## CERTIFICATION

## Waste Water Turnover

STATE OF FLORIDA	)
COUNTY OF SARASOTA	)

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Joseph R Gallina, who being duly sworn, upon oath certifies:

That no advance or contributions in aid of construction, refundable or non-refundable, have been made by customers or potential customers of the City of Venice Utility Department, or by the owner or owners, past or present, of any lots or tracts being served by the waste water collection systems to and within that subdivision and lands known and described as: Waterfront on Hatchett Creek Apartments

See attached Exhibit A – Legal Description

or by others (except as listed herein and here list any contributors if applicable)

for the connection of such facilities; that there are no past or existing agreements or understandings, oral or written, known to Affiant, with the customers or owners of the properties being serviced or to be served by such facilities which might adversely affect the operation of the waste water collection systems or which might result in claims that all or some part of the cost of the waste water collection systems has been contributed by any such person and might be regarded as direct or indirect contributions in aid of construction.

Dated at	, this and day of november, 2023.
WITNESSES:  LIGHT SONNY  LIGHTHAN SONNY  LIGHTHAN SONNY  LIGHTHAN SONNY	HATCHETT CREEK ASSOCIATES, LLC  By: South Control of the Control o
STATE OF FLORIDA COUNTY OF <u>Sarasof9</u>	
The foregoing instrument was ack by, a of □ physical presence or □ online no	nowledged before me this <u>2nd</u> day of <u>November</u> , 20 <u>23</u> as President of, by means otarization, who is personally known to me or who produced as identification.
RICHARD BHAGWANDASS Notary Public - State of Florida Commission # HH 302428 My Comm. Expires Aug 18, 2026	Notary Public Print Name: <u>Nichard Bhagwandass</u> My Commission Expires:

My Commission Expires:

## EXHIBIT A LEGAL DESCRIPTION

The subject Property is comprised of three (3) parcels. The Parcel Identification Number and legal descriptions for all parcels are provided together below:

PID #'s: 0412-14-0004

## DESCRIPTION:

Lot 3, Kent Acres No. 1, according to the plat thereof recorded in Plat Book 21, Page 26, of the Public Records of Sarasota County, Florida.

Lot 5, Kent Acres No. 1, according to the plat thereof recorded in Plat Book 21, Page 26, of the Public Records of Sarasota County, Florida.

Lot 7, Kent Acres No. 1, according to the plat thereof recorded in Plat Book 21, Page 26, of the Public Records of Sarasota County, Florida. LESS the following described lands:

Begin at the Northeast corner of said Lot 7, Kent Acres No. 1; thence S. 00°48'44" E., along the East line of said Lot 7, a distance of 98.82 feet; thence S. 44°34'42" W., leaving said East line of Lot 7, a distance of 185.45 feet; thence N. 45°25'18" W., a distance of 98.25 feet; thence N. 00°54'33" W., a distance of 160.46 feet to a point on the North line of said Lot 7; thence N. 89°34'18" E., a distance of 201.30 feet to the Point of Beginning. Being in Section 9, Township 39 South, Range 19 East.