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BOARD APPLICATION

(Please type or print clearly)

BOARD: Parks and Recreation

DATE: June 5, 2013

NAME: Jim Woods

HOME PH: (941) 480-1933

ADDRESS: 609 Madrid Ave.,

Venice ZIP CODE: 34285

CITY RESIDENT: Yes

EMAIL ADDRESS: jrwoods3@hotmail.com

HOW LONG HAVE YOU LIVED IN VENICE? 13 years

DO YOU OWN PROPERTY WITHIN THE CITY OF VENICE? Yes

IF YES, ADDRESS: 609 Madrid Ave.

OCCUPATION: Retired Educator (CEO MCC (now SCF) Venice Campus; President, Hospital

Foundation of Bon Secours Venice Hospital; former Venice City Council Member

NAME OF BUSINESS: N/A

BUSINESS ADDRESS: N/A

BUSINESS PH: N/A

ARE YOU CURRENTLY HOLDING AN ELECTED OR APPOINTED OFFICE FOR ANY GOVERNMENT AGENCY (INCLUDING CITY OF VENICE BOARDS)? No

IF YES, PLEASE LIST: N/A

RESUME OF EDUCATION AND EXPERIENCE:

EDUCATION

Ph. D. (1972) Higher Education Administration. Related Field: Community Psychology
George Peabody College for Teacher of Vanderbilt University.
M.A. (1967) Educational Administration. Minor: Psychology - Chapman College
B.A. (1963) Health Physical Education and Recreation. Minor: Music - Muskingum College

EXPERIENCE

June 2006 – November 2007
Councilman, Venice City Council (liaison to Code Enforcement Board)
March 2005 – Present
Caldwell Trust Company, Board of Directors
March 2004 – February 2005
President, Bon Secours Venice Hospital Foundation, Venice, FL
December 1999 – March 2004 - Manatee Community College, Bradenton, FL
CEO (Campus Executive Officer), Venice Campus
July 1991 – November 1999 – Hillsborough Community College, Tampa, FL
Acting Vice President for District Maintenance and Facilities (1998-99)
Academic Dean, Brandon Campus (1995-99)
Facilities Planning Officer (1991-1994)
September 1987 – June 1991 – Florida Department of Education, Tallahassee, FL
Educational Facilities Specialist
January 1984 – August 1987 – Owner, Star Carpet Care, Sarasota, FL
July 1972 – January 1984 – Volunteer State Community College, Gallatin, TN
Dean of Administrative Affairs
Administrative Assistant to the President
Director, Division of Career Education

MEMBER OF THE FOLLOWING CIVIC ORGANIZATIONS:

Venice Area Chamber of Commerce (2000- 2011), Board of Directors (2000 –2005) Exec.
Bd. (2002 -2005)
Coastal Behavioral Healthcare Board of Directors (2002 – 2011) Board Chair (2006-2008)
Tidewell Hospice – co-chair Venice capital campaign (2006 - 2008)
Venice Regional Medical Center, Professional Ethics Advisory Committee (2005 – 2009)
Venice/Nokomis Rotary Club (2000 - present)
Boys and Girls Club of Sarasota County (Annual Golf Challenge fund raiser)
Sarasota County Economic Development Board (2002 –2004)
SCOPE Community Health Improvement Project (CHIP), Oversight Committee Chair (2003 –
2004)
Gulf Coast Community Foundation of Venice – Volunteer, Grants Reader/close-out (2000-
present)
North Port Area Chamber of Commerce (2000 - 2004) President (2002-03)
Rotary Futures Program, Board of Directors (2004-2005)
United Way of South Sarasota County, Board of Directors (2002 – 2004)

Arts & Cultural Alliance, Board of Directors (2001 – 2003)
Leadership Sarasota County Class (2000/2001)
SCOPE Affordable Housing Study Group, Vice Chair (2001-2002)
YMCA Charity Auction 2006 Auctioneer
Mental Health Community Centers celebrity waiter
Barbershop Harmony Society - Chorus /quartet singer, director, District officer

WHY DO YOU DESIRE TO SERVE ON THE ABOVE BOARD?

The Board has the responsibility to monitor, evaluate existing practices and proposed uses and recommend action for the Mayor and City Council to consider. I wish to be a part of that process.

The beauty and recreational benefits the Parks offer to our citizens are keys to the ambience of this special city. It would be my goal to help assure that the present and future Parks preserve and enhance their beauty and recreational benefits.

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HAVE YOU EVER BEEN CONVICTED OR PLED "NO CONTEST" TO A FELONY OR MISDEMEANOR OFFENSE?

No

**IF CONVICTED OF A FELONY, HAVE YOUR CIVIL RIGHTS BEEN RESTORED: Yes
No GIVE DETAILS:**

I UNDERSTAND THAT IF APPOINTED, I WILL SERVE ON THE ABOVE BOARD WITHOUT COMPENSATION AND AT THE PLEASURE OF THE CITY COUNCIL.

Jim Woods APPLICANT'S SIGNATURE

PLEASE NOTE:

MEMBERSHIP ON THE FOLLOWING BOARDS REQUIRE THAT AN ANNUAL FINANCIAL DISCLOSURE FORM BE FILED ON OR BEFORE JULY 1ST OF EACH YEAR: ARCHITECTURAL REVIEW BOARD; FIRE PENSION BOARD; MUNICIPAL CODE ENFORCEMENT BOARD; PLANNING COMMISSION; POLICE PENSION BOARD; AND VENICE HOUSING AUTHORITY.

APPLICANTS OF BOARD APPOINTMENTS ARE REMINDED OF THE PROVISIONS OF THE FLORIDA STATUTES AS APPLICABLE TO CONFLICTS OF INTEREST. ALL BOARD APPLICATIONS ARE KEPT ON FILE AND ARE REVIEWED AS VACANCIES OCCUR. UPDATED INFORMATION MAY BE REQUESTED AT THAT TIME.DIRECT

ANY QUESTIONS YOU MAY HAVE TO THE MAYOR'S OFFICE, PHONE NO. 486-2626, EXTENSION NO. 23003.