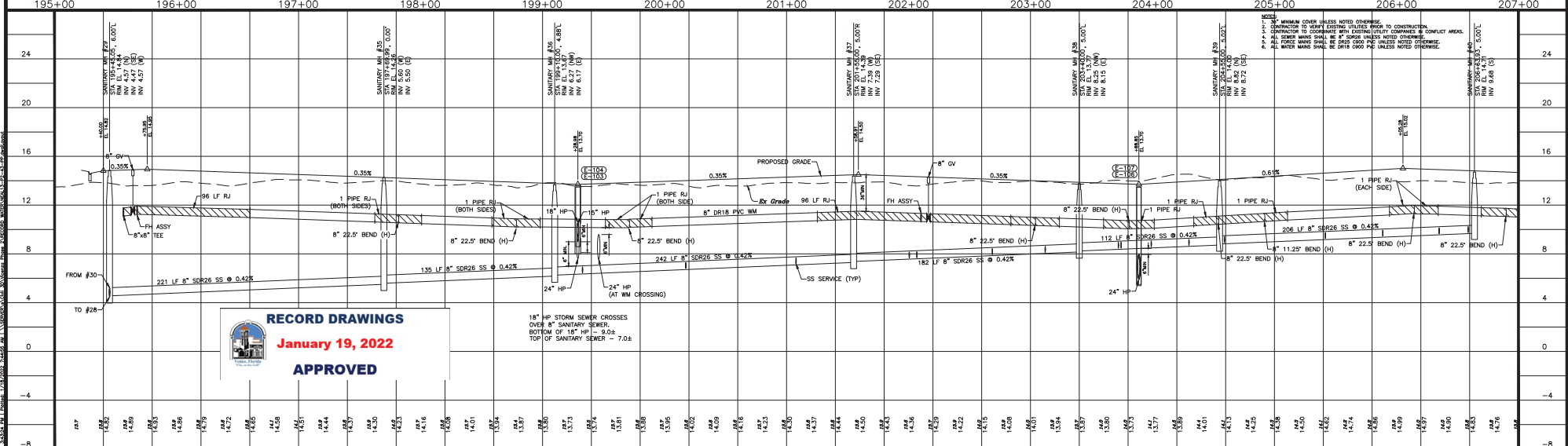
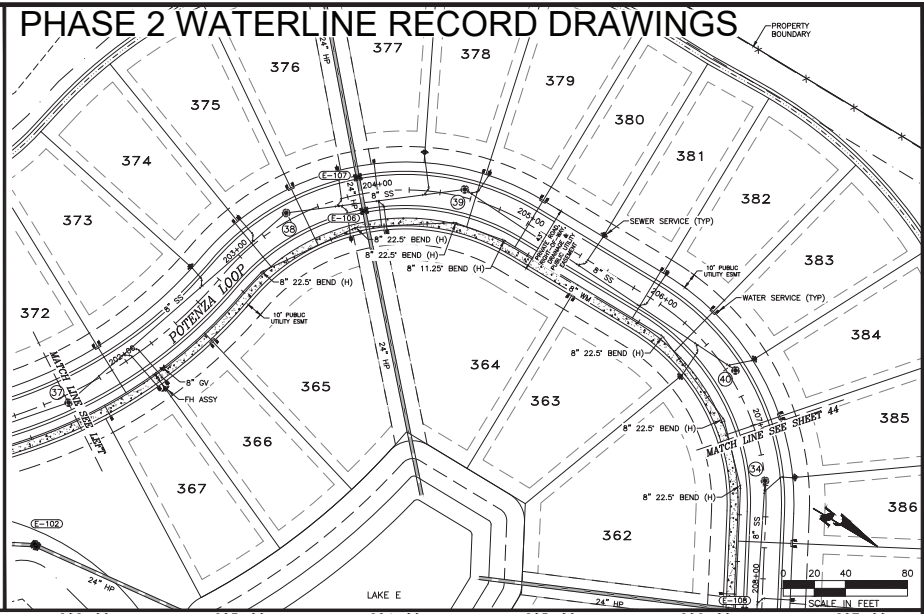
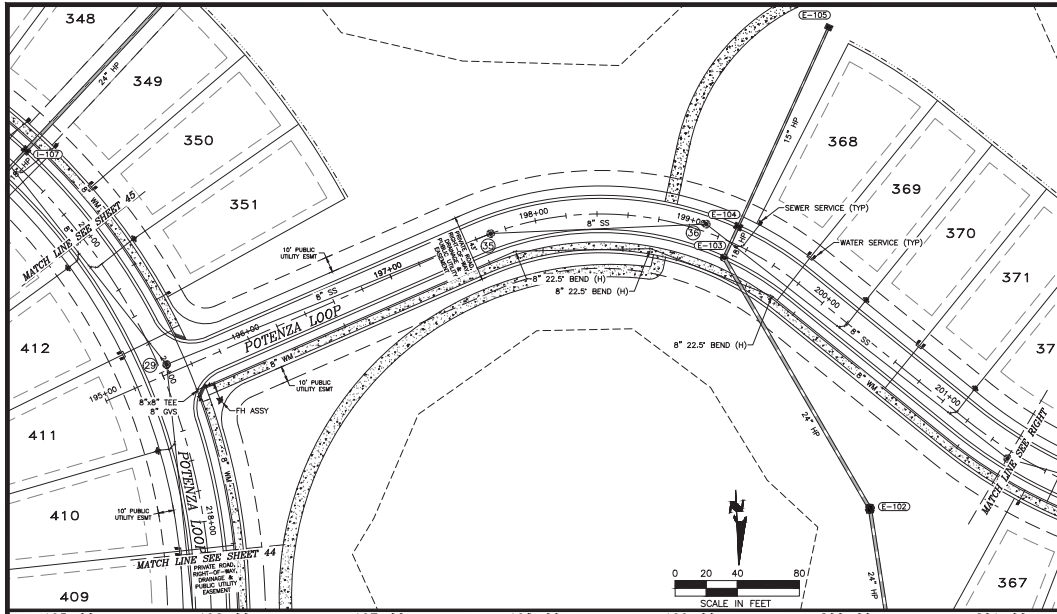
RECORD DRAWINGS
January 19, 2022
APPROVED



NEAL COMMUNITIES, INC.
VICENZA - PHASE 2
PLAN AND PROFILE
BRINDISI CIRCLE
STA 260+00 TO STA 272+00

SCALE: 1"=40'
1"=4'
NAVD 1988
NEAL0013
42A

D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. No. 41078



RECORD DRAWINGS
January 19, 2022
APPROVED

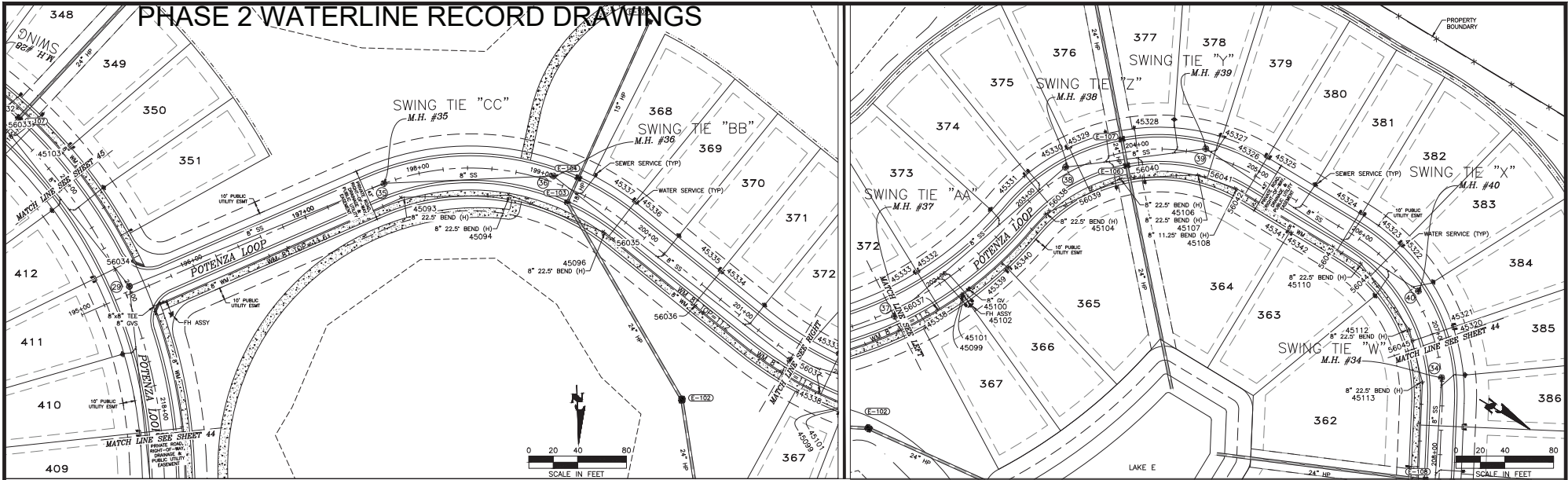
CALL BEFORE YOU DIG!
"SUNSHINE STATE ONE-CALL CENTER"
1-800-432-4770
THE CONTRACTOR SHALL NOTIFY SUNSHINE STATE ONE-CALL CENTER AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING FACILITIES PRIOR TO BEGINNING CONSTRUCTION.
DATE: 2020-12-22
BY: MK
RECORD DRAWING

AM
Civil Engineering | Land Surveying
8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9176 | www.amengllc.com
CA #33105 | LB #4534

NEAL COMMUNITIES, INC.
VICENZA - PHASE 2
PLAN AND PROFILE
POTENZA LOOP
STA 195+00 TO STA 207+00
DATE: 43

BASED ON THE RECORD INFORMATION SHOWN HEREON, I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED PLANS.
D. SHAWN LEIS, P.E.
DATE: 10/17/20
FLORIDA P.E. NO. 41078

REV.	DATE	DESCRIPTION	BY
12/09/20	REVISED PER DEP EMAIL DATED 12/09/20	MK	
12/04/20	REVISED LAUREL WATER MAIN CONNECTION	MK	
	PER COV EMAIL DATED 12/03/20		
11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK	
10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JDB	
09/04/20	REVISED PER CITY COMMENTS DATED 08/25/20	JDB	
06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK	
REV.	DATE	DESCRIPTION	BY
12/09/20	REVISED PER DEP EMAIL DATED 12/09/20	MK	
12/04/20	REVISED LAUREL WATER MAIN CONNECTION	MK	
	PER COV EMAIL DATED 12/03/20		
11/06/20	REVISED PER COUNTY COMMENTS 11/04/20	MK	
10/14/20	REVISED PER CITY COMMENTS DATED 10/08/20	JDB	
09/04/20	REVISED PER CITY COMMENTS DATED 08/25/20	JDB	
06/11/20	REVISED PER CITY COMMENTS DATED 04/03/20	MK	



Point Number	Elevation	Description	SWING TIE "AA" M.H. #37	SWING TIE "BB" M.H. #36	SWING TIE "CC" M.H. #35
45334		WS	91.2	159.0	
45335		WS	94.5	155.7	
45336		WS	180.6	71.2	
45337		WS	184.0	68.0	
56035		CURB STOP BOX	176.2	70.6	
56036		CURB STOP BOX	90.1	157.0	
45099	11.4	WM 8" 22.5" BEND	126.8	38.2	
45094	10.9	WM 8" 45" BEND	40.1	102.4	
45096	11.2	WM 8" 22.5" BEND	60.5	184.2	

Point Number	Elevation	Description	SWING TIE "Z" M.H. #38	SWING TIE "AA" M.H. #37
45099	11.6	WM 8" 36" TEE	135.4	57.3
45100	12.9	WM 8" G.V. NUT	128.6	63.8
45101	12.7	WM 6" G.V. NUT	135.6	57.8
45102	17.3	FIRE HYDRANT	137.1	60.7
45104	11.0	WM 8" 22.5" BEND	42.3	148.6
45111	WS	WS	35.6	135.6
45332	WS	WS	148.2	41.4
45333	WS	WS	151.7	38.4
45338	WS	WS	175.4	26.7
45339	WS	WS	98.6	97.6
45340	WS	WS	95.4	100.7
56037		CURB STOP BOX	157.8	35.0
56038		CURB STOP BOX	38.8	152.4

Point Number	Elevation	Description	SWING TIE "Y" M.H. #39	SWING TIE "Z" M.H. #38
45106	11.5	WM 8" 22.5" BEND	75.2	44.7
45107	11.4	WM 8" 22.5" BEND	22.9	107.8
45108	11.5	WM 8" 11.25" BEND	40.0	139.0
45325		WS	52.0	166.1
45326	WS	WS	48.8	163.3
45327	WS	WS	15.0	127.7
45328	WS	WS	62.3	62.9
45329	WS	WS	111.4	17.1
45330	WS	WS	114.4	15.4
56039		CURB STOP BOX	100.3	27.9
56040		CURB STOP BOX	63.4	56.1
56041		CURB STOP BOX	23.2	113.3

Point Number	Elevation	Description	SWING TIE "W" M.H. #34	SWING TIE "X" M.H. #40	SWING TIE "Y" M.H. #39
45112	11.5	WM 8" 22.5" BEND	47.6	32.4	
45113	11.4	WM 8" 22.5" BEND	16.4	74.8	
45320		WS	40.9	42.8	
45321		WS	64.0	39.6	
45110	11.9	WM 8" 22.5" BEND	52.6	157.5	
45322	WS	WS	39.2	179.4	
45323	WS	WS	42.2	176.1	
45324	WS	WS	79.9	136.4	
45341	WS	WS	117.9	94.7	
45342	WS	WS	114.6	97.9	
56045		CURB STOP BOX	38.6	40.6	
56042		CURB STOP BOX	166.1	45.6	
56043		CURB STOP BOX	79.2	130.9	
56044		CURB STOP BOX	42.5	168.5	

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384

8111 Blake Court, Suite E
Sarasota, FL 34240
Phone: (841) 378-4797
Fax: (841) 378-0058



Digitally signed
by Jeff Morrow
Date: 2022.01.18
09:06:21 -05'00'

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY CONTRACTOR.
DATE OF LAST FIELD MEASUREMENTS: 12/03/21
PRINTED COPIES OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ELECTRONIC COPIES OF THIS DOCUMENT ARE ONLY VALID IF THE DIGITAL CERTIFICATION AND DATED BY VERIFIED

Jeffery B. Morrow P.S.M.
FL CERT. NO. 6296

RECORD DRAWINGS

January 19, 2022

APPROVED



AM
ENGINEERING, LLC.

Civil Engineering | Land Surveying

8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9176 | www.amengrllc.com
CA #33105 | LB #4334

CALL BEFORE YOU DIG!
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1-800-452-4770
THE CONTRACTOR SHALL NOTIFY SUNSHINE STATE ONE-CALL CENTER AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION.

DATE 2020-12-22 MK

RECORD DRAWINGS

NEAL COMMUNITIES, INC.

VICENZA - PHASE 2

PLAN AND PROFILE
POTENZA LOOP
STA 195+00 TO STA 207+00

GRAPHIC SCALE
1"=40'

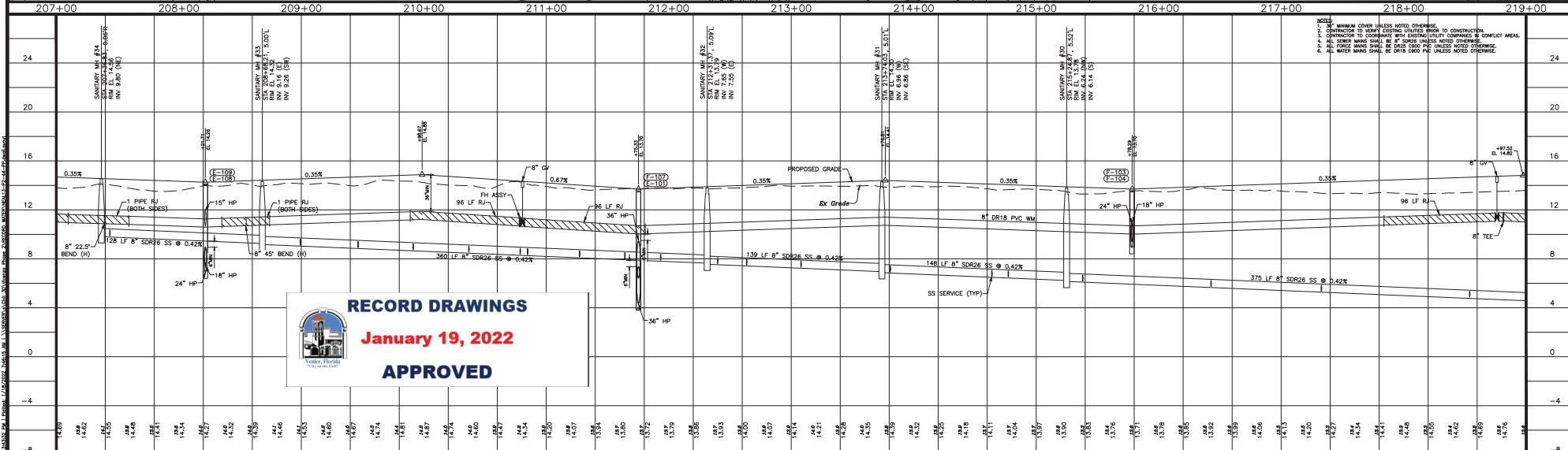
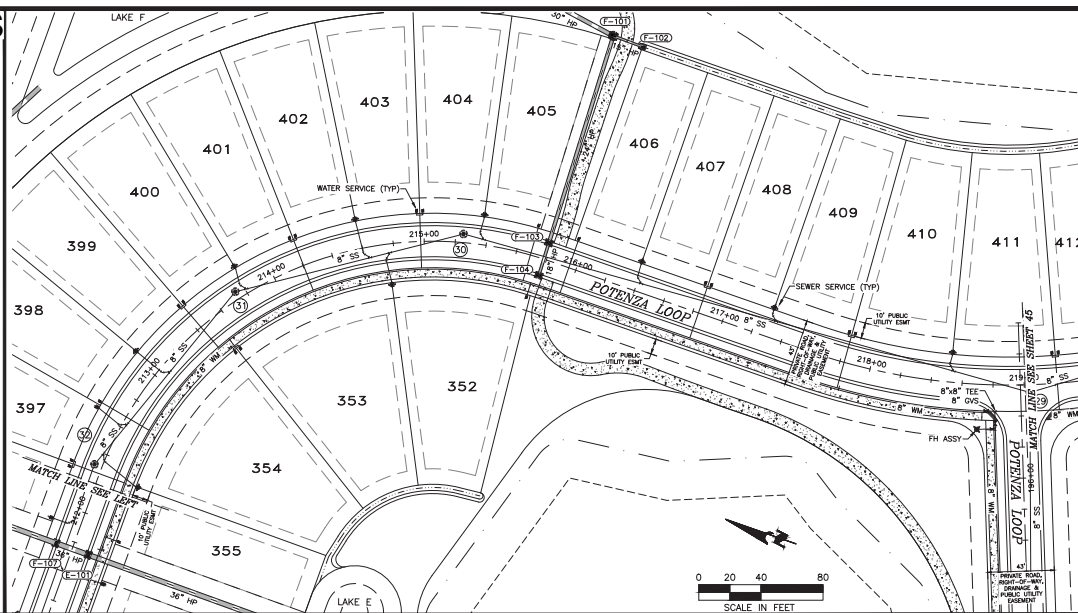
GRAPHIC SCALE
1"=4'

GRAPHIC SCALE
NAVD 1988

GRAPHIC SCALE
NEAL0013

D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. NO. 41078

DATE	REV.	DATE	REVISION DESCRIPTION	BY
01/14/22			PHASE 2 WATERLINE RECORD DRAWINGS	JC
12/09/20			REVISED PER DEP EMAIL DATED 12/09/20	MK
12/04/20			REVISED LAUREL WATER MAIN CONNECTION	MK
			PER COV EMAIL DATED 12/03/20	
11/06/20			REVISED PER COUNTY COMMENTS 11/04/20	MK
10/14/20			REVISED PER CITY COMMENTS DATED 10/08/20	JCB
09/04/20			REVISED PER CITY COMMENTS DATED 08/25/20	JCB
06/11/20			REVISED PER CITY COMMENTS DATED 04/03/20	JCB
			REVISION DESCRIPTION	BY



										CALL BEFORE YOU DIG! "SUNSHINE STATE ONE-CALL CENTER" 1-800-432-4770 THE CONTRACTOR SHALL LOCATE SUNSHINE STATE ONE-CALL CENTER [®] AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING FACILITIES PRIOR TO ANY CONSTRUCTION.										Civil Engineering Land Surveying										NEAL COMMUNITIES, INC.										1"=40'										BASED ON THE RECORD INFORMATION SHOWN HEREON, I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED PLAN.																																																	
12/09/20 REVISED PER DEP EMAIL DATED 12/09/20 MK										12/04/20 REVISED LAUREL WATER MAIN CONNECTION MK										11/06/20 REVISED PER COUNTY COMMENTS 11/04/20 MK										10/14/20 REVISED PER CITY COMMENTS DATED 10/08/20 JOB										09/24/20 REVISED PER CITY COMMENTS DATED 08/25/20 JOB										08/11/20 REVISED PER CITY COMMENTS DATED 04/03/20 MK																																																	
										2020-12-22 MK										REV. DATE										RECORD DRAWING										BY										DATE										REVISION DESCRIPTION										BY										DATE										REVISION DESCRIPTION									
CIVIL ENGINEERING, LLC.										8340 Consumer Court Sarasota, FL 34240 Phone: (941) 377-9178 www.amrsgnllc.com CA #33105 LB #4334										VICENZA – PHASE 2										PLAN AND PROFILE POTENZA LOOP STA 207+00 TO STA 219+00										NAVD 1988 NEAL0013 44										D. SHAWN LEWIS, P.E. DATE: 12/22/2020 FLORIDA P.E. NO. 41078																																																	

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FACILITIES PRIOR TO BEGINNING CONSTRUCTION.



ENGINEERING, LLC.

8340 Consumer Center
 Phone: (941) 377-
 CA #33105 | LB #

Civil Engineering | Land Surveying

8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9178 | www.amengfi.com
CA #33105 | LB #4334

NEAL COMMUNITIES, INC.

VICENZA – PHASE 2

PLAN AND PROFILE
POTENZA LOOP
A 207+00 TO STA 21

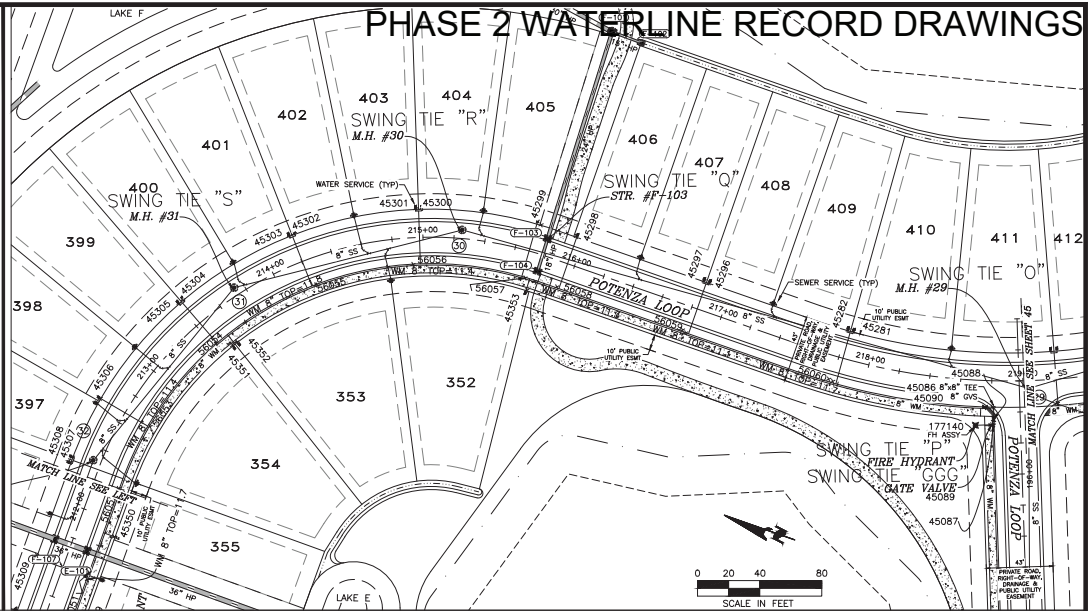
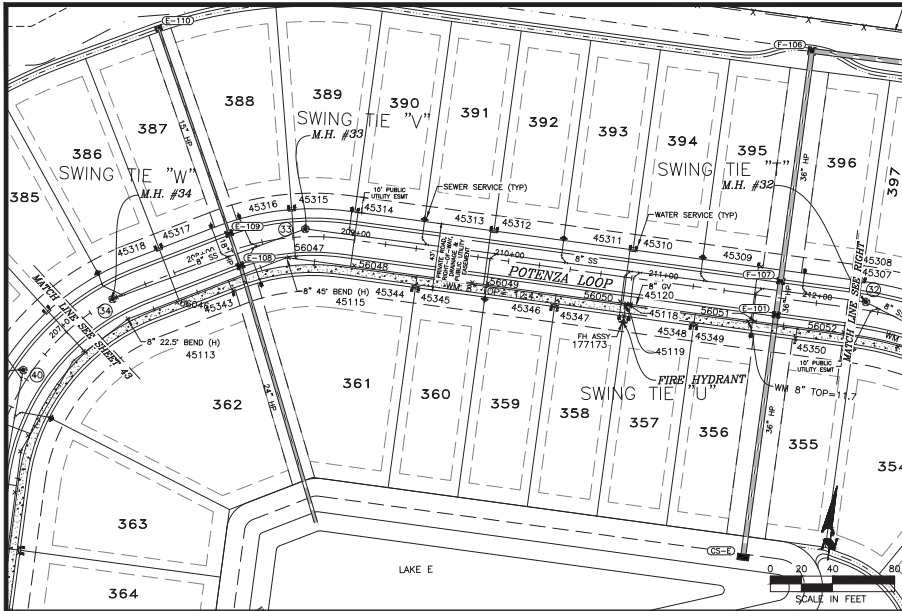
1"=40'

1"=4'

NAVD 1988
PROJECT NUMBER
NEAL0013
SHEET NUMBER
44

BASED ON THE RECORD INFORMATION SHOWN HEREON,
CERTIFIED BY A FLORIDA LICENSED SURVEYOR AND MAPPER,
I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS
HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE
WITH THE APPROVED PLANS.

D. SHAWN LEINS, P.E.
DATE _____
FLORIDA P.E. No. 4107



Point Number	Elevation	Description	SWING TIE "V" M.H. #33	SWING TIE "W" M.H. #34
45313	11.4	WM 8" 2" BEND	127.7	126.4
45315	11.4	WM 8" 45° BEND	126.6	116.7
45315	11.4	WS	15.2	130.7
45316	WS		16.9	127.4
45317	WS		93.3	45.6
45318	WS		96.5	42.6
45343	WS		60.5	78.2
56046		CURB STOP BOX	94.4	42.0
56047		CURB STOP BOX	18.7	121.1

Point Number	Elevation	Description	SWING TIE "U" FIRE HYDRANT	SWING TIE "V" M.H. #33
45313	WS		101.8	120.1
45314	WS		184.2	36.0
45344	WS		137.2	78.6
45345	WS		133.8	81.8
45346	WS		46.9	166.3
45347	WS		43.6	169.6
56048		CURB STOP BOX	176.8	39.1
56049		CURB STOP BOX	90.2	122.7

Point Number	Elevation	Description	SWING TIE "U" M.H. #32	SWING TIE "U" FIRE HYDRANT	SWING TIE "V" M.H. #33
45318	11.39	WM 8"x6" TEE	153.4	8.2	
45319	12.981	WM 8" G.V. NUT	153.8	7.1	
45320	13.296	WM 8" G.V. NUT	151.0	8.5	
45307	WS		13.0	156.5	
45308	WS		14.0	153.2	
45309	WS		70.3	93.8	
45310	WS		150.8	43.7	
45311	WS		154.4	43.7	
45348	WS		112.8	43.5	
45349	WS		109.5	46.8	
45350	WS		50.7	111.2	
56050		CURB STOP BOX	157.5	9.9	
56051		CURB STOP BOX	71.7	84.4	
177173	17.713	FIRE HYDRANT	155.1		212.8

Point Number	Elevation	Description	SWING TIE "S" M.H. #31	SWING TIE "T" M.H. #32
45304	WS		32.7	119.5
45305	WS		35.8	116.3
45306	WS		110.8	40.9
45351	WS		36.5	117.4
45352	WS		34.4	120.8
56052		CURB STOP BOX	148.2	24.3
56053		CURB STOP BOX	103.5	43.5
56054		CURB STOP BOX	36.9	110.1

Point Number	Elevation	Description	SWING TIE "Q" STR. F-103	SWING TIE "R" M.H. #30	SWING TIE "S" M.H. #31
45296	WS		108.0	163.2	
45297	WS		104.5	159.7	
45298	WS		19.1	74.4	
45299	WS		10.6	51.7	
45353	WS		34.7	56.8	
45300	WS		29.4	132.1	
45301	WS		32.5	128.7	
45302	WS		107.4	53.2	
45303	WS		110.5	50.0	
56058		CURB STOP BOX	30.7	71.3	
56059		CURB STOP BOX	104.7	156.1	
56055		CURB STOP BOX	99.7	53.5	
56056		CURB STOP BOX	37.6	117.0	

Point Number	Elevation	Description	SWING TIE "O" M.H. #29	SWING TIE "P" FIRE HYDRANT	SWING TIE "GGG" 6" GATE VALVE
45086	11.9	WM 8"x8" TEE	25.3	16.1	
45087	12.0	WM 8"x8" TEE	31.5	11.6	
45088	13.4	WM 8" G.V. NUT	29.1	12.3	
45089	13.0	WM 8" G.V. NUT	32.3	10.5	
45090	13.4	WM 8" G.V. NUT	29.9	13.2	
45281	WS		118.5	99.6	
45282	WS		121.8	102.6	
56060		CURB STOP BOX	128.2	99.1	
177140		FIRE HYDRANT	40.6		11.6

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384
8111 Shallow Court, Suite E
Sarasota, FL 34240
Phone: (941) 378-4797
Fax: (941) 378-0058



Digitally signed
by Jeff Morrow
Date: 2022.01.18
09:10:28 -0500

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY CONTRACTOR. DATE OF LAST FIELD MEASUREMENTS: 12-03-21
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Jeff Morrow
Jeff Morrow P.S.M.
FL CERT. NO. 6296



RECORD DRAWINGS

January 19, 2022

APPROVED

CALL BEFORE YOU DIG!
"SUNSHINE STATE ONE-CALL CENTER"
1-800-452-4770
THE CONTRACTOR SHALL NOTIFY SUNSHINE STATE ONE-CALL CENTER AND ALL OTHER UTILITIES FOR LOCATION OF BIDDING FACILITIES PRIOR TO BEGINNING CONSTRUCTION.

DATE: 2020-12-22
BY: MK

RECORD DRAWINGS



Civil Engineering | Land Surveying
8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9176 | www.amengllc.com
CA #33105 | LB #4334

NEAL COMMUNITIES, INC.

VICENZA - PHASE 2

PLAN AND PROFILE
POTENZA LOOP
STA 207+00 TO STA 219+00

SCALE: 1"=40'

SCALE: 1"=4'

NAVD 1988

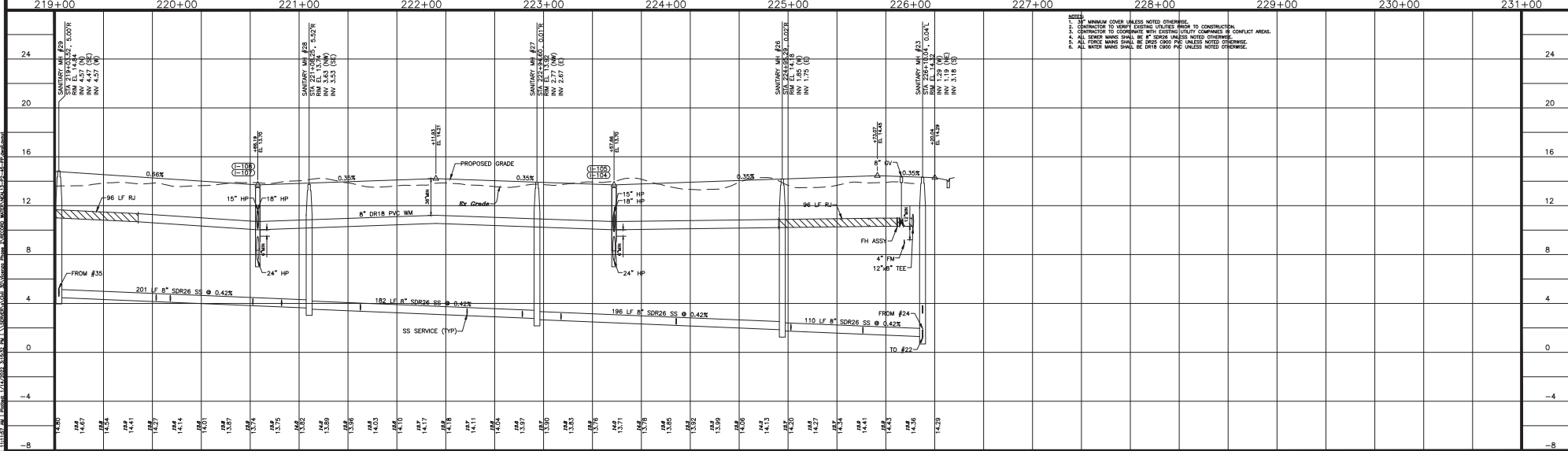
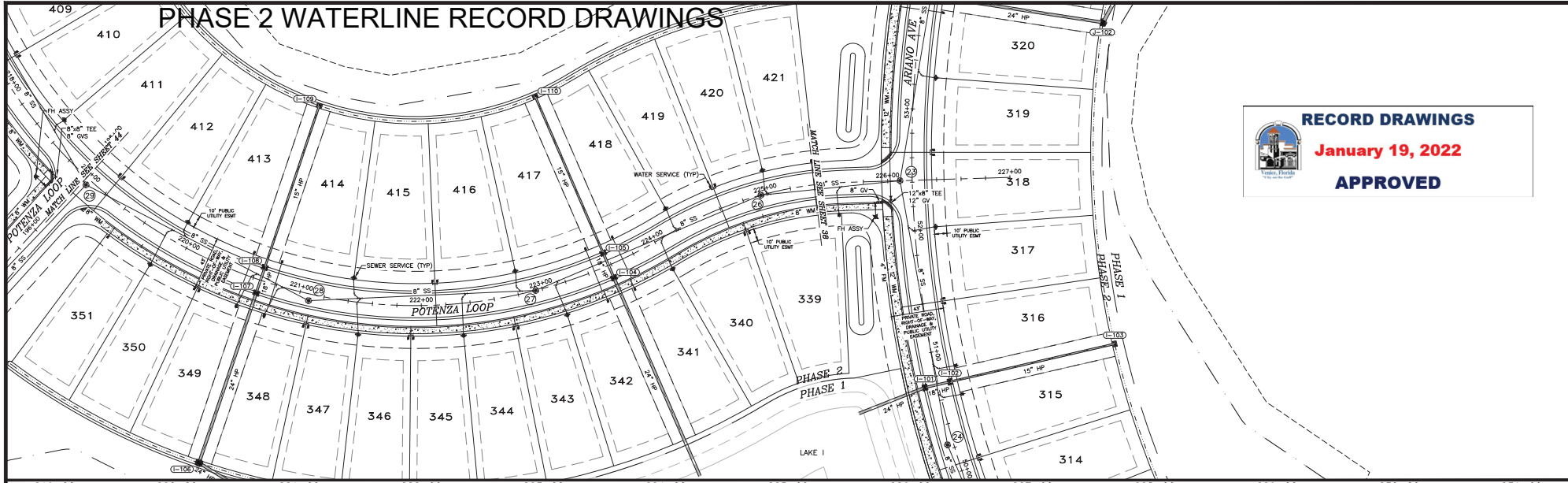
NEAL0013

44A

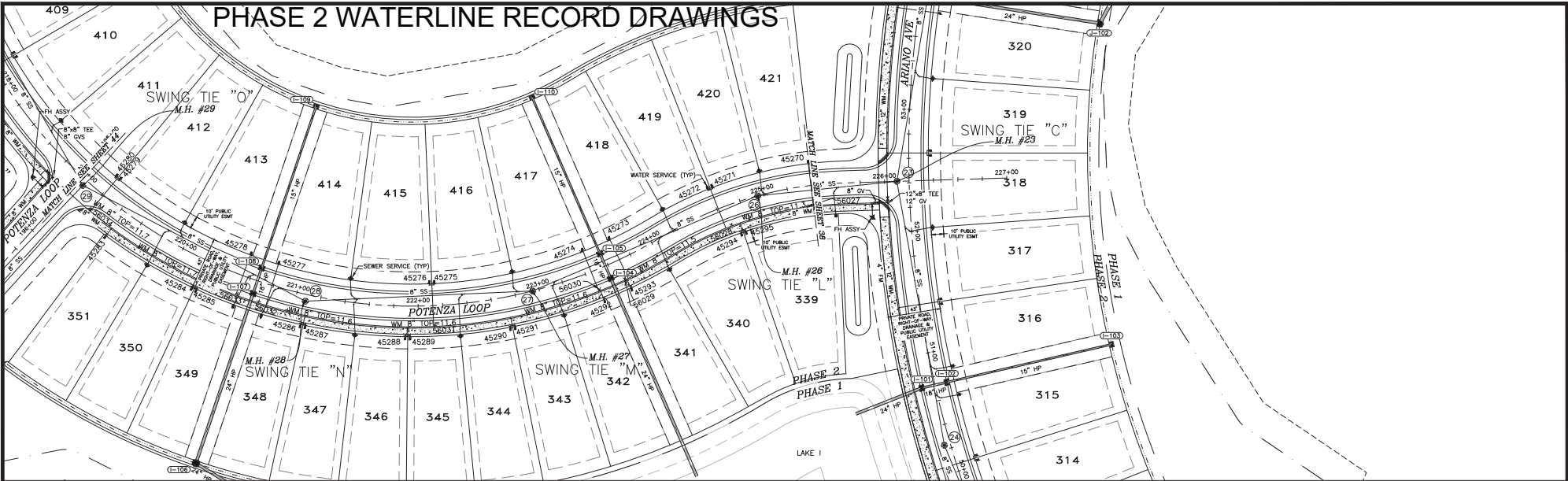
D. SHAWN LEIS, P.E.

DATE: 1/19/22
FLORIDA P.E. NO. 41078

PHASE 2 WATERLINE RECORD DRAWINGS



12/09/20 REVISED PER DEP EMAIL DATED 12/09/20 MK 12/04/20 REVISED LAUREL WATER MAIN CONNECTION PER COV EMAIL DATED 12/03/20 11/06/20 REVISED PER COUNTY COMMENTS 11/04/20 MK 10/14/20 REVISED PER CITY COMMENTS DATED 10/08/20 JOB 09/04/20 REVISED PER CITY COMMENTS DATED 08/25/20 JOB 06/11/20 REVISED PER CITY COMMENTS DATED 04/03/20 MK			CALL BEFORE YOU DIG! "SUNSHINE STATE ONE-CALL CENTER" 1-800-432-4770 THE CONTRACTOR SHALL NOTIFY "SUNSHINE STATE ONE-CALL CENTER" AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING FACILITIES PRIOR TO BEGINNING CONSTRUCTION. DATE 2020-12-22 MK DATE DESIGNED			Civil Engineering Land Surveying AM ENGINEERING, LLC. 8340 Consumer Court Sarasota, FL 34240 Phone: (941) 377-9176 www.amengrllc.com CA #33105 LB #4334			NEAL COMMUNITIES, INC. VICENZA - PHASE 2 PLAN AND PROFILE POTENZA LOOP STA 219+00 TO STA 231+00			SCALE 1"=40' 1"=4' NAVD 1988 NEAL0013 45			BASED ON THE RECORD INFORMATION SHOWN HEREON, CERTIFIED BY A FLORIDA LICENSED SURVEYOR AND APPROVED, I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED PLANS. D. SHAWN LEWIS, P.E. DATE FLORIDA P.E. No. 41078		
--	--	--	--	--	--	--	--	--	---	--	--	--	--	--	---	--	--



Point Number	Elevation	Description	SWING TIE "N"	SWING TIE "O"
45277		WS	37.6	173.4
45278		WS	57.4	150.3
45279		WS	180.9	31.8
45280		WS	184.7	29.5
45283		WS	170.8	45.0
45284		WS	91.4	123.1
45285		WS	88.3	126.3
56032		CURB STOP BOX	36.7	173.3
56033		CURB STOP BOX	54.5	155.4
56034		CURB STOP BOX	188.8	21.0

Point Number	Elevation	Description	SWING TIE "M"	SWING TIE "N"
45275		WS	80.2	107.9
45276		WS	84.0	104.1
45288		WS	109.7	87.9
45289		WS	106.5	91.1
45290		WS	33.7	170.3
45291		WS	31.4	173.5
45286		WS	190.5	18.0
45287		WS	187.3	18.7
56031		CURB STOP BOX	84.2	109.0

Point Number	Elevation	Description	SWING TIE "L"	SWING TIE "M"	SWING TIE "C"
45270		WS	51.5	M.H. #27	M.H. #23
45271		WS	37.2	170.4	
45272		WS	40.5	166.7	
45273		WS	126.8	75.3	
45274		WS	150.6	51.9	
45292		WS	150.0	59.5	
45293		WS	126.8	81.1	
45294		WS	31.9	177.9	
45295		WS	29.8	181.2	
56027		CURB STOP BOX	42.0		75.1
56028		CURB STOP BOX	31.2	172.0	
56029		CURB STOP BOX	127.1	76.8	
56030		CURB STOP BOX	149.6	55.3	

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 00073894
8111 Blakely Court, Suite E
Sarasota, FL 34240
Phone: (941) 378-4787
Fax: (941) 378-0058



Digitally signed
by Jeff Morrow
Date:
2022.01.18
09:10:03 -05'00'

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT
MEASUREMENTS SHOWN HEREON ARE TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF AS SURVEYED IN THE FIELD UNDER MY
DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS
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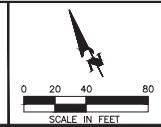
Jeffery B. Morrow
JEFFERY B. MORROW P.S.M.
FL CERT. NO. 6296



01/14/22	PHASE 2 WATERLINE RECORD DRAWINGS	JC																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
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CALL BEFORE YOU DIG!
"SUNSHINE STATE ONE-CALL CENTER"
1-800-432-4770
THE CONTRACTOR SHALL NOTIFY SUNSHINE STATE ONE-CALL
CENTER AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING
UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
DATE: 2020-12-22 MK
REVISION:
RECORD DRAWINGS

Civil Engineering | Land Surveying
AM ENGINEERING, LLC.
8340 Consumer Court Sarasota, FL 34240
Phone: (941) 377-9178 | www.amengrllc.com
CA #33105 | LB #4334



NEAL COMMUNITIES, INC.
VICENZA - PHASE 2
PLAN AND PROFILE
POTENZA LOOP
STA 219+00 TO STA 231+00
NEAL0013
45A

BASED ON THE RECORD INFORMATION SHOWN HEREON, CERTIFIED BY A FLORIDA
LICENSED SURVEYOR AND MAPPER, I HEREBY CERTIFY THAT THIS PROJECT'S
IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH
THE APPROVED PLANS.

D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. No. 41078

CONNECT TO
EX 8" WM W/ 8"x8" CUT IN TEE

8"x8" CROSS
(1-103)

47:

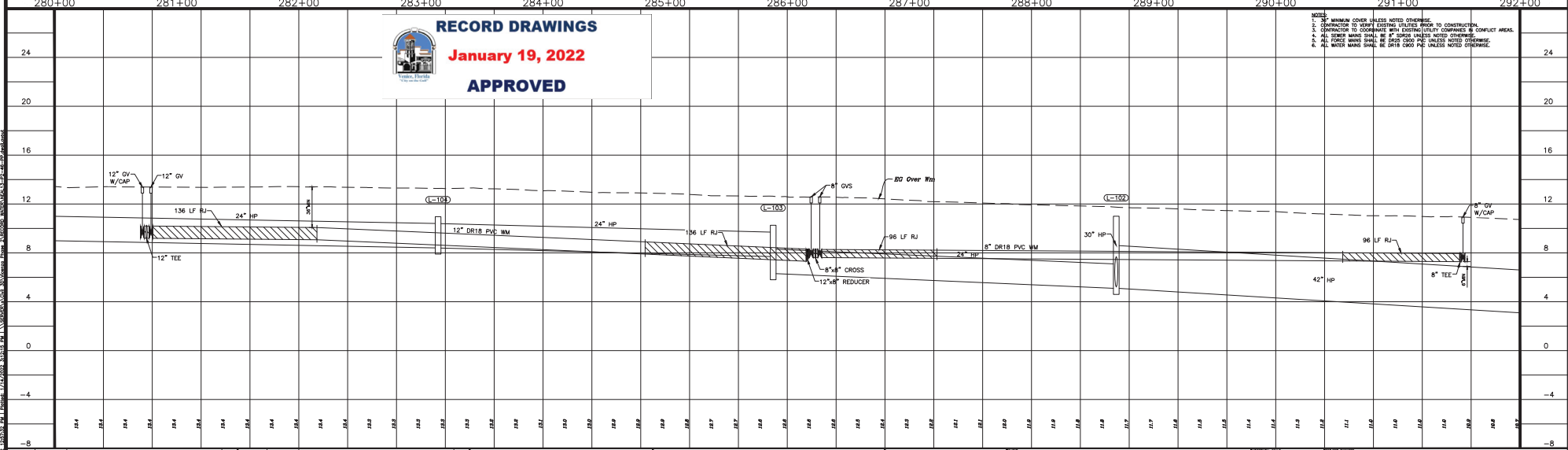
499

APPROVED



NOTES:

1. 3% MINIMUM COVER UNLESS NOTED OTHERWISE.
2. CONTRACTOR TO VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION.
3. CONTRACTOR TO COORDINATE WITH EXISTING UTILITY COMPANIES IN CONFLICT AREAS.
4. ALL SEWER MAINS SHALL BE 12" DIPS UNLESS NOTED OTHERWISE.
5. ALL FORCE MAINS SHALL BE 18" DIPS UNLESS NOTED OTHERWISE.
6. ALL WATER MAINS SHALL BE 24" DIPS UNLESS NOTED OTHERWISE.

[illegible]

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FACILITIES PRIOR TO BEGINNING CONSTRUCTION.

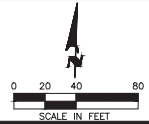
2020-12-22	MR
RECORD DRAWING	



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NEAL COMMUNITIES, INC.

VICENZA – PHASE 2

PLAN AND PROFILE
LAUREL ROAD (SOUTH)
280+00 TO STA 292+00

1"=40'

1"=4'

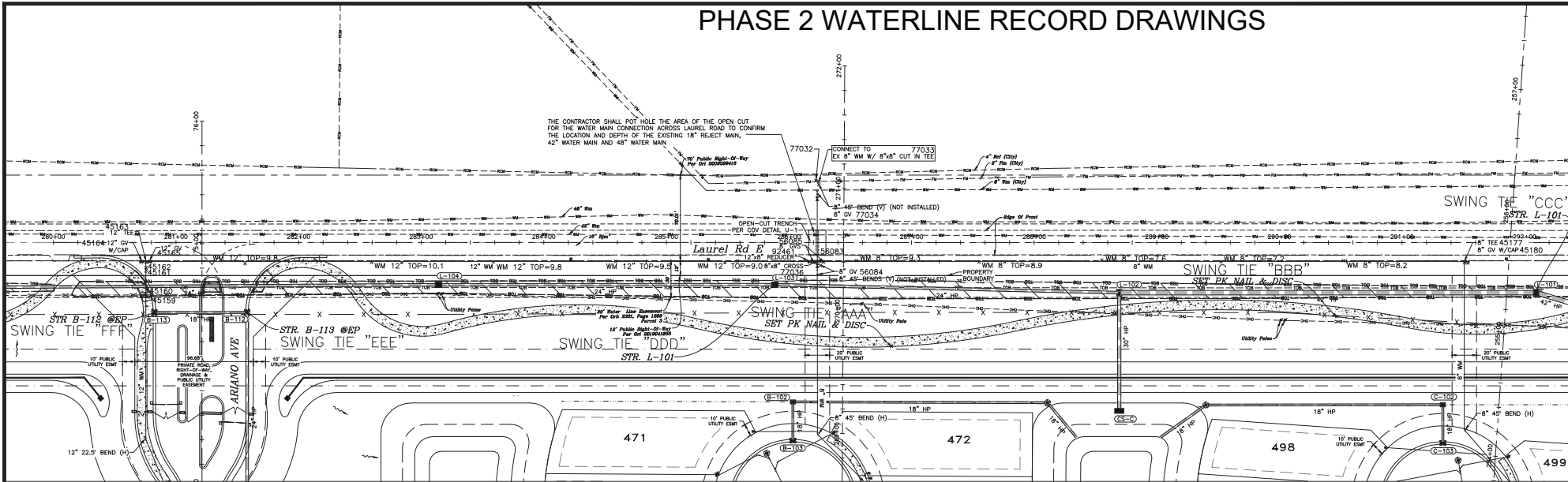
PROJECT NUMBER:
NEAL0013

46

BASED ON THE RECORD INFORMATION SHOWN HEREON,
CERTIFIED BY A FLORIDA LICENSED SURVEYOR AND MAPPER,
I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS
HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE
WITH THE APPROVED PLANS.

D. SHAWN LEINS, P.E.
DATE _____
FLORIDA P.E. No. 41078

PHASE 2 WATERLINE RECORD DRAWINGS



Point Number	Elevation	Description	SWING TIE "EEE"	SWING TIE "FFF"
45159	9.7	WM 12" 45" BEND	82.8	15.4
45160	7.6	WM 12" 45" BEND	83.3	17.1
45161	7.8	WM 12" 45" BEND	88.2	35.1
45162	9.6	WM 12" 45" BEND	89.3	37.4
45163	9.7	WM 12" 45" TEE	90.9	41.5
45164	11.5	WM 12" G.V. NUT	94.7	42.7
45165	11.6	WM 12" G.V. NUT	88.7	41.5

Point Number	Elevation	Description	SWING TIE "AAA"	SWING TIE "DDD"
56083	10.7	WM 8" G.V. NUT	88.4	43.9
56084	10.1	WM 8" G.V. NUT	87.8	40.4
56085	11.0	WM 8" G.V. NUT	93.4	36.3
77032	8.4	WM 8" SLEEVE	148.4	91.2
77033	8.6	WM 8" 8" TEE	146.9	91.6
77034	1.5	WM 8" G.V. NUT	144.6	89.2
77036	9.1	WM 8" 8" CROSS	91.4	40.8
92461	9.1	WM 12" 8" REDUCER	95.7	33.8

Point Number	Elevation	Description	SWING TIE "BBB"	SWING TIE "CCC"
45177	7.9	WM 8" 8" TEE	113.1	63.2
45180	9.1	WM 8" G.V. NUT	115.3	60.8

POINT BREAK SURVEYING, LLC

CERTIFICATE OF AUTHORIZATION LB 0007384

8111 Blake Court, Suite E
Sarasota, FL 34240
Phone: (941) 378-4797
Fax: (941) 378-0058



Digitally signed
by Jeff Morrow
Date: 2022.01.18
09:09:35 -05'00'

CERTIFICATION:
I HEREBY CERTIFY THAT THE AS-BUILT MEASUREMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED IN THE FIELD UNDER MY DIRECTION, TOGETHER WITH AS-BUILT MEASUREMENTS FROM MARKERS POSITIONED AND INFORMATION PROVIDED BY CONTRACTOR. DATE OF LAST FIELD MEASUREMENTS: 12-03-21
PRINTED COPIES OF THIS DOCUMENT ARE NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ELECTRONIC COPIES OF THIS DOCUMENT ARE ONLY VALID IF THE DIGITAL CERTIFICATION AND DATED BY VERIFIED

Jeffery B. Morrow
P.E.
FL CERT. NO. 6296

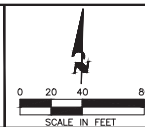
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DATE 2020-12-22 MK

RECORD DRAWINGS



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Phone: (941) 377-9176 | www.amengllc.com
CA #53105 | LB #4334



NEAL COMMUNITIES, INC.

VICENZA - PHASE 2

PLAN AND PROFILE
LAUREL ROAD (SOUTH)
STA 280+00 TO STA 292+00

SCALE 1"=40'
1"=4'
NAVD 1988
NEAL0013
46A

BASED ON THE RECORD INFORMATION SHOWN HEREON, CERTIFIED BY A FLORIDA LICENSED SURVEYOR AND MAPPER, I HEREBY CERTIFY THAT THIS PROJECT'S IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED PLANS.

D. SHAWN LEWIS, P.E.
DATE
FLORIDA P.E. NO. 41078

01/14/22 PHASE 2 WATERLINE RECORD DRAWINGS JC
 12/09/20 REVISED PER DEP EMAIL DATED 12/09/20 MK
 12/04/20 REVISED LAUREL WATER MAIN CONNECTION MK
 PER COV EMAIL DATED 12/03/20
 11/06/20 REVISED PER COUNTY COMMENTS 11/04/20 MK
 10/14/20 REVISED PER CITY COMMENTS DATED 10/08/20 JOB
 09/04/20 REVISED PER CITY COMMENTS DATED 08/25/20 JOB
 06/11/20 REVISED PER CITY COMMENTS DATED 04/03/20 MK
 DATE REV. DATE REVISION DESCRIPTION BY

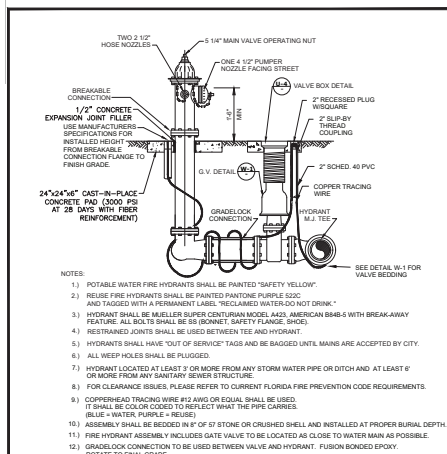


RECORD DRAWINGS

January 19, 2022

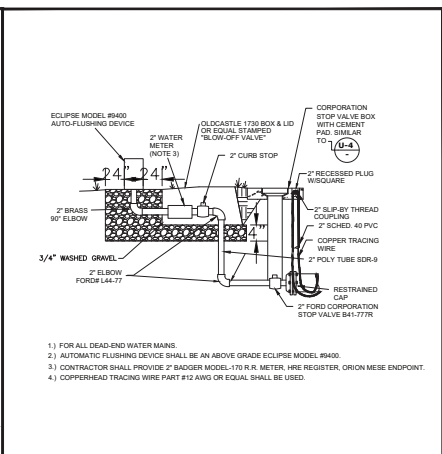
APPROVED

PHASE 2 WATERLINE RECORD DRAWINGS



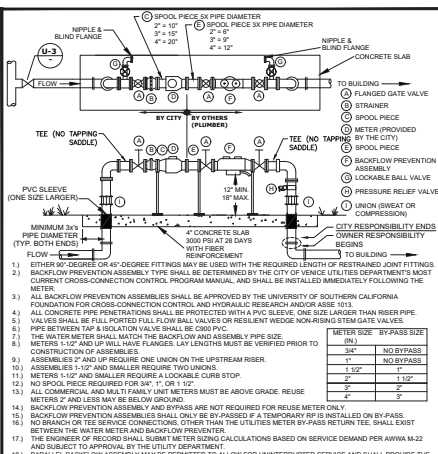
FIRE HYDRANT ASSEMBLY DETAIL
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER FIRE HYDRANT ASSEMBLY	DATE MAY 2020 SHEET NO. W-2
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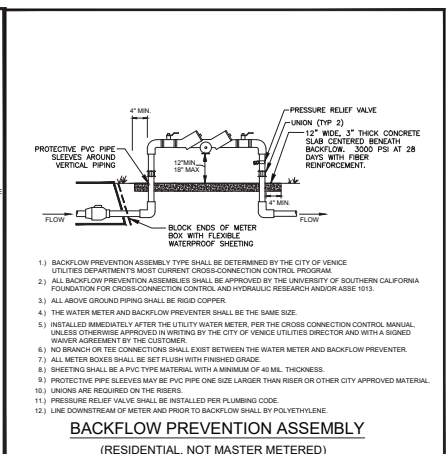
AUTOMATIC FLUSHING DEVICE DETAIL
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER AUTOMATIC FLUSHING DEVICE	DATE MAY 2020 SHEET NO. W-3
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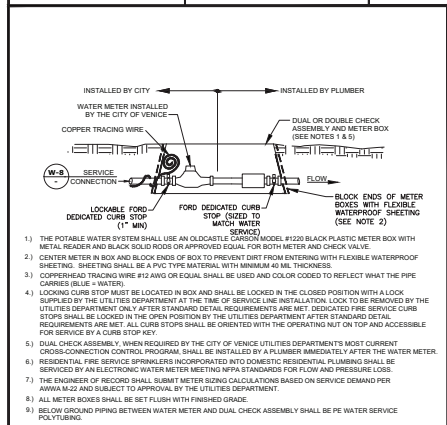
WATER & REUSE METER & BACKFLOW PREVENTION ASSEMBLY
ABOVE GROUND COMMERCIAL/MULTI-UNIT/SINGLE SERVICE/MASTER METER
(WITH BY-PASS AROUND METER ONLY) N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER WATER & REUSE METER & BACKFLOW	DATE MAY 2020 SHEET NO. W-4
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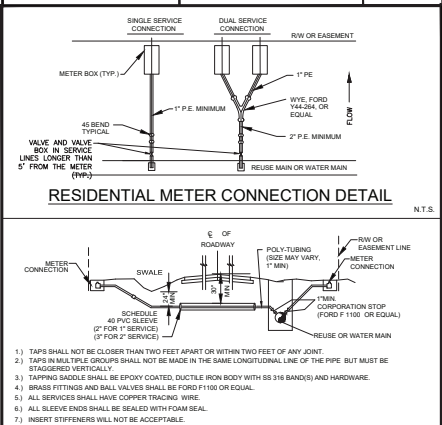
BACKFLOW PREVENTION ASSEMBLY
(RESIDENTIAL, NO MASTER METERED)
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER BACKFLOW ASSEMBLY (NO MASTER METER)	DATE MAY 2020 SHEET NO. W-5
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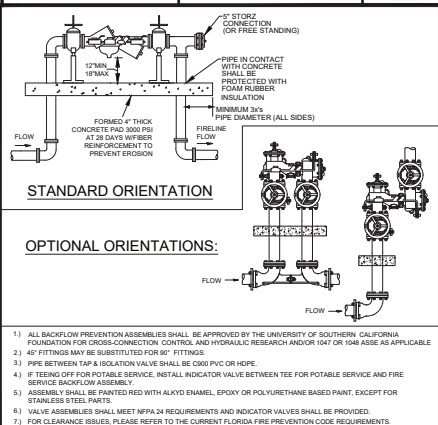
RESIDENTIAL WATER & FIRE METER
(RESIDENTIAL USE ONLY)
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER RESIDENTIAL WATER & FIRE METER	DATE MAY 2020 SHEET NO. W-6
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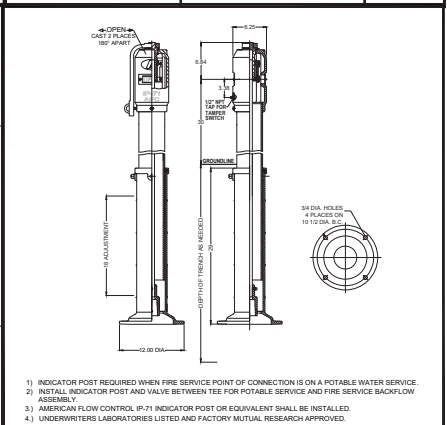
WATER & REUSE SERVICE CONNECTION
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER RESIDENTIAL METER & SERVICE CONNECTION	DATE MAY 2020 SHEET NO. W-8
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FIRE SERVICE BACKFLOW ASSEMBLY
SIZE 2" - 10"
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER FIRE SERVICE BACKFLOW ASSEMBLY	DATE MAY 2020 SHEET NO. W-9
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FIRE SERVICE VALVE INDICATOR POST
N.T.S.

CITY OF VENICE ENGINEERING DEPARTMENT 401 WEST VENICE AVE. VENICE FL 34285 (941) 480-2028 FAX (941) 480-3031	UTILITIES - WATER FIRE SERVICE INDICATOR POST	DATE MAY 2020 SHEET NO. W-10
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NEAL COMMUNITIES, INC.
VICENZA - PHASE 2
CITY UTILITY DETAILS

NEAL0013
51

D. SHAWN LEIS, P.E.
DATE
FLORIDA P.E. No. 41078